



REGULAR MEETING OF CITY COUNCIL
City of Birchwood Village
Washington County, MN

September 8th, 2026 at 6:45 pm

MISSION STATEMENT

The Birchwood Village City Council is dedicated to enhancing the quality of life for all residents by fostering a safe, inclusive, and thriving community. We are committed to responsible governance and transparent decision-making. Through collaboration with residents, businesses, and local organizations, we strive to improve public services and infrastructure while preserving the unique character of our city. Our goal is to make Birchwood Village a better place to live and grow for generations to come.

MEMBERS:

Jennifer Arsenault, Mayor
Bridget Sperl, Council
Kathy Weier, Council
Ryan Eisele, Council
Ryan Hankins, Council

*NOTE: Due to Open Meeting Law restrictions, the City Council may be discussing agenda items for the first time.
Your patience and understanding are appreciated during this process.*

CALL TO ORDER

ROLL CALL

PUBLIC FORUM (*members of the public are given 3 minutes to present issues not on the agenda*)

APPROVAL of AGENDA

AGENDA

CITY BUSINESS

1. Auditor Presentation (Abdo) on audit results
2. Variance Requests for 135 Wildwood Avenue (Approve/Deny) post-Planning Commission* pgs. 1-15
3. Variance Request for 315 Wildwood Avenue (Approve/Deny) post-Planning Commission* pgs. 16-30
4. Preliminary Budget discussion (and planning for special meeting if needed)* pgs. 31-33
 - a) Resolution approving preliminary budget/levy for 2027 and declaring date for public input and final approval* pg. 34
5. Schedule Second Open House event for viewing of televising results

CONSENT AGENDA

1. Approve City Council Meeting Minutes from August 12, 2026* pgs. 35-37
2. Approve hire for temporary worker-status (Danny Werra)
3. Approve Resolution to transfer \$124,721.00 to capital improvement fund from General Fund* pg. 38
4. Approve July Financials (carryover)* pgs. 39-41

* Denotes item that have supporting documentation provided

5. **August Treasurer's Financial Summary* pg. 42**
6. **August Claims Signature Template* pg. 43**
7. **August Claims History* pgs. 44-46**
8. **August Financial Statement* pgs. 47-49**

ANNOUNCEMENTS

1. **Sheriff's Monthly Report* pgs. 50-52**
2. **Lawn to Meadow Webinar* pg. 53**

ADJOURN