



REGULAR MEETING OF CITY COUNCIL **City of Birchwood Village, Washington County, MN**

April 14th, 2026 at 6:45 pm

MISSION STATEMENT

The Birchwood Village City Council is dedicated to enhancing the quality of life for all residents by fostering a safe, inclusive, and thriving community. We are committed to responsible governance and transparent decision-making. Through collaboration with residents, businesses, and local organizations, we strive to improve public services and infrastructure while preserving the unique character of our city. Our goal is to make Birchwood Village a better place to live and grow for generations to come.

MEMBERS:

Jennifer Arsenault, Mayor
Bridget Sperl, Council
Kathy Weier, Council
Ryan Eisele, Council
Ryan Hankins, Council

*NOTE: Due to Open Meeting Law restrictions, the City Council may be discussing agenda items for the first time.
Your patience and understanding are appreciated during this process.*

CALL TO ORDER

ROLL CALL

PUBLIC FORUM (members of the public are given 3 minutes to present issues not on the agenda)

1. Letter from Kristin Stolte (700 & 703 Birchwood Ave Drainage Concerns) pg. 1

APPROVAL of AGENDA

AGENDA

CITY BUSINESS

1. **City Engineer Report (Marcus Johnson, PE) pgs. 2-19**
Presentation on City Infrastructure Televising Project
 - a) **Televising City Infrastructure Bids (Pipe Services and Nelson Sanitation)***
2. **Approval of Small Cities Grant for 2050 Comprehensive Plan Planning*(Arsenault) pgs. 20-29**
 - a) **Approve Resolution 2026-06 Authorizing Participating in the Met Council's Small Communities Planning Program**
3. **Review Bids for Lawn Care (White Bear Lawn/Snow and Top Green-Auto Renewal Option)*. pgs. 30-38**

* Denotes item that supporting documentation will be provided

CONSENT AGENDA

- 1. Approval of March Meeting Minutes* pgs. 39-40**
- 2. March Treasurer's and Claims Report* pgs. 41-53**
- 3. Approval of Events Committee Bylaws* pgs. 54-56**
- 4. Asphalt curbing removal bid (White Bear Lawn & Snow) approval* pg. 57**
- 5. City Street Sweeping bid (McPhillips) approval* pg. 58**
- 6. Debris Removal/Dumpster and Cleanout bid (White Bear Lawn & Snow) approval* pg. 59**
- 7. East County Line Watermain Break Road Repair bid (White Bear Lawn & Snow) approval* pg. 60**
- 8. Washington County Conservation District Operations and Maintenance Plan* pgs. 61-63**
- 9. Approval of Tighe-Schmitz Field Rental (Soccer) for 2026 season* pgs. 64-66**
- 10. Approval of April 7, 2026, Board of Appeal & Equalization Meeting Minutes* pg. 67**

ANNOUNCEMENTS

Washington County Sheriff's Report pgs. 68-70

Minnesota Association of Small Cities Legislative Agenda

link: maosc.org/content.aspx?page_id=22&club_id=472859&module_id=416981

MDH Sanitary Survey Report pgs. 71-77

2025 Passed Resolutions Survey/Check-off pgs. 78-84

Companion Animal Control Handout pgs. 85-92

Music in the Park Lineup 2026 Season pgs. 93-94

ADJOURN

* Denotes items that have supporting documentation provided