

AGENDA OF THE REGULAR MEETING OF THE CITY COUNCIL CITY OF BIRCHWOOD VILLAGE WASHINGTON COUNTY, MINNESOTA February 10, 2015 7:00 P.M.

**CALL TO ORDER** 

**PLEDGE OF ALLEGIANCE** 

**APPROVE AGENDA** 

**OPEN PUBLIC FORUM** 

**ANNOUNCEMENTS** 

# <u>CITY BUSINESS – CONSENT AGENDA</u>

- A. Approval of Regular Meeting January 13, 2015 Minutes\*
- B. Approval of Workshop Meeting January 26, 2015 Minutes\*
- C. Reappoint Councilmember Councilmember LaFoy to a Four Year Term as Representative for the Ramsey-Washington Suburban Cable Commission

# <u>CITY BUSINESS – REGULAR AGENDA</u>

- A. Approval of Treasurer's Report\*
- B. First Reading of Ordinance 2015-02-01, Amending Small Craft Storage Language in City Code\*
- C. First Reading of Ordinance 2015-02-02, Amending Fees for Small Craft Storage at Public Lake Tracts in the City of Birchwood Village Fee Schedule\*
- D. 2015 Committee Appointments
  - a. Create Volunteer Coordinator Position
- E. 2015 Tree Plan\*
  - a. Removal of Box Elder at Birch Easement
- F. City Attorney's Report
- \* Denotes items that have supporting documentation provided

G. City Administrator's Report

a. Discuss Quotes for Generator Receptacle Replacement at Lift Stations\*

<u>ADJOURN</u>

<sup>\*</sup> Denotes items that have supporting documentation provided

# CITY OF BIRCHWOOD VILLAGE REGULAR CITY COUNCIL MEETING January 13, 2015

### **MINUTES**

<u>MEMBERS PRESENT</u>: Mayor Mary Wingfield; Councilmembers: Mark Anderson, Randy LaFoy, and Kevin Woolstencroft

<u>STAFF PRESENT</u>: Alan Kantrud, City Attorney; Jack Kramer, Building Official; Chris Mickelson, City Administrator

Mayor Wingfield called the regular meeting to order at 7:00 p.m. The Pledge of Allegiance was recited.

City Administrator Mickelson administered the Oaths of Office to Mayor Wingfield, Councilmember Anderson, and Councilmember Woolstencroft.

# **AGENDA APPROVAL:**

MOTION WAS MADE BY COUNCILMEMBER LAFOY AND SECONDED BY COUNCILMEMBER ANDERSON TO APROVE THE AGENDA AS PRESENTED. ALL AYES, MOTION PASSED.

### **OPEN PUBLIC FORUM:**

No comments from the public were received.

### **ANNOUNCEMENTS:**

**Mayor Wingfield** announced that a Common Table event will be taking place on Thursday evening at City Hall starting at 5:30 p.m.

### **CITY BUSINESS - CONSENT AGENDA**

- A. Approval of Regular Meeting December 9, 2014 Minutes
- B. Resolution 2015-01, Accepting a Cash Donation from Artists Group Members
- C. Resolution 2015-02, Authorizing RWSCC to Broadcast and Re-Broadcast City Council Meetings
- D. Resolution 2015-03, Naming U.S. Bank and 4M Fund Official Depositories of Municipal Funds
- E. Resolution 2015-04, Designating the White Bear Press the Official Newspaper for Publication

MOTION WAS MADE BY COUNCILMEMBER WOOLSTENCROFT, SECONDED BY COUNCILMEMBER LAFOY TO APPROVE THE CONSENT AGENDA AS PRESENTED. ALL AYES. MOTION PASSED.

### **CITY BUSINESS - REGULAR AGENDA**

### A. Approval of Treasurer's Report

Mayor Wingfield stated that with the exception of the Water Enterprise Fund, all funds are in great shape. The Water Task Force will be meeting soon to address the negative balance of the Water Enterprise Fund.

MOTION WAS MADE BY COUNCILMEMBER WOOLSTENCROFT AND SECONDED BY COUNCILMEMBER ANDERSON TO APPROVE THE TREASURER'S REPORT AS PRESENTED. ALL AYES, MOTION PASSED.

B. Second Reading of Ordinance 2014-11-02, Adding Vacant Building Language to City Code

**Building Official Kramer** stated that the ordinance the City is considering is well written and very thorough. Kramer did not think anything needed to be added to the ordinance but asked if the inclusion of the language in City Code was necessary.

Mayor Wingfield stated that a home has been vacant in Birchwood for many years, and this language puts the obligation on the property owner to take proactive steps to maintain the home in a safe condition. Also, this language would help in dealing with future vacant homes that have not been properly maintained.

City Attorney Kantrud asked Building Official Kramer for an appropriate vacant home registration fee.

**Building Official Kramer** stated that a \$500.00 registration fee would be reasonable.

**Councilmember Anderson** asked if one inspection a year was adequate or if a vacant home should be inspected multiple times each year.

Building Official Kramer stated two inspections each year would be a good starting point.

MOTION WAS MADE BY COUNCILMEMBER WOOLSTENCROFT AND SECONDED BY COUNCILMEMBER ANDERSON TO APPROVE ORDINANCE 2014-11-02 AS AMENDED. ALL AYES. MOTION PASSED.

C. Resolution 2015-05, Approving Summary Publication of Ordinance 2014-11-02

MOTION WAS MADE BY COUNCILMEMBER WOOLSTENCROFT AND SECONDED BY COUNCILMEMBER ANDERSON TO APPROVE RESOLUTION 2015-05 AS PRESENTED. ALL AYES. MOTION PASSED.

D. First Reading of Ordinance 2015-01-02, Adopting a Self-Perpetuating Ordinance Relating to the Minnesota State Building Code

**Building Official Kramer** stated this ordinance allows for Birchwood's City Code to automatically update to the most current edition of the Minnesota State Building Code.

**Mayor Wingfield** asked City Attorney Kantrud if the Council could adopt the new building code language without a second reading due to the administrative nature of the language.

**City Attorney Kantrud** stated that two separate motions should be made - one motion for the adoption of the language, and another motion to waive the second reading.

MOTION WAS MADE BY COUNCILMEMBER LAFOY AND SECONDED BY COUNCILMEMBER ANDERSON TO APPROVE ORDINANCE 2015-01-02 AS PRESENTED. ALL AYES, MOTION PASSED.

MOTION WAS MADE BY COUNCILMEMBER LAFOY AND SECONDED BY COUNCILMEMBER WOOLSTENCROFT TO WAIVE SECOND READING AND PUBLISH THE INCLUDED SUMMARY OF ORDINANCE 2015-01-02. ALL AYES. MOTION PASSED.

E. First Reading of Ordinance 2015-01-01, Amending the Variance Application Fee in the Fee Schedule

MOTION WAS MADE BY COUNCILMEMBER WOOLSTENCROFT AND SECONDED BY COUNCILMEMBER ANDERSON TO WAIVE SECOND READING AND ADOPT ORDINANCE 2015-01-01 AS PRESENTED. ALL AYES, MOTION PASSED.

### F. City Attorney's Report

**City Attorney Kantrud** stated that a couple of driving related criminal cases in Birchwood have been processed in the last month.

**Mayor Wingfield** stated the City is still interested in putting the speed reader on Hall Avenue during winter to exclude bike traffic.

**City Attorney Kantrud** stated he'll be at the County Government Center in a couple days and he'll speak with the Sheriff's Office.

### G. City Administrator's Report

**City Administrator Mickelson** stated that the Council will be meeting in a workshop on Monday, January 26<sup>th</sup> at 6:00 p.m. to discuss goals and priorities for 2015.

# **ADJOURN**

MOTION WAS MADE BY COUNCILMEMBER LAFOY, SECONDED BY COUNCILMEMBER ANDERSON TO ADJOURN THE MEETING. ALL AYES. MOTION PASSED. MEETING ADJOURNED AT 7:30 P.M.

|                         | ATTEST:                                  |
|-------------------------|--|
| Mary Wingfield<br>Mayor | Chris Mickelson City Administrator-Clerk |

# CITY OF BIRCHWOOD VILLAGE CITY COUNCIL WORKSHOP January 26, 2015

### **MINUTES**

<u>MEMBERS PRESENT</u>: Mayor Mary Wingfield; Councilmembers: Randy LaFoy, Mark Anderson, and Kevin Woolstencroft

STAFF PRESENT: Steve Thatcher, City Engineer; Chris Mickelson, City Administrator

**OTHERS PRESENT: Mary Sue Simmons, 418 Birchwood Courts** 

Mayor Wingfield called the workshop to order at 6:00 p.m.

### **REPORTS**

# A. Short/Long Term Sewer Facility Needs

The improvement of Birchwood's three lift stations was discussed. The transition to White Bear Township for lift station monitoring and inspection services was finished as of Monday, January 26, 2015. Additionally, the upgrade of Birchwood's SCADA system was complete as of January 26, 2015.

In the next year, a permanent generator will be installed at the lift station located at Wildwood Park. Grant funding to assist with this expense will be pursued. In the following year, rebuilding or expanding the capacity of the lift station located at Wildwood Park will be pursued.

# B. Boat Rack Storage at Easements

Councilmember LaFoy developed a draft policy for resident's use of canoe/kayak racks at City easements. A draft policy will be included in the agenda for the Council's February 2015 meeting.

# C. Committee Review/Evaluation

The Council considered possible changes to the Park Committee's bylaws. Draft language will be included in the agenda for the Council's February 2015 meeting.

### D. Council Assignment Preferences

Councilmember LaFoy indicated is interest in continuing to serve as a representative on the Cable Commission. Mayor Wingfield discussed the creation of a volunteer coordinator position. Consideration was given to keeping all other Council assignments from 2014 the same for 2015. Formal action regarding Council assignments will take place at the February 2015 Council meeting.

# E. 2015 Goals/Special Projects

Improvement of Birchwood's Wildwood Park lift station was identified as the primary goal for 2015. Additionally, installing a railing at City Hall, planting trees to replace previously removed trees, and road painting were identified as the Council's priorities for 2015.

# **ADJOURN:**

The City Council Workshop was adjourned at 7:55 p.m.

Mayor Mary Wingfield

ATTEST:

Chris Mickelson City Administrator-Clerk



CITY OF BIRCHWOOD VILLAGE 207 Birchwood Avenue Birchwood Village, MN 55110 651-426-3403 tel 651-426-7747 fax info@cityofbirchwood.com

February 11, 2015

Mr. Tim Finnerty
Executive Director, Ramsey/Washington Cable
2460 E
County Road F
White Bear Lake, MN 55110

Dear Mr. Finnerty,

At the Council meeting on February 10, 2015, Randy LaFoy was reappointed to a four year term as the City of Birchwood Village's Cable Commission representative.

Please contact me at (651) 426-3403 if you have any questions.

Sincerely,

Chris Mickelson City Administrator Birchwood Village As of 02/05/2015 Fiscal Year:2015

|                          | Beginning      | Total           | Total                | Ending         |
|--------------------------|----------------|-----------------|----------------------|----------------|
| Name of Fund             | <u>Balance</u> | <u>Receipts</u> | <u>Disbursements</u> | <u>Balance</u> |
| General Fund             | \$557,778.13   | \$5,183.88      | \$64,622.69          | \$498,339.32   |
| Special Rev Projects     | \$15,468.65    | \$999.95        | \$6,664.00           | \$9,804.60     |
| Spec Rev - Warm House    | \$0.00         | \$0.00          | \$0.00               | \$0.00         |
| Sewer 2004 Bonds         | \$9,444.86     | \$0.00          | \$0.00               | \$9,444.86     |
| Birchwood In Re-hab Bond | \$1,157.24     | \$0.00          | \$0.00               | \$1,157.24     |
| Sewer Re-hab 2008 Debt   | (\$7,179.94)   | \$0.00          | \$0.00               | (\$7,179.94)   |
| Cap Project - PW         | \$3,758.91     | \$0.00          | \$0.00               | \$3,758.91     |
| Water Enterprise Fund    | (\$7,070.08)   | \$8,164.90      | \$1,577.65           | (\$482.83)     |
| Sewer Enterprise Fund    | \$72,748.17    | \$14,590.21     | \$10,912.96          | \$76,425.42    |
| Sewer Infrastructure     | \$30,000.00    | \$0.00          | \$26,155.00          | \$3,845.00     |
| Total                    | \$676,105.94   | \$28,938.94     | \$109,932.30         | \$595,112.58   |

Fund Name:

Date Range:

All Funds 01/10/2015 to 02/05/2015

| <b>G</b> -   |                                       |                    |           |              |           |               |
|--------------|---------------------------------------|--------------------|-----------|--------------|-----------|---------------|
| <u>Date</u>  | Remitter                              | <u>Description</u> | Receipt # | <u>Total</u> | Account # | <u>Amount</u> |
| 01/13/2015   | Residents - via St<br>Anthony Village | U/B 01/09/2015     | 1380      | \$11,994.54  | 100-32250 | \$1,024.97    |
|              | ,                                     |                    |           |              | 210-32260 | \$599.95      |
|              |                                       |                    |           |              | 601-34110 | \$3,484.22    |
|              |                                       |                    |           |              | 601-34170 | \$124.01      |
|              |                                       |                    |           |              | 605-34190 | \$6,761.39    |
| 01/13/2015   | Residents - via St<br>Anthony Village | U/B 01/12/2015     | 1381      | \$1,360.32   | 100-32250 | \$75.00       |
|              | randiony smago                        |                    |           |              | 601-34110 | \$616.29      |
|              |                                       |                    |           |              | 601-34170 | \$14.31       |
|              |                                       |                    |           |              | 605-34190 | \$654.72      |
| 01/20/2015   | Residents - via St<br>Anthony Village | U/B 01/16/2015     | 1382      | \$701.23     | 100-32250 | \$75.00       |
|              | Antilony Village                      |                    |           |              | 601-34110 | \$211.80      |
|              |                                       |                    |           |              | 601-34160 | \$6.86        |
|              |                                       |                    |           |              | 601-34170 | \$6.36        |
|              |                                       |                    |           |              | 605-34160 | \$6.25        |
|              |                                       |                    |           |              | 605-34190 | \$394.96      |
| 01/26/2015   | Residents - via St                    | U/B 01/23/2015     | 1383      | \$1,489.66   | 100-32250 | \$174.73      |
|              | Anthony Village                       |                    |           |              | 100-36140 | \$50.00       |
|              |                                       |                    |           |              | 601-34110 | \$410.14      |
|              |                                       |                    |           |              | 601-34160 | \$18.59       |
|              |                                       |                    |           |              | 601-34170 | \$14.10       |
|              |                                       |                    |           |              | 605-34160 | \$29.22       |
|              |                                       |                    |           |              | 605-34190 | \$792.88      |
| 01/30/2015   | Residents - via St                    | U/B 01/30/2015     | 1384      | \$550.84     | 100-32250 | \$50.00       |
|              | Anthony Village                       |                    |           |              | 601-34110 | \$162.77      |
|              |                                       |                    |           |              | 601-34160 | \$2.45        |
|              |                                       |                    |           |              | 601-34170 | \$7.37        |
|              |                                       |                    |           |              | 605-34160 | \$9.42        |
|              |                                       |                    |           |              | 605-34190 | \$318.83      |
| 02/04/2015   | Andrew Sorenson<br>Construction       | Building Permit    | 1377      | \$41.00      | 100-32210 | \$41.00       |
| 02/04/2015   | Andrew Sorenson<br>Construction       | Building Permit    | 1378      | \$171.75     | 100-32210 | \$171.75      |
| 02/04/2015   | WS&D Permit Service                   | Building Permit    | 1379      | \$244.14     | 100-32210 | \$244.14      |
| Total For Pe | riod                                  |                    |           | \$16,553.48  |           |               |
| Total Year T | o Date                                |                    |           | \$28,938.94  |           |               |

Fund Name: Date Range: All Funds

01/10/2015 to 02/05/2015

| Date Range. | 01/10/2015 (0 02/05/2               | .010                       |          |              |  |  |
|-------------|-------------------------------------|----------------------------|----------|--------------|--|--|
| <u>Date</u> | Vendor Name                         | <u>Description</u>         | Check#   | <u>Total</u> | Account#   | <u>Amount</u>  |
| 01/13/2015  | Payroll Period Ending<br>01/13/2015 |                            | 28662    | \$554.10     | 100-41310-100  | \$554.10   |
| 01/13/2015  | Payroll Period Ending 01/13/2015    |                            | 28663    |              |  | VOID   |
| 01/13/2015  | Payroll Period Ending<br>01/13/2015 |                            | 28664    | \$1,010.25   | 100-41310-100  | \$1,010.25   |
| 01/13/2015  | PERA                                | Council Retirement         | EFT11315 | \$150.00     | 100-41310-121  | \$150.00   |
| 01/14/2015  | Payroll Period Ending<br>01/14/2015 |                            | 28665    | \$188.39     | 100-41310-100  | \$188.39   |
| 01/14/2015  | Payroll Period Ending<br>01/14/2015 |                            | 28666    | \$524.10     | 100-41310-100  | \$524.10   |
| 01/14/2015  | Payroll Period Ending<br>01/14/2015 |                            | 28667    | \$1,202.40   | 100-41310-100  | \$1,202.40   |
| 01/14/2015  | Payroll Period Ending<br>01/14/2015 |                            | 28668    | \$277.05     | 100-41310-100  | \$277.05   |
| 01/14/2015  | PERA                                | Council Retirement         | EFT11415 | \$60.00      | 100-41310-121  | \$60.00  |
| 01/16/2015  | Payroll Period Ending<br>01/16/2015 |                            | 28669    | \$1,505.92   | 100-41400-100  | \$1,505.92   |
| 01/16/2015  | PERA                                | Staff Retirement (1/16/15) | EFT11615 | \$274.40     | 100-41400-121  | \$274.40   |
| 01/20/2015  | MN Department of<br>Revenue         | State W/H Q4 2014<br>EFT   | EFT12015 | \$582.16     | 100-41310-115  | \$100.00   |
|             |                                     |                            |          |              | 100-41400-115<br>100-45200-115   | \$452.82<br>\$29.34  |
| 01/21/2015  | Northeast Lock Corp                 | Keys for Lift Stations     | 28670    | \$98.52      | 605-43190-999  | \$98.52  |
| 01/22/2015  | IRS - US Treasury                   | FED Taxes Q4 2014          | EFT12215 | \$4,313.50   | 100-41310-110<br>100-41310-160<br>100-41310-162<br>100-41310-164<br>100-41310-166<br>100-41400-110<br>100-41400-162<br>100-41400-164<br>100-41400-166<br>100-45200-110<br>100-45200-160<br>100-45200-162<br>100-45200-164<br>100-45200-166 | \$200.00<br>\$74.04<br>\$316.57<br>\$74.04<br>\$316.57<br>\$952.59<br>\$202.29<br>\$864.98<br>\$202.29<br>\$864.98<br>\$53.47<br>\$18.16<br>\$77.68<br>\$18.16 |
| 01/23/2015  | Payroll Period Ending 01/23/2015    |                            | 28671    | \$267.56     | 100-45200-100  | \$267.56   |
| 01/23/2015  | Payroll Period Ending 01/23/2015    |                            | 28672    | \$76.19      | 100-45200-100  | \$76.19  |
| 01/23/2015  | Payroll Period Ending 01/23/2015    |                            | 28673    | \$41.56      | 100-45200-100  | \$41.56  |
| 01/23/2015  | Payroll Period Ending<br>01/23/2015 |                            | 28674    | \$27.70      | 100-45200-100  | \$27.70  |

| City of Bir | chwood Village                       | Disburse   | ements Reg | ister        |                                | 02/05/2015           |
|-------------|--------------------------------------|--|------------|--------------|--------------------------------|----------------------|
| <u>Date</u> | Vendor Name                          | <u>Description</u>                                     | Check#     | <u>Total</u> | Account #                      | <u>Amount</u>        |
| 01/23/2015  | Payroll Period Ending<br>01/23/2015  |  | 28675      | \$153.26     | 100-45200-100                  | \$153.26             |
| 01/23/2015  | Payroll Period Ending 01/23/2015     |  | 28676      | \$107.88     | 100-45200-100                  | \$107.88             |
| 01/23/2015  | Payroll Period Ending<br>01/23/2015  |  | 28677      | \$342.58     | 100-45200-100                  | \$342.58             |
| 01/30/2015  | Payroll Period Ending 01/30/2015     |  | 28678      | \$1,505.92   | 100-41400-100                  | \$1,505.92           |
| 01/30/2015  | PERA                                 | Staff Retirement (1/30/15)                             | ETF013015  | \$274.40     | 100-41400-121                  | \$274.40             |
| 02/04/2015  | Manship Plumbing & Heating Inc       | Monthly Standby  | 28679      | \$670.00     | 601-43180-305                  | \$670.00             |
| 02/04/2015  | TSE, INC                             | City Hall Cleaning 1/22/15                             | 28680      | \$21.00      | 100-41940-305                  | \$21.00              |
| 02/04/2015  | Gopher State One Call                | Locates - January<br>2015 (7 tickets)                  | 28681      | \$13.15      | 100-42805-305                  | \$13.15              |
| 02/04/2015  | Metropolitan Council Env.<br>Service | Wastewater Service<br>February 2015                    | 28682      | \$3,777.92   | 605-43190-217                  | \$3,777.92           |
| 02/04/2015  | Steve Dean Tree<br>Trimming          | Remove Broken<br>Spruce from Birch<br>(1/10/15)        | 28683      | \$360.00     | 100-43135-305                  | \$360.00             |
| 02/04/2015  | Payroll Period Ending 02/04/2015     |  | 28684      | \$69.26      | 100-45200-100                  | \$69.26              |
| 02/04/2015  | Payroll Period Ending 02/04/2015     |  | 28685      | \$80.80      | 100-45200-100                  | \$80.80              |
| 02/04/2015  | Lund, John                           | Emergency Tree<br>Removal (2/1/15)                     | 28686      | \$25.00      | 100-43135-305                  | \$25.00              |
| 02/04/2015  | Ronnan, Kenny                        | Jan 2015 (1.5 Hours)                                   | 28687      | \$45.00      | 100-41950-305                  | \$45.00              |
| 02/04/2015  | City of Roseville                    | Jan 2015 IT/Phone<br>Services                          | 28688      | \$404.88     | 100-41955-305                  | \$64.55              |
|             |                                      | Gervices   |            |              | 100-41955-305                  | \$340.33             |
| 02/04/2015  | TSE, INC                             | City Hall Cleaning<br>1/8/15                           | 28689      | \$21.00      | 100-41940-305                  | \$21.00              |
| 02/04/2015  | Gopher State One Call                | 2015 Annual Fee  | 28690      | \$100.00     | 100-42805-305                  | \$100.00             |
| 02/04/2015  | Menards - Maplewood                  | Lights for City Hall                                   | 28691      | \$23.72      | 100-41940-200                  | \$23.72              |
| 02/04/2015  | Birch Lawn Maintenance               | Plowing (1/8, 1/9,<br>1/14)                            | 28692      | \$810.00     | 100-43125-305                  | \$810.00             |
| 02/04/2015  | City of White Bear Lake              | Fire Services<br>Contract - January<br>2015            | 28693      | \$1,503.42   | 100-42200-305                  | \$1,503.42           |
| 02/04/2015  | Xcel Energy                          | Electric for Street<br>Lights                          | EFT2415.1  | \$1,246.31   | 100-43160-380                  | \$1,246.31           |
| 02/04/2015  | Xcel Energy                          | Lift Stations, Ice<br>Rink/Warming House,<br>City Hall | EFT2415.2  | \$935.03     | 100-41940-380                  | \$351.77             |
|             |                                      | Ony Hall   |            |              | 100-45200-380<br>605-43190-380 | \$130.03<br>\$453.23 |

| City of Bire              | chwood Village                          | ge Disbursements Register                                |                         |                             |                                | 02/05/2015                   |  |
|---------------------------|---|--|-------------------------|-----------------------------|--------------------------------|------------------------------|--|
| <u>Date</u><br>02/05/2015 | <u>Vendor Name</u><br>Washington County | <u>Description</u><br>Jul-Dec 2014 Police<br>Services    | <u>Check #</u><br>28694 | <u>Total</u><br>\$24,314.98 | Account #<br>100-42100-305     | <u>Amount</u><br>\$24,314.98 |  |
| 02/05/2015                | Press Publications                      | Legal Notice<br>Publications                             | 28695                   | \$191.25                    | 100-41130-351                  | \$76.50                      |  |
|                           |   |  |                         |                             | 100-41130-351<br>100-41130-351 | \$68.85<br>\$45.90           |  |
| 02/05/2015                | White Bear Township                     | Engineering Costs for<br>SCADA<br>Improvements           | 28696                   | \$515.11                    | 605-43190-305                  | <b>\$</b> 515.11             |  |
| 02/05/2015                | Washington County                       | Salt (4.92 Tons)   | 28697                   | \$420.67                    | 100-43125-210                  | \$420.67                     |  |
| 02/05/2015                | Connelly Industrial<br>Electronics      | Lift Station/SCADA<br>Improvements                       | 28698                   | \$26,155.00                 | 610-43190-999                  | \$26,155.00                  |  |
| 02/05/2015                | City of White Bear Lake                 | Lift Station<br>Inspection/Maintenanc<br>e November 2014 | 28699                   | \$1,549.40                  | 605-43190-305                  | \$1,549.40                   |  |
| Total For Pe              | riod                                    |  |                         | \$76,790.74                 |                                |                              |  |
| Total Year To             | o Date                                  |  |                         | \$109.932.30                |                                |                              |  |

| General Fund                   |               |               |                 |
|--------------------------------|---------------|---------------|-----------------|
|                                | <u>Budget</u> | <u>Actual</u> | <u>Variance</u> |
| Receipts:                      |               |               |                 |
| Building Permits               | \$0.00        | \$774.93      | \$774.93        |
| Spring Leaf Collection         | \$0.00        | \$2,121.01    | \$2,121.01      |
| Total Acct 322                 | \$0.00        | \$2,895.94    | \$2,895.94      |
| City Hall and Garage Rent      | \$0.00        | \$25.00       | \$25.00         |
| Total Acct 341                 | \$0.00        | \$25.00       | \$25.00         |
| Miscellaneous                  | \$0.00        | \$55.00       | \$55.00         |
| Total Acct 361                 | \$0.00        | \$55.00       | \$55.00         |
| Contrib. and Donations-Private | \$0.00        | \$150.00      | \$150.00        |
| Refund-Reimbursemnt-Dividend   | \$0.00        | \$2,057.94    | \$2,057.94      |
| Total Acct 362                 | \$0.00        | \$2,207.94    | \$2,207.94      |
| Total Revenues                 | \$0.00        | \$5,183.88    | \$5,183.88      |
| Other Financing Sources:       |               |               |                 |
| Sale of Investments            |               | \$0.00        |                 |
| Transfers from other Funds     |               | \$0.00        |                 |
| Disbursements:                 |               |               |                 |
| Publishing                     | \$0.00        | \$250.65      | (\$250.65)      |
| Total Acct 411                 | \$0.00        | \$250.65      | (\$250.65)      |
| City Council                   | \$0.00        | \$5,047.51    | (\$5,047.51)    |
| Total Acct 413                 | \$0.00        | \$5,047.51    | (\$5,047.51)    |
| Clerk - Treasurer              | \$0.00        | \$9,484.11    | (\$9,484.11)    |
| Office Operations/Supplies     | \$0.00        | \$24.44       | (\$24.44)       |
| Postage/Postal Permits         | \$0.00        | \$78.40       | (\$78.40)       |
| Total Acct 414                 | \$0.00        | \$9,586.95    | (\$9,586.95)    |
| Engineer Service               | \$0.00        | \$1,180.00    | (\$1,180.00)    |
| Total Acct 416                 | \$0.00        | \$1,180.00    | (\$1,180.00)    |
| Grants                         | \$0.00        | \$817.50      | (\$817.50)      |
| City Training and Development  | \$0.00        | \$991.00      | (\$991.00)      |
| City Hall-Gov't Buildings      | \$0.00        | \$800.72      | (\$800.72)      |
| Cable Eqpmt and Service        | \$0.00        | \$45.00       | (\$45.00)       |
| Phone/IT                       | \$0.00        | \$404.88      | (\$404.88)      |
| Total Acct 419                 | \$0.00        | \$3,059.10    | (\$3,059.10)    |
| Police                         | \$0.00        | \$24,314.98   | (\$24,314.98)   |
| Total Acct 421                 | \$0.00        | \$24,314.98   | (\$24,314.98)   |
| Fire                           | \$0.00        | \$2,999.67    | (\$2,999.67)    |
| Total Acct 422                 | \$0.00        | \$2,999.67    | (\$2,999.67)    |
| Building Inspection            | \$0.00        | \$1,520.95    | (\$1,520.95)    |
| Total Acct 424                 | \$0.00        | \$1,520.95    | (\$1,520.95)    |
| Other Protection               | \$0.00        | \$68.38       | (\$68.38)       |

| City of Birchwood Villagerim Financi | 02/05/2015 |              |               |
|--------------------------------------|------------|--------------|---------------|
| Utility Locates                      | \$0.00     | \$113.15     | (\$113.15)    |
| Animal Control                       | \$0.00     | \$100.00     | (\$100.00)    |
| Total Acct 428                       | \$0.00     | \$281.53     | (\$281.53)    |
| Streets and Road Mntnc               | \$0.00     | \$4,495.00   | (\$4,495.00)  |
| Ice and Snow Removal                 | \$0.00     | \$3,329.03   | (\$3,329.03)  |
| Tree Removal                         | \$0.00     | \$385.00     | (\$385.00)    |
| Street Lights                        | \$0.00     | \$2,494.84   | (\$2,494.84)  |
| Total Acct 431                       | \$0.00     | \$10,703.87  | (\$10,703.87) |
| Recycle                              | \$0.00     | \$1,656.00   | (\$1,656.00)  |
| Total Acct 433                       | \$0.00     | \$1,656.00   | (\$1,656.00)  |
| Parks                                | \$0.00     | \$4,021.48   | (\$4,021.48)  |
| Total Acet 452                       | \$0.00     | \$4,021.48   | (\$4,021.48)  |
| Total Disbursements                  | \$0.00     | \$64,622.69  | (\$64,622.69) |
| Other Financing Uses:                |            |              |               |
| Purchase of Investments              |            | \$0.00       |               |
| Transfers to other Funds             |            | \$0.00       |               |
| Beginning Cash Balance               |            | \$557,778.13 |               |
| Cash Balance as of 02/05/2015        |            | \$498,339.32 |               |

# 02/05/2015

# City of Birchwood Villagerim Financial Report by Account Number (YTD)

# As of 02/05/2015

| Special Rev Projects          |               |               |                 |
|-------------------------------|---------------|---------------|-----------------|
|                               | <u>Budget</u> | <u>Actual</u> | <u>Variance</u> |
| Receipts:                     |               |               |                 |
| Dock/Lift Permit Fee          | \$0.00        | \$999.95      | \$999.95        |
| Total Acct 322                | \$0.00        | \$999.95      | \$999.95        |
| Total Revenues                | \$0.00        | \$999.95      | \$999.95        |
| Other Financing Sources:      |               |               |                 |
| Sale of Investments           |               | \$0.00        |                 |
| Transfers from other Funds    |               | \$0.00        | •               |
| Disbursements:                |               |               |                 |
| Unallocated Expenditures      | \$0.00        | \$6,664.00    | (\$6,664.00)    |
| Total Acct 492                | \$0.00        | \$6,664.00    | (\$6,664.00)    |
| Total Disbursements           | \$0.00        | \$6,664.00    | (\$6,664.00)    |
| Other Financing Uses:         |               |               |                 |
| Purchase of Investments       |               | \$0.00        |                 |
| Transfers to other Funds      |               | \$0.00        |                 |
| Beginning Cash Balance        |               | \$15,468.65   |                 |
| Cash Balance as of 02/05/2015 |               | \$9,804.60    |                 |

02/05/2015

| Spec Rev - Warm House         | 5.1.4         | * 4 1         | Mada            |
|-------------------------------|---------------|---------------|-----------------|
| Receipts:                     | <u>Budget</u> | <u>Actual</u> | <u>Variance</u> |
| Total Revenues                | \$0.00        | \$0.00        | \$0.00          |
| Other Financing Sources:      |               |               |                 |
| Sale of Investments           |               | \$0.00        |                 |
| Transfers from other Funds    |               | \$0.00        |                 |
| Disbursements:                |               |               |                 |
|                               |               |               |                 |
| Total Disbursements           | \$0.00        | \$0.00        | \$0.00          |
| Other Financing Uses:         |               |               |                 |
| Purchase of Investments       |               | \$0.00        |                 |
| Transfers to other Funds      |               | \$0.00        |                 |
| Beginning Cash Balance        |               | \$0.00        |                 |
| Cash Balance as of 02/05/2015 |               | \$0.00        |                 |

02/05/2015

| Receipts:   | <u>Budget</u> | <u>Actual</u>    | <u>Variance</u> |
|---|---------------|------------------|-----------------|
| Total Revenues  | \$0.00        | \$0.00           | \$0.00          |
| Other Financing Sources: Sale of Investments Transfers from other Funds |               | \$0.00<br>\$0.00 |                 |
| Disbursements:  |               |                  |                 |
| Total Disbursements   | \$0.00        | \$0.00           | \$0.00          |
| Other Financing Uses: Purchase of Investments Transfers to other Funds  |               | \$0.00<br>\$0.00 |                 |
| Beginning Cash Balance  |               | \$9,444.86       |                 |
| Cash Balance as of 02/05/2015   |               | \$9,444.86       |                 |

02/05/2015

| Birchwood In Re-hab Bond  | Dodoot        | <b>A</b> -41     | Madanaa         |  |  |
|---|---------------|------------------|-----------------|--|--|
| Receipts:   | <u>Budget</u> | <u>Actual</u>    | <u>Variance</u> |  |  |
| Total Revenues  | \$0.00        | \$0.00           | \$0.00          |  |  |
| Other Financing Sources: Sale of Investments Transfers from other Funds |               | \$0.00<br>\$0.00 |                 |  |  |
| Disbursements:  |               |                  |                 |  |  |
| Total Disbursements   | \$0.00        | \$0.00           | \$0.00          |  |  |
| Other Financing Uses: Purchase of Investments Transfers to other Funds  |               | \$0.00<br>\$0.00 |                 |  |  |
| Beginning Cash Balance  |               | \$1,157.24       |                 |  |  |
| Cash Balance as of 02/05/2015   |               | \$1,157.24       |                 |  |  |

02/05/2015

| Sewer Re-hab 2008 Debt  | <b>B</b> 1 4  |                  |                 |
|---|---------------|------------------|-----------------|
| Receipts:   | <u>Budget</u> | <u>Actual</u>    | <u>Variance</u> |
| Total Revenues  | \$0.00        | \$0.00           | \$0.00          |
| Other Financing Sources: Sale of Investments Transfers from other Funds |               | \$0.00<br>\$0.00 |                 |
| Disbursements:  |               |                  |                 |
| Total Disbursements   | \$0.00        | \$0.00           | \$0.00          |
| Other Financing Uses: Purchase of Investments Transfers to other Funds  |               | \$0.00<br>\$0.00 |                 |
| Beginning Cash Balance  |               | (\$7,179.94)     |                 |
| Cash Balance as of 02/05/2015   |               | (\$7,179.94)     |                 |

02/05/2015

| Cap Project - PW              | Destant       | Autout        | Mantanaa        |
|-------------------------------|---------------|---------------|-----------------|
| Receipts:                     | <u>Budget</u> | <u>Actual</u> | <u>Variance</u> |
| Total Revenues                | \$0.00        | \$0.00        | \$0.00          |
| Other Financing Sources:      |               |               |                 |
| Sale of Investments           |               | \$0.00        |                 |
| Transfers from other Funds    |               | \$0.00        |                 |
| Disbursements:                |               |               |                 |
| Total Disbursements           | \$0.00        | \$0.00        | \$0.00          |
| Other Financing Uses:         |               |               |                 |
| Purchase of Investments       |               | \$0.00        |                 |
| Transfers to other Funds      |               | \$0.00        |                 |
| Beginning Cash Balance        |               | \$3,758.91    |                 |
| Cash Balance as of 02/05/2015 |               | \$3,758.91    |                 |

# 02/05/2015

# City of Birchwood Villagerim Financial Report by Account Number (YTD)

| Water Enterprise Fund         |               |               |                 |
|-------------------------------|---------------|---------------|-----------------|
|                               | <u>Budget</u> | <u>Actual</u> | <u>Variance</u> |
| Receipts:                     |               |               | 4- 000 40       |
| Water Fee                     | \$0.00        | \$7,860.16    | \$7,860.16      |
| Penalty - Late Water/Sewer    | \$0.00        | \$29.50       | \$29.50         |
| State and Misc fees           | \$0.00        | \$275.24      | \$275.24        |
| Total Acct 341                | \$0.00        | \$8,164.90    | \$8,164.90      |
| Total Revenues                | \$0.00        | \$8,164.90    | \$8,164.90      |
| Other Financing Sources:      |               |               |                 |
| Sale of Investments           |               | \$0.00        |                 |
| Transfers from other Funds    |               | \$0.00        |                 |
| Disbursements:                |               |               |                 |
| Utility Locates               | \$0.00        | \$10.15       | (\$10.15)       |
| Total Acct 428                | \$0.00        | \$10.15       | (\$10.15)       |
| Water Utility                 | \$0.00        | \$1,567.50    | (\$1,567.50)    |
| Total Acct 431                | \$0.00        | \$1,567.50    | (\$1,567.50)    |
| Total Disbursements           | \$0.00        | \$1,577.65    | (\$1,577.65)    |
| Other Financing Uses:         |               |               |                 |
| Purchase of Investments       |               | \$0.00        |                 |
| Transfers to other Funds      |               | \$0.00        |                 |
| Beginning Cash Balance        |               | (\$7,070.08)  |                 |
| Cash Balance as of 02/05/2015 |               | (\$482.83)    |                 |

| Sewer Enterprise Fund         |               |               |                 |
|-------------------------------|---------------|---------------|-----------------|
|                               | <u>Budget</u> | <u>Actual</u> | <u>Variance</u> |
| Receipts:                     |               |               |                 |
| Penalty - Late Water/Sewer    | \$0.00        | \$50.21       | \$50.21         |
| Sewer Fee                     | \$0.00        | \$14,540.00   | \$14,540.00     |
| Total Acct 341                | \$0.00        | \$14,590.21   | \$14,590.21     |
| Total Revenues                | \$0.00        | \$14,590.21   | \$14,590.21     |
| Other Financing Sources:      |               |               |                 |
| Sale of Investments           |               | \$0.00        |                 |
| Transfers from other Funds    |               | \$0.00        |                 |
| Disbursements:                |               |               |                 |
| Sewer Utility                 | \$0.00        | \$10,912.96   | (\$10,912.96)   |
| Total Acct 431                | \$0.00        | \$10,912.96   | (\$10,912.96)   |
| Total Disbursements           | \$0.00        | \$10,912.96   | (\$10,912.96)   |
| Other Financing Uses:         |               |               |                 |
| Purchase of Investments       |               | \$0.00        |                 |
| Transfers to other Funds      |               | \$0.00        |                 |
| Beginning Cash Balance        |               | \$72,748.17   |                 |
| Cash Balance as of 02/05/2015 |               | \$76,425.42   |                 |

02/05/2015

| Sewer Infrastructure  | <b>D</b> 4: 4    | A.41                       | Western                        |
|---|------------------|----------------------------|--------------------------------|
| Receipts:   | <u>Budget</u>    | <u>Actual</u>              | <u>Variance</u>                |
| Total Revenues  | \$0.00           | \$0.00                     | \$0.00                         |
| Other Financing Sources: Sale of Investments Transfers from other Funds |                  | \$0.00<br>\$0.00           |                                |
| Disbursements:<br>Sewer Utility<br>Total Acct 431                       | \$0.00<br>\$0.00 | \$26,155.00<br>\$26,155.00 | (\$26,155.00)<br>(\$26,155.00) |
| Total Disbursements   | \$0.00           | \$26,155.00                | (\$26,155.00)                  |
| Other Financing Uses: Purchase of Investments Transfers to other Funds  |                  | \$0.00<br>\$0.00           |                                |
| Beginning Cash Balance  |                  | \$30,000.00                |                                |
| Cash Balance as of 02/05/2015   |                  | \$3,845.00                 |                                |

# ORDINANCE 2015-02-01

# CITY OF BIRCHWOOD VILLAGE WASHINGTON COUNTY, MINNESOTA

# AN ORDINANCE AMENDING SMALL CRAFT STORAGE LANGUAGE IN CITY CODE

The City Council of the City of Birchwood Village hereby ordains that Chapter 617 (Public Lake Tracts) of the Municipal Code of the City of Birchwood Village is hereby amended to read as follows:

**SECTION 617.200: GENERAL PUBLIC REGULATIONS:** The Public Lake Tracts shall be subject to the following rules and regulations:

- 1. Small Craft Storage. Only Birchwood residents may store canoes, kayaks, and other small non-motorized watercraft on racks located at City Easements. Residents may not rent their small craft to non-residents. Small craft shall be stored in racks when not in use. Such craft may be stored on a Public Lake Tract only during the Boating Season and the owner shall remove them during the non-Boating Season. Owners of small craft must not leave any chains or locks on the racks at the end of each Boating Season. As a matter or courtesy, families who own more than one small craft are encouraged to place both craft on the same rack.
  - 2. Permit Required. Residents must purchase a permit from the City Clerk to store small craft on racks at City Easements. The cost for each permit is \$10.00 annually. A sticker accompanying the permit must be placed on each small craft registered with the City. When purchasing a permit, the small craft owner must show proof of ownership and residency.
  - 3. Penalty for Violation. The owner of small craft determined to not have a valid permit will be charged \$25.00. If, after notice, a small craft without a sticker remains on a rack, the City reserves the right to remove the small craft and charge the owner a \$50.00 removal cost.

| EFFECTIVE DATE: This Ordinance shall be in full force and  | l effect f | from and           | after its | passage |
|--|------------|--------------------|-----------|---------|
| and approval and publication as required by law.           |            |                    |           |         |
|  |            |                    |           |         |
| Adopted by the City of Birchwood Village City Council this | day o      | $\cdot \mathbf{f}$ | , 2015    | 5       |

| Mary | Wingfield |
|------|-----------|
| Mayo | r         |

Attest:

Chris Mickelson City Administrator-Clerk

### **CHAPTER 617: PUBLIC LAKE TRACTS**

# SECTION 617.100: DEFINITIONS AND PURPOSE

| 617.110         | <b>DEFINITIONS.</b> | As used in this chapt | ter, the terms defined | in this section shall have |
|-----------------|---------------------|-----------------------|------------------------|----------------------------|
| the following r | neanings.           |                       |                        |                            |

- 617.111 "Public Lake Tract" is defined as and shall mean each tract of land running to and abutting the shoreline of White Bear Lake, which lands are owned by the City, subject to the right of City residents to use same for access to White Bear Lake. The Public Lake Tracts are Kurt Feistner Beach, Ash Beach, Birch Beach, Elm Beach, Dellwood Beach and Kay Beach. Said properties are sometimes referred to elsewhere in the City's Code, as "lake tract easements," "public easements," or "lake easements" and such terms shall be considered to be synonymous with "Public Lake Tract". 617.112 "Dock Association" is defined as a private entity, nonprofit, or other incorporated association whose membership is limited to City of Birchwood Village residents that may be issued a Dock Permit by the City to install and maintain a private dock on one of the Public Lake Tracts subject to the rights of the City to permit and regulate the use of the dock. "Boating Season" is defined as April 1 through October 31of each year. 617.113.
- "Install" is defined as placing within the physical boundaries of a Public Lake Tract or in its associated authorized dock use area.
- "Quiet Activities" are defined as activities that do not generate loud noises.

- "Dock Maintenance fees" are fees set by the Dock Association to pay for dock association approved dock maintenance and capital improvement expenditures.
- 617.117 "WBLCD" shall mean the White Bear Lake Conservation District.
- "Boat Slip Permit" shall mean a permit issued by the City granting the holder the opportunity to install and use a boat on a particular dock at one of the City's Public Lake Tracts during a Boating Season. Such permit is subject to the payment of the appropriate fee as set forth in Chapter 701 and compliance with all provisions of this ordinance. Such permits shall not be considered a sale or other transfer of the City's underlying riparian rights, of which the City shall retain ownership.
- "Dock Permit" shall mean a permit issued by the City to a Dock Association to allow the installation of a dock on a Public Lake Tract. Such permit is subject to the payment of the appropriate fee as set forth in Chapter 701 and compliance with all provisions of this ordinance. Such permits shall not be considered a sale or other transfer of the City's underlying riparian rights, of which the City shall retain ownership.
- 617.150. **PURPOSE**: The purpose of Chapter 617 is to maintain and improve the Public Lake Tracts in a manner that promotes the following objectives:
  - (1.) Ensure availability of proper facilities to serve all residents. In development of its facilities, Birchwood shall strive to maintain a balance of suitable recreational activities for all persons within the municipality.
  - (2.) Strive to improve the Public Lake Tracts and their use and availability to all residents of Birchwood, and the fair and equitable use of the docks installed thereon.
  - (3.) Upgrade the Public Lake Tracts, as necessary, to ensure the health, safety and general well being of the residents with respect to the use and enjoyment of those facilities.
  - (4.) Provide for multiple uses in keeping with the character and physical layout of each Public Lake Tract and the residential character of the neighborhood.

**SECTION 617.200: GENERAL PUBLIC REGULATIONS:** The Public Lake Tracts shall be subject to the following rules and regulations:

617.210 **Public Property**. All Public Lake Tracts are public property and open to general recreation.

617.215 **Small Craft Storage**. Canoes, kayaks, and other small non-motorized watercraft shall be stored in racks when not in use, shall be properly licensed, and shall be registered with the City. Such craft may be stored on the Public Lake Tract only

during the Boating Season and the owner shall remove them during the non-Boating Season. Crafts in violation of this provision may be removed by the City for storage or disposal, including charging of storage fees or disposal fees to the owner, in the City's discretion.

- 617.220 **Structures**. Structures may not be placed on public property without City Council approval.
- 617.225 **Posted Regulations**. All persons using a Public Lake Tract shall comply with the following regulations:
  - Docks are private property
  - Public Lake Tract closed from 9:30 PM to 6:00 AM
  - Quiet activities only from 6:00 AM to 8:00 AM
  - No alcoholic beverages
  - No vehicle assisted boat launching allowed
  - No all-terrain vehicles or snowmobiles allowed
  - No glass beverage containers allowed
  - VIOLATORS SHALL BE PROSECUTED
- 617.230 **Signs**. The City shall post the regulations set forth in Section 617.225 on a sign at the entrance of each Public Lake Tract.
- No Use as Boat Launch. No person shall launch or land any trailered watercraft on or from any shoreline of a Public Lake Tract.
- No Dock Without Permit. No docks shall be installed on any Public Lake Tract unless:
  - (1.) A Dock Permit for the dock has been issued by City Council; and
  - (2.) A WBLCD dock license application for the dock is first approved by the City Council and then the same application is submitted to and approved by the WBLCD; and
  - (3.) All applicable Chapter 701 Dock Association Dock Permit and Boat Slip Permit Fees; and WBLCD dock license fees have been paid.
- Vehicle and Trailer Parking Prohibited. No person shall park or cause to be parked any house, hauling or boat trailer upon any Public Lake Tract. The City Council may adopt such parking regulations for automobiles thereon as it may deem necessary. Unless such regulations are adopted, parking of automobiles on any Public Lake Tract shall be prohibited.
- 617.250. **Storage Prohibited**. No person shall store or allow to remain on any Public Lake Tract any personal property such as boats, oars, motors, boat hoists, or other

# **ORDINANCE 2015-02-02**

# CITY OF BIRCHWOOD VILLAGE WASHINGTON COUNTY, MINNESOTA

# AN ORDINANCE AMENDING FEES FOR SMALL CRAFT STORAGE AT PUBLIC LAKE TRACTS IN THE CITY OF BIRCHWOOD VILLAGE FEE SCHEDULE

WHEREAS, the City of Birchwood Village adopted a fee schedule in 2012; and

WHEREAS, small craft storage permit, violation and removal fees were not included in the 2012 fee schedule; and

**WHEREAS**, these fees are intended to cover all of the City of Birchwood Village's costs associated with processing small craft permits and managing public racks.

**NOW, THEREFORE, BE IT ORDAINED** that the City Council of the City of Birchwood Village hereby amends the fee schedule to read as follows:

Annual Small Craft Permit.....\$10.00

| Use of Small Craft Rack Without a Per  | rmit\$25.00  |
|--|--|
| Small Craft Removal Fee  | \$50.00  |
| EFFECTIVE DATE: This Ordinance shall be and approval and publication as required by la | in full force and effect from and after its passage w. |
| Adopted by the City of Birchwood Village Cit   | ry Council thisday of, 2015                            |
|  |  |
|  | Mary Wingfield   |
|  | Mayor  |
| Attest:  |  |
|  |  |
| Chris Mickelson City Administrator-Clerk   | _  |



# Spring 2015 Tree & Shrub Order Form Washington Conservation District 455 Hayward Ave N Oakdale Mn 55128

Phone: 651-330-8220 FAX: 651-330-7747

# PLEASE PRINT

| Name:  |                       | Date ordered:        |                   |                       |  |  |  |  |  |
|--|-----------------------|----------------------|-------------------|-----------------------|--|--|--|--|--|
| Address  |                       | Telephone:           |                   |                       |  |  |  |  |  |
| City, State, Zip   |                       | Date ordered:        |                   |                       |  |  |  |  |  |
| Email Address  |                       |                      |                   | _ <u>Please Print</u> |  |  |  |  |  |
| These trees are to be used for urban and rural conse<br>purposes-windbreaks, reforestation, erosion control<br>and cover for wildlife. These trees cannot be resold. | , and food            |                      |                   |                       |  |  |  |  |  |
| are bare root and sold in bundles of 25. Prices inclu  |                       | Signature            | <del></del>       |                       |  |  |  |  |  |
| Species  | Size                  | No of Bu             | indles            | Cost                  |  |  |  |  |  |
| CONIFER TRANSP   | LANTS @ \$35.00 PER   | BUNDLE (PRICES INC   | LUDE SALES TAX    | 0                     |  |  |  |  |  |
| White Pine   | 12 - 24"              | DONDDIS (FIGUEDS INC | LODE SALLES TEL   | <del>'</del>          |  |  |  |  |  |
| Balsam Fir   | 12 - 24"              |                      |                   |                       |  |  |  |  |  |
| White Spruce   | 12 - 24"              |                      |                   |                       |  |  |  |  |  |
| Red(Norway) Pine   | 12 - 24"              | <del></del>          |                   | , , ,                 |  |  |  |  |  |
| White Cedar  | 12 - 24"              |                      |                   |                       |  |  |  |  |  |
| Norway Spruce  | 12 - 24"              |                      |                   |                       |  |  |  |  |  |
|  | 12 27                 |                      |                   |                       |  |  |  |  |  |
| HARDWOOD TE  | REES @ \$35.00 PER BU | NDLE (PRICES INCLU   | DE SALES TAX)     |                       |  |  |  |  |  |
| Butternut  | 12 - 24"              |                      | 1                 | <del></del>           |  |  |  |  |  |
| Paper Birch  | 18 - 24"              |                      |                   |                       |  |  |  |  |  |
| Red Maple  | 18 - 24"              |                      |                   |                       |  |  |  |  |  |
| Hackberry  | 12 - 24"              |                      |                   |                       |  |  |  |  |  |
| River Birch  | 12 - 24"              |                      |                   |                       |  |  |  |  |  |
| White Oak  | 12 -24'               |                      |                   |                       |  |  |  |  |  |
| Pin Oak  | 12 - 24"              |                      |                   |                       |  |  |  |  |  |
| Black Walnut   | 12 -18"               |                      |                   |                       |  |  |  |  |  |
| American Linden (basswood)   | 12 - 24"              |                      |                   |                       |  |  |  |  |  |
| Anterical Enden (basswood)   | 12 - 21               |                      |                   |                       |  |  |  |  |  |
| SMALL TREES/SH   | IRURS @ \$35.00 PER B | UNDLE (PRICES INCL   | LIDE SALES TAXO   |                       |  |  |  |  |  |
| American Highbush Cranberry  | 12 – 18"              |                      |                   |                       |  |  |  |  |  |
| Serviceberry (Juneberry)   | 18 - 24"              |                      |                   |                       |  |  |  |  |  |
| American Wild Plum   | 12 - 18"              | <del></del>          |                   | <del></del>           |  |  |  |  |  |
| Ninebark   | 12 - 18"              |                      |                   |                       |  |  |  |  |  |
| Common Chokecherry   | 12 - 18 "             |                      |                   |                       |  |  |  |  |  |
| Hazelnut   | 12 - 18"              |                      |                   |                       |  |  |  |  |  |
|  | 12 - 24"              |                      |                   |                       |  |  |  |  |  |
| Staghorn Sumac<br>Redosier Dogwood   | 12 18"                |                      |                   |                       |  |  |  |  |  |
| Common Purple Lilac  | 12 - 18"              |                      |                   |                       |  |  |  |  |  |
| Common Furple Linac  | 12-10                 |                      |                   |                       |  |  |  |  |  |
| 171 1 P. 1-4 450 00  |                       |                      |                   |                       |  |  |  |  |  |
| *Bird Packet are \$53.00per<br>bundle of 30 trees  |                       |                      |                   |                       |  |  |  |  |  |
| Bird Packet 5 each of the following  | 12 - 18 "             |                      |                   |                       |  |  |  |  |  |
| trees, Bur Oak, White Oak, Black Cherry, White Pine, Chokecherry, Wild plum  | 30 trees              |                      |                   |                       |  |  |  |  |  |
| FT   |                       |                      | Total tree costs  | S                     |  |  |  |  |  |
| TREE PLANTING  | RARS AND "TREE PL     | ANTED/KEEP OFF" A    |                   | 3                     |  |  |  |  |  |
| INDER EAST ING   | Prices inclu          |                      |                   |                       |  |  |  |  |  |
| Item   |                       | Price                | Quantity Ordered  | Cost                  |  |  |  |  |  |
| Tree Sign  |                       | \$ 2.00              | 7,111,0           |                       |  |  |  |  |  |
| Tree Planting Bar can <b>NOT</b> be purchase at  | fter February 3rd     | \$46.00              |                   |                       |  |  |  |  |  |
| 2015   | ner reutuary 5.       | Ψ-0.00               |                   |                       |  |  |  |  |  |
|  |                       | Tree bar             | s and signs costs | \$                    |  |  |  |  |  |
| Payment must be received with order. Plea  | se do not send cash   |                      | ~                 |                       |  |  |  |  |  |
| Make checks payable to the Washington Co   |                       | VCD). We do NOT an   | cent fax orders.  |                       |  |  |  |  |  |
| wrene entere believe to me monnigton co  |                       |                      |                   |                       |  |  |  |  |  |

Total trees, tree bars &

signs costs

The Washington CD does not guarantee survival of nursery stock.

We accept all orders subject to the same conditions we accept from our suppliers.

# TREE AND SHRUB INFORMATION GUIDE

| -                           | _  |   |  | 4   |   | 7                                   | Ţ                                       | *****                                 |   |   | _   | 7   |  | ~   | 7  | T  | T  | 7                                       | T   | Ţ  | T   | 7   | ~~~~  |   | <del></del>  |
|-----------------------------|--|---|--|---|---|-------------------------------------|---|---------------------------------------|---|---|---|---|--|---|--|--|--|---|---|--|---|---|---|---|--|
| Special<br>Characteristics  | dense foliage, good wildlife cover           | dense foliage, pendulous branching        | soft needle, smooth bark                 | excellent for Christmas trees                   | long needle, open growth habit                | moderately tolerant to salt spray   | Leaves turning nusset, bronze or red    | Wood is a favorite among wood carvers | medium tolerance to salt spray                | roots exude a natural herbicide, juglone, toxic to tomatoes | street and lawn plantings, red fall color   | peely, chalky, white bark                       | also known as the bee tree for its high quality of honey | purplish berries valuable to wildlife yellow fall color | Attractive urban shade tree when space permits | white flowers, fruit, yellow to orange fall colors | spring flowers, does not spread by rhizome | fragrant blue-violet cluster of flowers | white flowers in spring, edible fruit               | wet sites, red twigs, betries, fall color maroon | edible brown nut, fall color yellow to red            | important food source for over-wintering bird species | Spread by root suckers, excellent fall colors | good as clump plantings, fragrant                     | 5 different species of trees and shrubs<br>bur oak, white oak, black cherry, white pine, common<br>chokecherry and wild plum |
| Widife<br>Value             | excellent, cover attracts 156 larval insects | excellent, cover in winter, nesting, food | good, cover, attracts 191 larval insects | good, nesting, food attracts 156 larval insects | fair, cover, food attracts 203 larval insects | excellent, for severe weather cover | excellent, food, cover nesting perching | fair, perching, nesting, food         | fair, cover, food attracts 413 larval insects | fair, perching, nesting some food                           | excellent, food attracts 287 larval insects | good, nesting, food attracts 413 larval insects | good, perching, nesting attracts 150 larval insects      | very good, nesting perching 41 larval insects           | Excellent, attracts 518 larval insects         | excellent, food cover attracts 429 larval insects  | excellent bees, butterflies, and birds     | good, nesting, cover                    | excellent, food, cover, attracts 119 larval insects | very good, food, attracts 115 larval insects     | excellent, nesting, food, attracts 124 larval insects | excellent, food, attracts 151 larval insects          | good, nesting, escape cover                   | excellent, nesting, food, attracts 429 larval insects | excellent for the birds  |
| Growth<br>Rate              | medium                                       | medium                                    | fast                                     | medium  | med-fast                                      | Slow                                | fair                                    | med-fast                              | medium  | med-fast  | medium                                      | fast  | medium   | fast  | medium   | med-fast   | med-fast                                   | medium                                  | medium  | medium   | medium  | medium  | medium  | fast  |  |
| Mature Height<br>feet       | 001-08                                       | 80-100                                    | 001-08                                   | 40-60   | 08-05   | 40-50                               | 50-75                                   | 40-60                                 | 40-70   | 40-60   | 70-80                                       | 50-70   | 001 – 02   | 30-130  | 60-100   | 15-20  | 3-10                                       | 8-15                                    | 9-15  | 1-10   | 10-12   | 8-16  | \$1-8   | 10-12   |  |
| Drought<br>Tolerance        | fair   | fair                                      | poor                                     | poog  | fair  | роод                                | poor                                    | роод                                  | poos  | роог  | fair  | poor  | poor   | poos  | Good   | pood   | poos                                       | pood                                    | fair  | fair   | fair  | poor  | pood  | fair  |  |
| Soil Moisture<br>Preference | moist, toam to clay                          | moist, loam to clay                       | moist, well drained                      | moist ,well drained                             | moist, sand to loam                           | moist, to well drain                | clays to sandy loams                    | moist rich loams                      | moist, well drained                           | moist rich loams  | moist, poorly drained                       | moist, well drained                             | moist to well drained                                    | moist to dry  | moist clay to sandy loams                      | moist, well drained                                | moist to dry                               | moist, well drained                     | moist, well drained                                 | wet, poorly drained                              | moist, well drained                                   | moist, well drained, cool conditions                  | poor dry sites                                | moist, well drained                                   | moist, well drained  |
| Shade<br>Tolerance          | pood   | good                                      | fàir                                     | excellent                                       | poor  | fair                                | poor                                    | fair                                  | poor  | poor  | fair  | poor  | fair   | fair  | Fair   | fair   | good                                       | fair                                    | fair  | bood   | рооб  | fair  | fair  | роог  | NA   |
| Species                     | White Spruce                                 | Norway Spruce                             | White Pine                               | Balsam fir                                      | Red (Norway) Pine                             | White cedar                         | Pin oak                                 | Butternut                             | River Birch                                   | Black walnut  | Red Maple                                   | Paper Birch                                     | American Linden<br>Basswood                              | Наскрепу  | White oak                                      | Common Chokecherry                                 | Ninebark                                   | Common Purple Lilac                     | Juneberry (serviceberry)                            | Redosier Dogwood                                 | Hazelnut  | American Highbush<br>Cranberty                        | Staghom sumac                                 | American Plum   | Bird Packet  |

TREE SPACING RECOMMENDATIONS
Proper spacing for your trees is critical. Because tree seedlings are small, there is a tendency to plant them too close together. Please refer to the following table to determine how many trees you will need.

| acing                         | Attracting larval insects is most important during winter and | early spring, it is a food source for the hirds. This information | was taken from Doug Tallamy's book Bringing Nature Home. |         |     |
|-------------------------------|---|---|--|---------|-----|
| ow Sp                         |   |   | . 9  | 2،      | ر ع |
| Between Row Spacing           | .89   | .89   | 1- ,01   | 10 1    |     |
| in Row Spacing Between Row Sp | 3, -6,  | 48.   | 101  | 8, -12. |     |

For wildlife plantings, mixed plantings of shrubs and trees should average ten feet apart in rows and between rows (approximately 500 seedlings per acre). For more information contact Washington Conservation District at 651-330-2880-24. PLEASE CHECK WEBSITE FOR SOLD OUT TREES! www.mnwcd.org



# **MEMORANDUM**

TO:

**Birchwood City Council** 

FROM:

Chris Mickelson, City Administrator

DATE:

February 5, 2015

SUBJECT:

**Generator Receptacle Replacement** 

As discussed at the January 26, 2015 City Council workshop, the transition to White Bear Township for lift station monitoring and inspection services is complete with the exception of replacing each lift station's 60 amp generator receptacle to match White Bear Township's 100 amp receptacle.

Estimates for the replacement of Birchwood's receptacles were solicited from Short Stop Electric and Larry Lanoux Electric. Short Stop Electric submitted a cost estimate of \$525.00 per lift station, or \$1575.00 for the total project. A formal cost estimate has not been received from Larry Lanoux Electric; however, it was communicated by Mr. Lanoux that the total project would cost approximately \$3000.00.

Options at this point would be to approve Short Stop Electric for the replacement of Birchwood's receptacles, allow Larry Lanoux Electric more time to submit a formal estimate, or contact additional electrical firms in an attempt to secure more estimates.