

AGENDA OF THE REGULAR MEETING OF THE CITY COUNCIL CITY OF BIRCHWOOD VILLAGE WASHINGTON COUNTY, MINNESOTA December 12th, 2023 6:45 P.M.

NOTE: Due to Open Meeting Law restrictions, the City Council may be discussing agenda items for the first time. Your patience and understanding is appreciated during this process.

PLEDGE OF ALLEGIANCE

APPROVE AGENDA

PRESENTATIONS

OPEN PUBLIC FORUM

ANNOUNCEMENTS

- A. Ice rink opening date TBD watch the website for announcement.
- B. Planning Commission position open. Send letter of interest to city clerk by Jan 3, 2023 to info@cityofbirchwood.com.
- C. Lake Links Task Force is looking for volunteers. Please send an email to info@cityofbirchwood if you are interested.

CONSENT AGENDA

- A. Approve Treasurer's Report* (pp.3-29)
- B. Approve October Meeting Minutes* (pp. 30-36)
- C. Approve November Meeting Minutes* (pp. 37-41)
- D. Approve RESOLUTION 2023-49, Designating Polling Place* (p. 42)
- E. Approve RESOLUTION 2023-53 Accepting Donations* (pp. 43-44)
- F. Approve NYFS Contract for 2024* (pp. 45-51)

CITY BUSINESS

- A. Truth in Taxation/Adoption of Final Levy and Budget* (pp. 52-58)
 - a. Public Hearing
 - b. Review of Proposed 2024 Levy & Budget
 - c. Approve Resolution 2023-50, Final Budget Adoption* (p. 59)
 - d. Approve Resolution 2023-51, Final Levy Adoption* (p. 60)

B. Resolution 2023-52, Certification of Delinquent Utility Accounts to the County* (pp.

61-62)

- a. Public Hearing
- b. Council Deliberation and Approval
- C. Approve JPA for South Shore Boulevard Trail Management* (pp. 63-66)
- **D.** Traffic Study Results* (pp. 67-69)
- E. Earned Sick and Safe Time* (pp. 70-75)
- F. Wildwood Lift Station Status update * (pp. 76-77)
- G. Permitting Fee Reconciliation Ryan Hankins* (pp. 78-82)
- H. 232 Cedar St. Property vacancy- Ryan Hankins* (p. 83)
- I. 310 and 312 rental properties

ADJOURN

Treasurer Report for November

Mary Cahill <Mary.Cahill@cityofbirchwood.com> Tue 12/5/2023 3:20 PM To:Rebecca Kellen <Rebecca.Kellen@cityofbirchwood.com> Items to note:

- 1. November's reconciliation will not be completed for this upcoming council meeting. I wanted to show the process to our new Treasurer. You'll see both November and December reconciliation in January.
- 2. John Manship fees included locates for utility work being performed on Jay Ave, Hall Court, White Pine, Birchwood Ave and Wildwood/East CO line. Total cost \$840.00.
- 3. Bolton & Menk submitted the billing for Sept and Oct in November. Hence the numerous entries. Additionally, separate entries by billing type were made by the administrative staff. This assists staff to allocate the expenses to the appropriate fund and collect reimbursement from permits if applicable.
- 4. TA Schifsky & Sons billed us \$1750.00 for fall street sweeping. The June invoice included a \$3500 street sweeping charge which was for both spring and fall sweeping. The check was VOIDED and Schifsky notified. They responded we could ignore the bill.
- 5. The state of MN has been in a new law requiring employers to pay sick leave for part-time employees. This is a mandate by the state and must be granted. The council should determine if they want to include any additional time or just follow the mandate. (brief summary- eligibility includes employees that work at least 80 hours in a year. An employee earns on hour of sick and safe time for every 30 hours worked and can earn a maximum of 48 hours per year, unless the employee agrees to a higher amount). (6 days)
- 6. Numerous correcting entries were made in CTAS. The printed claims list will show the changes. The disbursements report has the correct information. (Claims lists are printed prior to checks being produced and sent to disbursements. Once in disbursements a revised claims list cannot be printed)
- 7. Many issues occurred this month with CTAS. I have placed calls for support. The software is proving to be very confusing and cumbersome to use, especially with the measures needed to ensure internal controls are being followed. Our new treasurer brings a lot of knowledge of other accounting software, and I'll rely on her to assess and determine if a more robust interactive software is needed. CTAS is causing an excessive amount of data entry, and the expense of a new software might justify the expense. I just wanted to put the word out now for your awareness.

Mary Cahill Treasurer City of Birchwood Village, MN email: <u>mary.cahill@cityofbirchwood.com</u> website:http://www.cityofbirchwood.com



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For the Period : 11/8/2023 To 12/5/2023

| Name of Fund | <u>Beginning</u> <u>Balance</u> | <u>Total</u> <u>Receipts</u> | <u>Total</u> <u>Disbursed</u> | <u>Ending</u> <u>Balance</u> | <u>Less</u> <u>Deposits</u> In Transit | <u>Plus</u> <u>Outstanding</u> <u>Checks</u> | <u>Total</u> <u>Per Bank</u> <u>Statement</u> |
|---|------------------------------------|---------------------------------|----------------------------------|---------------------------------|--|--|---|
| General Fund | \$673,274.35 | \$13,930.57 | \$22,233.76 | \$664,971.16 | \$16,815.31 | \$45,086.17 | \$693,242.02 |
| Road and Bridge | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Federal Programs | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Comp Plan Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Tree Canopy Care | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Special Rev Projects | \$10,823.05 | \$0.00 | \$0.00 | \$10,823.05 | \$0.00 | \$2,500.00 | \$13,323.05 |
| Spec Rev - Warm House | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| REIMBURSED CONTRACTED SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Birchwood In Re-hab Bond | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Sewer Re-hab Debt | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CAPITAL PROJECT FUNDS (401 through 499) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| General Capital Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Capital Project PW | \$77,526.81 | \$0.00 | \$1,785.32 | \$75,741.49 | \$0.00 | \$1,785.32 | \$77,526.81 |
| Water | \$58,995.67 | \$1,539.86 | \$6,091.50 | \$54,444.03 | \$1,539.86 | \$31,555.26 | \$84,459.43 |
| Sewer | \$97,240.02 | \$1,347.44 | \$15,748.75 | \$82,838.71 | \$1,347.44 | \$21,934.25 | \$103,425.52 |
| Transit System | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Sewer Infrastructure | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Water Meter Upgrade Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| American Rescue Act Proceeds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Engineering Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$917,859.90 | \$16,817.87 | \$45,859.33 | \$888,818.44 | \$19,702.61 | \$102,861.00 | \$971,976.83 |

| Name of Fund | <u>Beginning</u> <u>Balance</u> | <u>Total</u> <u>Receipts</u> | <u>Total</u> Disbursed | <u>Ending</u> <u>Balance</u> | <u>Less</u> <u>Deposits</u> <u>In Transit</u> | <u>Plus</u> Outstanding <u>Checks</u> | <u>Total</u> <u>Per Bank</u> <u>Statement</u> |
|---------------------|------------------------------------|---------------------------------|---------------------------|---------------------------------|---|---|---|
| Justin R. McCarthy | City Council/Town Board | | | Date | | | |
| Katherine A Weier | City Council/Town Board | | | Date | | | |
| Margaret Arola Ford | City Council/Town Board, N | A ayor | | Date | | | |
| Robert Mark Foster | City Council/Town Board | | | Date | | | |
| Ryan Q Hankins | City Council/Town Board | | | Date | | | |

Fund Name: All Funds

Date Range: 11/08/2023 To 12/05/2023

| Date | <u>Vendor</u> | <u>Check #</u> | Description | Void | Account Name | <u>F-A-O-P</u> | Total |
|--------------------|----------------------------------|----------------|---|--------|---|----------------|------------------------|
| 11/13/2023 | IRS - US Treasury | 11132023A* | Federal Taxes - Q4 2023 -Oct Payment | Ν | Clerk - Treasurer | 100-41401-100- | \$ 2,045.26 |
| | | 11132023A* | | | | 100-41401-100- | \$ 478.32 |
| | | 11132023A* | | | | 100-41401-100- | \$ 752.39 |
| | Total For Check | 11132023A | | | | | \$ 3,275.97 |
| 11/13/2023 | MN Department of Revenue | 11132023B* | MN State Tax eFiling - Q4 2023 Oct pymt | Ν | Clerk - Treasurer | 100-41401-115- | \$ 728.41 |
| | Total For Check | 11132023B | | | | | \$ 728.41 |
| 11/16/2023 | Mary Cahill | 32694* | Microsoft License, 9/10/23 - 11/9/23 | Ν | General Government Buildings and Plant | 100-41940-320- | \$ 487.70 |
| | Total For Check | 32694 | | | | | \$ 487.70 |
| 11/24/2023 | Payroll Period Ending 11/18/2023 | 32695 | November Payroll 11/5/23 - 11/18/23 | Ν | Clerk - Treasurer | 100-41401-100- | \$ 982.28 |
| | Total For Check | 32695 | | | | | \$ 982.28 |
| 11/24/2023 | Payroll Period Ending 11/18/2023 | 32696 | November Payroll 11/5/23 - 11/18/23 | Ν | Clerk - Treasurer | 100-41401-100- | \$ 133.62 |
| | Total For Check | 32696 | | | | | \$ 133.62 |
| 11/24/2023 | Payroll Period Ending 11/18/2023 | 32697 | November Payroll 11/5/23 - 11/18/23 | Ν | Clerk - Treasurer | 100-41401-100- | \$ 2,105.33 |
| | Total For Check | 32697 | | | | | \$ 2,105.33 |
| 11/24/2023 | Payroll Period Ending 11/18/2023 | 32698 | November Payroll-Maintenance 11/5/23 - 11/18/23 | Ν | Parks | 100-45207-100- | \$ 468.76 |
| | Total For Check | 32698 | | | | | \$ 468.76 |
| 11/24/2023 | PERA | EFT11242023A* | Retirement funds-PR 11/10- Rebecca, Therese, Jim | Ν | Clerk - Treasurer | 100-41401-121- | \$ 672.74 |
| | | EFT11242023A* | | | Parks | 100-45207-121- | \$ 181.75 |
| | Total For Check | EFT11242023A | | | | | \$ 854.49 |
| 11/24/2023 | PERA | EFT11242023B* | Retirement funds-PR 11/24- Rebecca, Therese, Jim | Ν | Clerk - Treasurer | 100-41401-121- | \$ 604.39 |
| | | EFT11242023B* | | | Parks | 100-45207-121- | \$ 82.97 |
| | Total For Check | EFT11242023B | | | | | 7 \$ 687.36 |
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| Fund Name: | All | Funds |
|------------|-----|-------|
|------------|-----|-------|

Date Range: 11/08/2023 To 12/05/2023

| Date | <u>Vendor</u> | <u>Check #</u> | Description | <u>Void</u> | Account Name | <u>F-A-O-P</u> | <u>Total</u> |
|--------------------|------------------------------------|----------------|--|-------------|---|----------------|----------------|
| 11/30/2023 | MENARD'S - OAKDALE | 32699* | For MaintenanceConcrete Mix | Ν | Parks | 100-45207-400- | \$ 7.48 |
| | Total For Check | 32699 | | | | | \$ 7.48 |
| 11/30/2023 | MENARD'S - OAKDALE | 32700* | MaintenanceDeck boards and fence panels for shed | Ν | Parks | 100-45207-400- | \$ 128.93 |
| | Total For Check | 32700 | | | | | \$ 128.93 |
| 11/30/2023 | Manship Plumbing & Heating Inc | 32701* | Sewer/Water-Locates for cable laying, E pole replacement, annual water testing | Ν | Water Utility | 601-43180-314- | \$ 1,650.00 |
| | Total For Check | 32701 | | | | | \$ 1,650.00 |
| 11/30/2023 | H.A. Kantrud, P.A. | 32702* | Attorney Services -Dec 2023 | N | Legal Services | 100-41601-300- | \$ 1,500.00 |
| | Total For Check | 32702 | | | | | \$ 1,500.00 |
| 11/30/2023 | John Wikstrom | 32703* | November Fees | N | Engineer Service | 100-41650-300- | \$ 1,600.00 |
| | Total For Check | 32703 | | | | | \$ 1,600.00 |
| 11/30/2023 | City of White Bear Lake Fire | 32704* | Fire Srvc -Dec 2023 | Ν | Fire | 100-42201-314- | \$ 3,049.13 |
| | Total For Check | 32704 | | | | | \$ 3,049.13 |
| 11/30/2023 | Toshiba America Business Solutions | 32705* | Printer Maintenance 11/9 - 12/8/23 | Ν | Office Operations Supplies | 100-41911-314- | \$ 10.62 |
| | Total For Check | 32705 | | | | | \$ 10.62 |
| 11/30/2023 | Minnesota Department of Health | 32706* | Community Water Supply Service Connection Fee 10/1/23-12/31/23 | Ν | Water Utility | 601-43180-437- | \$ 860.00 |
| | Total For Check | 32706 | | | | | \$ 860.00 |
| 11/30/2023 | USS Minnesota One MT LLC | 32707* | Energy Charges - Oct Charges | Ν | General Government Buildings and Plant | 100-41940-380- | \$ 73.10 |
| | | 32707* | | | Sewer Utility | 605-43190-380- | \$ 194.92 |
| | Table Service and | 32707* | | | | 605-43190-380- | \$ 353.29 |
| | Total For Check | 32707 | | | | | \$ 621.31 |
| 11/30/2023 | Stoltzman, Cris | 32708* | Videography - Council Mtg Nov 3.0 hrs total | Ν | Cable Eqpmt and Service | 100-41950-314- | \$ 79.50 |
| | Total For Check | 32708 | | | | | \$ 79.50 |
| 11/30/2023 | Minutes Solutions | 32709* | Minutes for 10/10/23 council meeting | Ν | MISCELLANEOUS | 100-49001-300- | \$ 305.00 8 |
| Report Version: 03 | /31/2015 | | Page 2 d | of 6 | | | - |

| Date Range: | 11/08/2023 To 12/05/20 | 23 | | | | | |
|-------------------|------------------------------|----------------|---|-------------|---|----------------|-------------|
| Date | <u>Vendor</u> | <u>Check #</u> | Description | <u>Void</u> | Account Name | <u>F-A-O-P</u> | Total |
| | Total Fo | or Check 32709 | | | | | \$ 305.00 |
| 11/30/2023 | Metro - INET | 32710* | IT ChargesNov Tech Support | Ν | General Government Buildings and Plant | 100-41940-320- | \$ 513.00 |
| | Total Fo | or Check 32710 | | | | | \$ 513.00 |
| 11/30/2023 | Companion Animal Control LLC | 32711* | Animal Control Services -Nov Retainer Only | Ν | Animal Control | 100-41916-314- | \$ 80.00 |
| | Total Fo | or Check 32711 | | | | | \$ 80.00 |
| 11/30/2023 | LRS Portables, LLC | 32712* | Portable Restrooms- Nov Billing | N | Parks | 100-45207-314- | \$ 572.00 |
| | Total Fo | or Check 32712 | | | | | \$ 572.00 |
| 11/30/2023 | TSE, Inc. Work Account | 32713* | Janitorial Services - 11/2/23 & 11/16/23 | Ν | General Government Buildings and Plant | 100-41940-314- | \$ 56.26 |
| | Total Fo | or Check 32713 | | | | | \$ 56.26 |
| 11/30/2023 | City of St. Anthony Village | 32714* | 4th Q Utility Billing | N | Financial Administration | 601-41501-314- | \$ 3,528.00 |
| | Total For Check | | | | | | \$ 3,528.00 |
| 11/30/2023 | White Bear Township | 32715* | Contracted Services - October | N | Sewer Utility | 605-43190-314- | \$ 930.88 |
| | Total Fo | or Check 32715 | | | | | \$ 930.88 |
| 11/30/2023 | Press Publications | 32716* | Legal 10/26, Treasurer Ad, Ord 2023-07-01, 2023-09-02 | Ν | Ordinances and Proceedings | 100-41130-351- | \$ 689.90 |
| | Total Fo | or Check 32716 | | | | | \$ 689.90 |
| 11/30/2023 | TA Schifsky & Sons, Inc. | 32717* | ***VOID\$1750.00***Fall Sweeping | Y | Street Sweeping | 100-43103-314- | \$ - |
| | Total Fo | or Check 32717 | | | | | \$ - |
| 11/30/2023 | Bolton & Menk, Inc. | 32718* | 9/2-9/29-117 Wildwood-Site Review After Permit Was | Ν | Engineer Service | 100-41650-300- | \$ 74.50 |
| | Total Fo | or Check 32718 | Submitted-Billed to HO | | | | \$ 74.50 |
| | | | | | | | |
| 11/30/2023 | Bolton & Menk, Inc. | 32719* | 9/2-9/29Council Meetings, Review and Council to Staff, Finalize MOA for RCWD, | Ν | Engineer Service | 100-41650-300- | \$ 1,345.00 |
| | Total Fo | or Check 32719 | | | | | \$ 1,345.00 |
| 11/30/2023 | Bolton & Menk, Inc. | 32720* | 9/2-9/29Row Permit Review | N | Engineer Service | 100-41650-300- | \$ 74.50 |
| Report Version: 0 | | | P | 3 of 6 | | | 9 |

All Funds

| Date Range: | 11/08/2023 To 1 | 2/05/2023 | | | | | | |
|-------------|---------------------|-----------------|------------------|--|------|----------------------------|----------------------------------|----------------------|
| Date | <u>Vendor</u> | | Check # | Description | Void | Account Name | <u>F-A-O-P</u> | Total |
| | | Total For Check | 32720 | | | | | \$ 74.50 |
| 11/30/2023 | Bolton & Menk, Inc. | | 32721* | 9/2-9/29Row Permit ReviewComcast Upgrade | Ν | Engineer Service | 100-41650-300- | \$ 74.50 |
| | | Total For Check | 32721 | | | | | \$ 74.50 |
| 11/30/2023 | Bolton & Menk, Inc. | | 32722* | 9/2-9/29127 Wildwood-Billed to HO | Ν | Engineer Service | 100-41650-300- | \$ 74.50 |
| | | Total For Check | 32722 | | | | | \$ 74.50 |
| 11/30/2023 | Sorenson, Andy | | 32723* | Reimbursement for Paint Expense and Misc Tool for Hockey Rink | Ν | Parks | 100-45207-220- | \$ 317.64 |
| | | Total For Check | 32723 | | | | | \$ 317.64 |
| 11/30/2023 | Therese Bellinger | | 32724* | Reimbursement for Radon Test Purchase for City Hall2nd Test Requested Due to 1st Results | Ν | Office Operations Supplies | 100-41911-999- | \$ 59.95 |
| | | Total For Check | 32724 | | | | | \$ 59.95 |
| 11/30/2023 | Xcel Energy | | EET11160000A* | Gas 407 Lake Lift 9/16-10/18 | N | Sewer Utility | 605-43190-380- | \$ 24.95 |
| 11/30/2023 | Acei Lileigy | Total For Check | EFT11162023A | Gas 407 Lake Lift 9/10-10/18 | IN | Sewer Othry | 005-43190-380- | \$ 24.95 |
| 11/30/2023 | Xcel Energy | | EFT11162023B* | Gas 200 Wildwood 9/16-10/18 | N | Sewer Utility | 605-43190-380- | \$ 23.29 |
| 11/30/2023 | Acel Ellergy | Total For Check | EFT11162023B | Gas 200 Wildwood 9/10-10/18 | IN | Sewer Othity | 003-43190-380- | \$ 23.29 |
| 11/30/2023 | Xcel Energy | | EFT11162023C* | Electric 210 Birchwood 9/16-10/18 | N | Sewer Utility | 605-43190-380- | \$ 15.68 |
| | | Total For Check | EFT11162023C | 9/10-10/18 | | | | \$ 15.68 |
| 11/30/2023 | A T & T Mobility | | EFT11222023A* | Wireless for water tower- 11/2-12/1 | Ν | Water Utility | 601-43180-382- | \$ 53.50 |
| | | Total For Check | EFT11222023A | | | | | \$ 53.50 |
| 12/04/2023 | Press Publications | | 32725* | Ref #791956-791961, PH Nov 14 replace 6/11/23, ORD 2023-06-01, Amend 301, Amend 302 | Ν | Ordinances and Proceedings | 100-41130-351- | \$ 70.07 |
| | | | 32725* | | | | 100-41130-351- | \$ 30.03 |
| | | | 32725* 32725* | | | | 100-41130-351- 100-41130-351- | \$ 80.00 \$ 80.00 |
| | | Total For Check | 32725 | | | | | \$ 260.10 |
| | | | | | | | | 10 |

All Funds

Fund Name:

| Date Range: | 11/08/2023 To 1 | 2/05/2023 | | | | | | |
|---------------------------|----------------------------------|---------------------------------|--------------------------|---|------------------|---|---|---------------------------|
| <u>Date</u> 12/04/2023 | <u>Vendor</u> Stoltzman, Cris | | <u>Check #</u> 32726* | <u>Description</u> Videography - Council Mtg Nov 30, 5 hrs total | <u>Void</u> N | Account Name Cable Eqpmt and Service | <u>F-A-O-P</u> 100-41950-314- | <u>Total</u> \$ 132.50 |
| | | Total For Check | 32726 | | | | | \$ 132.50 |
| 12/04/2023 | Metropolitan Council - | Env. Service Total For Check | 32727* 32727 | November Services | Ν | Sewer Utility | 605-43190-217- | \$ 5,335.64 |
| | | | 52727 | | | | | \$ 5,335.64 |
| 12/04/2023 | Bolton & Menk, Inc. | | 32728* | 9/30-10/27CC Meet, General Eng, PLOP Study at Halls Marsh | Ν | Engineer Service | 100-41650-300- | \$ 1,005.50 |
| | | Total For Check | 32728 | | | | | \$ 1,005.50 |
| 12/04/2023 | Bolton & Menk, Inc. | | 32729* | 9/30-10/27242 Wildwood Ave Permit Review-Has been billed to HO. | Ν | Engineer Service | 100-41650-300- | \$ 149.00 |
| | | Total For Check | 32729 | | | | | \$ 149.00 |
| 12/04/2023 | Bolton & Menk, Inc. | | 32730* | 9/30-10/2732 Oakridge Dr Row Permit ReviewCity Expense | N | Engineer Service | 100-41650-300- | \$ 74.50 |
| | | Total For Check | 32730 | | | | | \$ 74.50 |
| 12/04/2023 | Bolton & Menk, Inc. | | 32731* | Sept Charges for Lift station. Grant Coordination and Admin Help | N | Engineer Service | 605-41650-300- | \$ 472.75 |
| | | | 32731* | | | | 605-41650-300- | \$ 2,969.50 |
| | | Total For Check | 32731 | | | | | \$ 3,442.25 |
| 12/04/2023 | Therese Bellinger | | 32732* | Reimbursement for New Mouse and Keyboard for TB Desk | Ν | Office Operations Supplies | 100-41911-999- | \$ 53.73 |
| | | Total For Check | 32732 | | | | | \$ 53.73 |
| 12/04/2023 | Bolton & Menk, Inc. | | 32733* | Sept Billing For Roadbotics, Capital Improvment Plan | Ν | Engineer Service | 406-41650-300- | \$ 593.32 |
| | | | 32733* | | | | 406-41650-300- | \$ 1,192.00 |
| | | Total For Check | 32733 | | | | | \$ 1,785.32 |
| 12/04/2023 | Bolton & Menk, Inc. | | 32734* | ***VOID\$149.00***Sept Billing268 Wildwood Permi ReviewHO has been billed for this service | Y | Engineer Service | 100-41650-300- | \$- |
| | | Total For Check | 32734 | | | | | \$ - |
| | | | | | | | | |

All Funds

| Date Range: | 11/08/2023 To 12/05/20 | 23 | | | | | |
|-----------------|------------------------|----------------|-------------------------------|------|------------------|----------------|--------------|
| Date | Vendor | Check # | Description | Void | Account Name | <u>F-A-O-P</u> | Total |
| 12/05/2023 | Bolton & Menk, Inc. | 32735* | 268 Permit Review- Inv # | Ν | Engineer Service | 100-41650-300- | \$ 149.00 |
| | | | 0322325 | | | | |
| | Total Fo | or Check 32735 | | | | | \$ 149.00 |
| 12/05/2023 | Bolton & Menk, Inc. | 32736* | November- Lift Station | N | Engineer Service | 605-41650-300- | \$ 4,130.00 |
| ,, | , | | Reconstruction, Geotechnical, | | | | + .) |
| | | | Grant Coordination and | | | | |
| | | | Administration | | | | |
| | | 32736* | | | | 605-41650-300- | \$ 809.00 |
| | | 32736* | | | | 605-41650-300- | \$ 447.00 |
| | Total Fo | or Check 32736 | | | | | \$ 5,386.00 |
| 12/05/2023 | Bolton & Menk, Inc. | 32737* | ***VOID\$149.00***268 Permit | Y | Engineer Service | 100-41650-300- | \$ - |
| 12,00,2020 | | 02/07 | Review- Inv # 0322325 | | 2 | | Ŷ |
| | Total Fo | or Check 32737 | | | | | \$- |
| | | | | | | | |
| 12/05/2023 | Gopher State One Call | 32738* | Email tickets- 31 tickets in | Ν | Utility Locates | 605-42805-314- | \$ 41.85 |
| | T-1-1 F | | November | | | | |
| | | or Check 32738 | | | | | \$ 41.85 |
| Total For Selec | cted Checks | | | | | | \$ 45,859.33 |

All Funds

All Funds

| Date Range: | 11/08/2023 To 12/05/2023 | 3 | | | | | | |
|-------------|---------------------------------------|------------|---|-------------------|------|------------------------------|--------------|--------------|
| Date | <u>Remitter</u> | Receipt # | Description | <u>Deposit ID</u> | Void | Account Name | <u>F-A-P</u> | <u>Total</u> |
| 11/14/2023 | Call Roger | 171735963* | BP 2023-117, 164 Wildwood Ave | (11/14/2023) - | Ν | LICENSES AND PERMITS | 100-32001- | \$ 151.00 |
| | | | | | | | | \$ 151.00 |
| 11/14/2023 | Topline Construction | 171735964* | BP 23-003, 5 White Pine Ln | (11/14/2023) - | N | LICENSES AND PERMITS | 100-32001- | \$ 466.86 |
| | | | | | | | | \$ 466.86 |
| 11/21/2023 | Yogadevo | 171735951* | Hall Rental for Oct and Nov Yoga Usage | (11/21/2023) - 1 | N | City/Town Hall Rent | 100-34101- | \$ 200.00 |
| | | | | | | | | \$ 200.00 |
| 11/21/2023 | W S & D Permit Service | 171735952* | BP 191 Wildwood 2023-116 | (11/21/2023) - 1 | N | Building Permits | 100-32211- | \$ 360.22 |
| | | | | | | | | \$ 360.22 |
| 11/21/2023 | League of Minnesota Cities | 171735953* | Audit Adjustment for 6/2022 - 6/2023 | (11/21/2023) - 1 | N | Refund-Reimbursemnt-Dividend | 100-36240- | \$ 369.00 |
| | | | | | | | | \$ 369.00 |
| 11/21/2023 | Ramsey/Washington Cable Commission | 171735954* | Reimbursement for Audio Equip for Hall | (11/21/2023) - 1 | N | Refund-Reimbursemnt-Dividend | 100-36240- | \$ 3,604.85 |
| | | | | | | | | \$ 3,604.85 |
| 11/21/2023 | Pinecrest Earthworks | 171735955* | BP Pay for 143 Wildwood 2023-83 | (11/21/2023) - 1 | N | Building Permits | 100-32211- | \$ 150.00 |
| | | | | | | | | \$ 150.00 |
| 11/21/2023 | Webber, Dan | 171735956* | Hall Rental 12/2 | (11/21/2023) - 1 | N | City/Town Hall Rent | 100-34101- | \$ 25.00 |
| | | | | | | | | \$ 25.00 |
| 11/21/2023 | Heisdorffer, Kevin | 171735957* | BP 423 Wildwood Ave 2023-114 | (11/21/2023) - 1 | N | Building Permits | 100-32211- | \$ 503.75 |
| | | | | | | | | \$ 503.75 |
| 11/21/2023 | Liengswangwong, G | 171735958* | Variance 23 Birchwood Ave | (11/21/2023) - 1 | N | Building Permits | 100-32211- | \$ 460.00 |
| | | | | | | | | \$ 460.00 |
| | | | | | | | | 13 |

| runu Name. | All Fullus | | | | | | | |
|-------------------|---------------------------------------|------------|--|------------------|------|-----------------------------------|--------------|--------------|
| Date Range: | 11/08/2023 To 12/05/2023 | 3 | | | | | | |
| Date | <u>Remitter</u> | Receipt # | Description | Deposit ID | Void | Account Name | <u>F-A-P</u> | Total |
| 11/21/2023 | Liengswangwong, G | 171735959* | Variance 23 Birchwood Ave | (11/21/2023) - 1 | N | Building Permits | 100-32211- | \$ 140.00 |
| | | | | | | | | \$ 140.00 |
| 11/21/2023 | Liengswangwong, Vic | 171735960* | Escrow Deposit 23 Birchwood Ave | (11/21/2023) - 1 | N | Escrow Deposits | 100-36245- | \$ 3,000.00 |
| | | | | | | | | \$ 3,000.00 |
| 11/21/2023 | MN Rusco | 171735966* | BP 23-0035, 531 Hall Ave | (11/21/2023) - | N | LICENSES AND PERMITS | 100-32001- | \$ 84.71 |
| | | | | | | | | \$ 84.71 |
| 11/22/2023 | Mahtomedia FastPitch League | 171735968* | Hall Rental For FastPitch Association Meeting | (11/22/2023) - | N | City/Town Hall Rent | 100-34101- | \$ 25.00 |
| | League | | Association Meeting | | | | | \$ 25.00 |
| 11/28/2023 | Demorrett, Kelci | 171735965* | BP 23-0034, 423 Wildwood Ave | (11/28/2023) - | N | LICENSES AND PERMITS | 100-32001- | \$ 151.00 |
| | | | | | | | | \$ 151.00 |
| 11/30/2023 | 4 M Fund | 171735967* | Nov interest | (11/30/2023) - | N | Interest Earning | 100-36210- | \$ 4,239.18 |
| 11,50,2025 | | 1,1,0000, | | (11,00,2020) | | | 100 30210 | \$ 4,239.18 |
| 11/30/2023 | Residents - via St Anthony Village | 171735969* | Utility Billing November | (11/30/2023) - | N | Water Consumption | 601-37111- | \$ 943.77 |
| | - | | | | | Water Utility User Fee | 601-37112- | \$ 428.71 |
| | | | | | | Water Main-break Surcharge | 601-37113- | \$ 25.00 |
| | | | | | | State Surcharge | 601-37116- | \$ 30.46 |
| | | | | | | Penalties and Forfeited Discounts | 601-37160- | \$ 111.92 |
| | | | | | | Sewer Consumption | 605-37211- | \$ 444.70 |
| | | | | | | Sewer Minimum Charge | 605-37212- | \$ 781.68 |
| | | | | | | Penalties and Forfeited Discounts | 605-37260- | \$ 121.06 |
| | | | | | | | | \$ 2,887.30 |
| Total for Selecte | ed Receipts | | | | | | | \$ 16,817.87 |

All Funds

Special Rev Projects

| | Budget | Actual | Variance |
|---|--------|-----------|------------|
| Receipts: | | | |
| Dock/Lift Permit Fee | 0.00 | 15,750.00 | 15,750.00 |
| Total Acct 322 | 0.00 | 15,750.00 | 15,750.00 |
| Total Revenues | 0.00 | 15,750.00 | 15,750.00 |
| Other Financing Sources: | | | |
| Total Other Financing Sources | 0.00 | 0.00 | 0.00 |
| Disbursements: | | | |
| Recreation | | | |
| Miscellaneous (431 through 499) | 0.00 | 200.00 | (200.00) |
| Community Events | 0.00 | 3,159.99 | (3,159.99) |
| Total Acct 451 | 0.00 | 3,359.99 | (3,359.99) |
| Parks | | | |
| REPAIRS AND MAINTENANCE - CONTRACTUAL (401 | 0.00 | 2,487.65 | (2,487.65) |
| through 409) | | | |
| Total Acct 452 | 0.00 | 2,487.65 | (2,487.65) |
| Total Disbursements | 0.00 | 5,847.64 | (5,847.64) |
| Other Financing Uses: | | | |
| Transfer To Governmental Fund | | | |
| Interfund Transfers | 0.00 | 2,500.00 | (2,500.00) |
| Total Acct 493 | 0.00 | 2,500.00 | (2,500.00) |
| Total Other Financing Uses | 0.00 | 2,500.00 | (2,500.00) |
| Beginning Cash Balance | | 3,420.69 | |
| Total Receipts and Other Financing Sources | | 15,750.00 | |
| Total Disbursements and Other Financing Uses | | 8,347.64 | |
| Cash Balance as of 12/05/2023 | | 10,823.05 | |

| Capital Project PW | Budget | Actual | Variance |
|--|---------------|------------|-------------|
| - | <u>Budget</u> | Actual | Variance |
| Receipts: | | | |
| Total Revenues | 0.00 | 0.00 | 0.00 |
| Other Financing Sources: | | | |
| Total Other Financing Sources | 0.00 | 0.00 | 0.00 |
| Disbursements: | | | |
| Engineer Service | | | |
| PROFESSIONAL SERVICES (301 through 319) | 0.00 | 3,469.82 | (3,469.82) |
| Total Acct 416 | 0.00 | 3,469.82 | (3,469.82) |
| Streets and Road Mntnc | | | |
| Contracted Services | 0.00 | 32,500.00 | (32,500.00) |
| Total Acct 431 | 0.00 | 32,500.00 | (32,500.00) |
| Total Disbursements | 0.00 | 35,969.82 | (35,969.82) |
| Other Financing Uses: | | | |
| Total Other Financing Uses | 0.00 | 0.00 | 0.00 |
| Beginning Cash Balance | | 111,711.31 | |
| Total Receipts and Other Financing Sources | | 0.00 | |
| Total Disbursements and Other Financing Uses | | 35,969.82 | |
| Cash Balance as of 12/05/2023 | | 75,741.49 | |

Water

| | Budget | Actual | Variance |
|---|--------|------------|--------------|
| Receipts: | | | |
| Water Consumption | 0.00 | 87,354.32 | 87,354.32 |
| Water Utility User Fee | 0.00 | 42,866.40 | 42,866.40 |
| Water Main-break Surcharge | 0.00 | 7,440.15 | 7,440.15 |
| Special Water Charges | 0.00 | 977.45 | 977.45 |
| State Surcharge | 0.00 | 3,095.86 | 3,095.86 |
| Certified Bills Collections | 0.00 | 44.49 | 44.49 |
| Administrative Fee Move/Out | 0.00 | 478.98 | 478.98 |
| Penalties and Forfeited Discounts | 0.00 | 800.86 | 800.86 |
| Total Acct 371 | 0.00 | 143,058.51 | 143,058.51 |
| Total Revenues | 0.00 | 143,058.51 | 143,058.51 |
| Other Financing Sources: | | | |
| Total Other Financing Sources | 0.00 | 0.00 | 0.00 |
| Disbursements: | | | |
| Financial Administration | | | |
| Contracted Services | 0.00 | 12,084.81 | (12,084.81) |
| Total Acct 415 | 0.00 | 12,084.81 | (12,084.81) |
| Newsletter | | | |
| Printing and Binding (351 through 359) | 0.00 | 734.34 | (734.34) |
| Total Acct 419 | 0.00 | 734.34 | (734.34) |
| Water Utility | | | |
| Repair and Maintenance Supplies (221 through 229) | 0.00 | 247.19 | (247.19) |
| Contracted Services | 0.00 | 82,415.61 | (82,415.61) |
| Utility Services (381 through 389) | 0.00 | 2,618.39 | (2,618.39) |
| Utility Services: Water | 0.00 | 588.50 | (588.50) |
| Fees | 0.00 | 3,397.00 | (3,397.00) |
| Wtr/Swr Emergency | | | |
| PROFESSIONAL SERVICES (301 through 319) | 0.00 | 1,406.64 | (1,406.64) |
| Contracted Services | 0.00 | 36,595.28 | (36,595.28) |
| REPAIRS AND MAINTENANCE - CONTRACTUAL (401 | 0.00 | 83.79 | (83.79) |
| through 409) | | | |
| Total Acct 431 | 0.00 | 127,352.40 | (127,352.40) |
| Total Disbursements | 0.00 | 140,171.55 | (140,171.55) |
| Other Financing Uses: | | | |
| Total Other Financing Uses | 0.00 | 0.00 | 0.00 |
| Beginning Cash Balance | | 51,557.07 | |
| Total Receipts and Other Financing Sources | | 143,058.51 | |
| Total Disbursements and Other Financing Uses | | 140,171.55 | |
| Cash Balance as of 12/05/2023 | | 54,444.03 | |

Sewer

| | Budget | Actual | Variance |
|--|--------|------------|--------------|
| Receipts: | | | |
| Sewer Consumption | 0.00 | 58,207.12 | 58,207.12 |
| Sewer Minimum Charge | 0.00 | 50,308.85 | 50,308.85 |
| Sewer Only | 0.00 | 29.07 | 29.07 |
| Penalties and Forfeited Discounts | 0.00 | 558.94 | 558.94 |
| Total Acct 372 | 0.00 | 109,103.98 | 109,103.98 |
| Total Revenues | 0.00 | 109,103.98 | 109,103.98 |
| Other Financing Sources: | | | |
| Total Other Financing Sources | 0.00 | 0.00 | 0.00 |
| Disbursements: | | | |
| Postage/Postal Permits | | | |
| Refunds and Reimbursements | 0.00 | 896.25 | (896.25) |
| Total Acct 414 | 0.00 | 896.25 | (896.25) |
| Engineer Service | | | |
| PROFESSIONAL SERVICES (301 through 319) | 0.00 | 46,648.25 | (46,648.25) |
| Total Acct 416 | 0.00 | 46,648.25 | (46,648.25) |
| Utility Locates | | | |
| Contracted Services | 0.00 | 360.50 | (360.50) |
| Total Acct 428 | 0.00 | 360.50 | (360.50) |
| Sewer Utility | | | |
| Sewer - Wastewater Charge | 0.00 | 55,022.64 | (55,022.64) |
| Contracted Services | 0.00 | 7,669.87 | (7,669.87) |
| Utility Services (381 through 389) | 0.00 | 10,720.97 | (10,720.97) |
| Total Acct 431 | 0.00 | 73,413.48 | (73,413.48) |
| Total Disbursements | 0.00 | 121,318.48 | (121,318.48) |
| Other Financing Uses: | | | |
| Total Other Financing Uses | 0.00 | 0.00 | 0.00 |
| Beginning Cash Balance | | 95,053.21 | |
| Total Receipts and Other Financing Sources | | 109,103.98 | |
| Total Disbursements and Other Financing Uses | | | |
| | | 121,318.48 | |
| Cash Balance as of 12/05/2023 | | 82,838.71 | |

Date Range : 10/16/2023 To 11/16/2023

| <u>Date</u> 11/16/2023 | <u>Vendor</u> Mary Cahill | <u>Description</u> Microsoft License, 9/10/23 - 11/9/23 | <u>Claim #</u> 6719* | <u>Total</u> \$487.70 | <u>Account #</u> | Account Name | Deta | <u>iil</u> |
|---------------------------|------------------------------|---|-----------------------------|--------------------------|------------------|---------------------------------------|----------------|------------|
| | | | | | 100-41940-320 |)- General Government Bu and Plant | ildings \$487. | 70 |
| Total For Selec | ted Claims | | | \$487.70 | | | \$487. | .70 |
| | | | | | | | | |
| | Justin R. McCarthy | City | y Council/Town Board | | | Date | | |
| | Katherine A Weier | City | / Council/Town Board | | | Date | | |
| | Margaret Arola Ford | City | / Council/Town Board, Mayor | | | Date | | |
| | Robert Mark Foster | City | y Council/Town Board | | | Date | | |
| | Ryan Q Hankins | City | y Council/Town Board | | | Date | | |

Date Range : 10/4/2023 To 11/30/2023

| <u>Date</u> 11/29/2023 | <u>Vendor</u> MENARD'S - OAKDALE | Description For MaintenanceConcrete | <u>Claim #</u> 6720* | <u>Total</u> \$7.48 | Account # | Account Name | <u>Det</u> | <u>tail</u> |
|---------------------------|---------------------------------------|---|-------------------------|------------------------|----------------------------------|--|-------------------------|--------------|
| | | Mix | | | 100-45207-400- | Parks | \$7 | 7.48 |
| 11/29/2023 | MENARD'S - OAKDALE | MaintenanceDeck boards and fence panels for shed | 6721* | \$128.93 | 100-45207-400- | Parks | \$128 | 8.93 |
| 11/29/2023 | Manship Plumbing & Heating Inc | Sewer/Water-Locates for cable laying, E pole replacement, annual water testing | 6722* | \$1,650.00 | | | | |
| | | water testing | | | 601-43180-314- | Water Utility | \$1,650 | 0.00 |
| 11/29/2023 | H.A. Kantrud, P.A. | Attorney Services -Dec 2023 | 6723* | \$1,500.00 | | | | |
| | | 2023 | | | 100-41601-300- | Legal Services | \$1,500 | 0.00 |
| 11/29/2023 | John Wikstrom | November Fees | 6724* | \$1,600.00 | 100-41650-300- | Engineer Service | \$1,600 | 0.00 |
| 11/29/2023 | City of White Bear Lake Fire | Fire Srvc -Dec 2023 | 6725* | \$3,049.13 | 100-42201-314- | Fire | \$3,049 | 9.13 |
| 11/29/2023 | Toshiba America Business Solutions | Printer Maintenance 11/9 - 12/8/23 | 6726* | \$10.62 | | | | |
| | | | | | 100-41911-314- | Office Operations Supplies | \$10 | 0.62 |
| 11/29/2023 | Minnesota Department of Health | Community Water Supply Service Connection Fee 10/1/23-12/31/23 | 6727* | \$860.00 | | | | |
| | | | | | 601-43180-437- | Water Utility | \$860 | 0.00 |
| 11/29/2023 | USS Minnesota One MT LLC | Energy Charges - Oct Charges | 6728* | \$621.31 | | | | |
| | | | | | 605-43190-380- 100-41940-380- | Sewer Utility General Government Buildings and Plant | \$353 \$73 | 3.29 3.10 |
| Report Last Updated | 1: 08/29/2014 | | | Page 1 of 4 | 605-43190-380- | and Plant Sewer Utility | \$19 ² 20 | 4.92 |

Date Range : 10/4/2023 To 11/30/2023

| Date | <u>Vendor</u> | Description | <u>Claim #</u> | Total | Account # | Account Name | Detail |
|------------|---------------------------------|--|----------------|------------|----------------|---|------------|
| 11/29/2023 | Stoltzman, Cris | Videography - Council Mtg Nov 3.0 hrs total | 6729* | \$79.50 | | | |
| | | | | | 100-41950-314- | Cable Eqpmt and Service | \$79.50 |
| 11/29/2023 | Minutes Solutions | Minutes for 10/10/23 council meeting | 6730* | \$305.00 | | | |
| | | | | | 100-49001-300- | MISCELLANEOUS | \$305.00 |
| 11/29/2023 | Metro - INET | IT ChargesNov Tech Support | 6731* | \$513.00 | | | |
| | | | | | 100-41940-320- | General Government Buildings and Plant | \$513.00 |
| 11/29/2023 | Companion Animal Control LLC | Animal Control Services -Nov Retainer Only | 6732* | \$80.00 | | | |
| | | | | | 100-41916-314- | Animal Control | \$80.00 |
| 11/29/2023 | LRS Portables, LLC | Portable Restrooms- Nov Billing | 6733* | \$572.00 | | | |
| | | ыши | | | 100-45207-314- | Parks | \$572.00 |
| 11/29/2023 | TSE, Inc. Work Account | Janitorial Services - | 6734* | \$56.26 | | | |
| | | 11/2/23 & 11/16/23 | | | 100-41940-314- | General Government Buildings and Plant | \$56.26 |
| 11/29/2023 | City of St. Anthony | 4th Q Utility Billing | 6735* | \$3,528.00 | | | |
| | Village | | | | 601-41501-314- | Financial Administration | \$3,528.00 |
| 11/29/2023 | White Bear Township | Contracted Services - | 6736* | \$930.88 | | | |
| | | October | | | 605-43190-314- | Sewer Utility | \$930.88 |
| 11/29/2023 | Press Publications | Legal 10/26, Treasurer Ad, Ord 2023-07-01, | 6737* | \$689.90 | | | |
| | | 2023-09-02 | | | 100-41130-351- | Ordinances and Proceedings | \$689.90 |
| 11/29/2023 | TA Schifsky & Sons, Inc. | Fall Sweeping | 6738* | \$1,750.00 | | | |
| | | | | | 100-43103-314- | Street Sweeping | \$1,750.00 |
| | | | | | | · | 21 |

Date Range : 10/4/2023 To 11/30/2023

| <u>Date</u> 11/29/2023 | <u>Vendor</u> Bolton & Menk, Inc. | Description 9/2-9/29-117 | <u>Claim #</u> 6739* | <u>Total</u> \$74.50 | Account # | Account Name | Detail |
|---------------------------|--------------------------------------|--|-------------------------|-------------------------|----------------|----------------------------|------------|
| 11,25,2025 | | Wildwood-Site Review After Permit Was Submitted-Billed to HO | 0,00 | <i>\$</i> ,4,50 | | | |
| | | | | | 100-41650-300- | Engineer Service | \$74.50 |
| 11/29/2023 | Bolton & Menk, Inc. | 9/2-9/29Council Meetings, Review and Council to Staff, Finalize | 6740* | \$1,345.00 | | | |
| | | MOA for RCWD, | | | 100-41650-300- | Engineer Service | \$1,345.00 |
| 11/29/2023 | Bolton & Menk, Inc. | 9/2-9/29Row Permit Review | 6741* | \$74.50 | | | |
| | | | | | 100-41650-300- | Engineer Service | \$74.50 |
| 11/29/2023 | Bolton & Menk, Inc. | 9/2-9/29Row Permit ReviewComcast Upgrade | 6742* | \$74.50 | | | |
| | | орвідце | | | 100-41650-300- | Engineer Service | \$74.50 |
| 11/29/2023 | Bolton & Menk, Inc. | 9/2-9/29127 Wildwood-Billed to HO | 6743* | \$74.50 | | | |
| | | | | | 100-41650-300- | Engineer Service | \$74.50 |
| 11/29/2023 | Sorenson, Andy | Reimbursement for Paint Expense and Misc Tool for Hockey Rink | 6744* | \$317.64 | | | |
| | | for nockey kink | | | 100-45207-220- | Parks | \$317.64 |
| 11/29/2023 | Therese Bellinger | Reimbursement for Radon Test Purchase for City Hall2nd Test Requested Due to 1st Results | 6745* | \$59.95 | | | |
| | | | | | 100-41911-999- | Office Operations Supplies | \$59.95 |

| Date Range : | 10/4/2023 To 11/30/2023 | | | | | | |
|-----------------|---|-------------|------------------------------|-------|-----------|--------------|---------------|
| Date | <u>Vendor</u> | Description | <u>Claim #</u> | Total | Account # | Account Name | <u>Detail</u> |
| Total For Selec | otal For Selected Claims \$19,952.60 | | | | | \$19,952.60 | |
| | | | | | | | |
| | Justin R. McCarthy | | City Council/Town Board | | | Date | |
| | Justin R. Mccullity | | | | | Date | |
| | Katherine A Weier City Council/Town Board | | | | Date | | |
| | | | | | | | |
| | Margaret Arola Ford | | City Council/Town Board, May | vor | | Date | |
| | | | | | | | |
| | Robert Mark Foster | | City Council/Town Board | | | Date | |
| | | | | | | | |
| | Ryan Q Hankins | | City Council/Town Board | | | Date | |

Date Range : 12/1/2023 To 12/4/2023

| <u>Date</u> 12/04/2023 | <u>Vendor</u> Press Publications | Description Ref #791956-791961, PH Nov 14 replace 6/11/23, ORD 2023-06-01, Amend 301, Amend 302 | <u>Claim #</u> 6750* | <u>Total</u> \$260.10 | <u>Account #</u> | Account Name | <u>Detail</u> |
|---------------------------|--|---|-------------------------|--------------------------|--|--|--|
| | | | | | 100-41130-351- 100-41130-351- 100-41130-351- 100-41130-351- | Ordinances and Proceedings Ordinances and Proceedings Ordinances and Proceedings Ordinances and Proceedings | \$70.07 \$30.03 \$80.00 \$80.00 |
| 12/04/2023 | Stoltzman, Cris | Videography - Council Mtg Nov 30, 5 hrs total | 6751* | \$132.50 | 100-41950-314- | Cable Eqpmt and Service | \$132.50 |
| 12/04/2023 | Metropolitan Council - Env. Service | November Services | 6752* | \$5,335.64 | | | ¢101.00 |
| | | | | | 605-43190-430- | Sewer Utility | \$5,335.64 |
| 12/04/2023 | Bolton & Menk, Inc. | 9/30-10/27CC Meet, General Eng, PLOP Study at Halls Marsh | 6753* | \$1,005.50 | | | |
| | | | | | 100-41650-300- | Engineer Service | \$1,005.50 |
| 12/04/2023 | Bolton & Menk, Inc. | 9/30-10/27242 Wildwood Ave Permit Review-Has been billed to HO. | 6754* | \$149.00 | | | |
| | | 10110. | | | 100-41650-300- | Engineer Service | \$149.00 |
| 12/04/2023 | Bolton & Menk, Inc. | 9/30-10/2732 Oakridge Dr Row Permit ReviewCity Expense | 6755* | \$74.50 | | | |
| | | | | | 100-41650-300- | Engineer Service | \$74.50 |
| 12/04/2023 | Bolton & Menk, Inc. | Sept Charges for Lift station. Grant Coordination and Admin Help | 6756* | \$3,442.25 | | | |
| | | . | | | 100-41650-300- 100-41650-300- 100-41650-300- | Engineer Service Engineer Service Engineer Service | \$4,130.00 \$472.75 \$2,969.50 |

Date Range : 12/1/2023 To 12/4/2023

| <u>Date</u> 12/04/2023 | <u>Vendor</u> Therese Bellinger | <u>Description</u> Reimbursement for New Mouse and Keyboard for TB Desk | <u>Claim #</u> 6757* | <u>Total</u> \$53.73 | <u>Account #</u> | Account Name | <u>Detail</u> |
|---------------------------------------|------------------------------------|--|--------------------------|-------------------------|----------------------------------|--------------------------------------|------------------------|
| 12/04/2023 | Bolton & Menk, Inc. | Sept Billing For Roadbotics, Capital Improvment Plan | 6758* | \$1,785.32 | 100-41911-999- | Office Operations Supplie | |
| | | | | | 406-41650-300- 406-41650-300- | Engineer Service Engineer Service | \$593.32 \$1,192.00 |
| 12/04/2023 | Bolton & Menk, Inc. | Sept Billing268 Wildwood Permi ReviewHO has been | 6759* | \$149.00 | | | |
| | | billed for this service | | | 406-41650-300- | Engineer Service | \$149.00 |
| Total For Selected Claims \$12,387.54 | | | | | | | \$16,517.54 |
| | | | | | | | |
| | | | | | <u> </u> | | |
| | Justin R. McCarthy | City Co | ouncil/Town Board | | | Date | |
| | Katherine A Weier | City C | ouncil/Town Board | | | Date | |
| | Margaret Arola Ford | City C | ouncil/Town Board, Mayor | | | Date | |
| | Robert Mark Foster | City C | ouncil/Town Board | | | Date | |
| | Ryan Q Hankins | City C | ouncil/Town Board | | | Date | 25 |
| Report Last Upda | ated: 08/29/2014 | | | Page 2 o | f 2 | | 25 |

Date Range : 12/5/2023 To 12/5/2023

| <u>Date</u> 12/05/2023 | <u>Vendor</u> Bolton & Menk, Inc. | Description 268 Permit Review- Inv # 0322325 | <u>Claim #</u> 6764* | <u>Total</u> \$149.00 | Account # 100-41650-300- | Account Name Engineer Service | <u>Detail</u> \$149.00 |
|---------------------------|--------------------------------------|--|-------------------------|--------------------------|-----------------------------|-------------------------------|---------------------------|
| Total For Selec | cted Claims | | | \$149.00 | | | \$149.00 |
| | Justin R. McCarthy | City Co | uncil/Town Board | | | Date | |
| | Katherine A Weier | City Co | uncil/Town Board | | Date | | |
| | Margaret Arola Ford | City Council/Town Board, Mayor | | | | Date | |
| | Robert Mark Foster | City Co | uncil/Town Board | | | Date | |
| | Ryan Q Hankins | City Co | uncil/Town Board | | | Date | |

Date Range : 12/5/2023 To 12/5/2023

| <u>Date</u> 12/05/2023 | <u>Vendor</u> Bolton & Menk, Inc. | Description November- Lift Station Reconstruction, Geotechnical, Grant Coordination and Administration | <u>Claim #</u> 6760* | <u>Total</u> \$5,386.00 | <u>Account #</u> | Account Name | <u>Detail</u> |
|---------------------------|--------------------------------------|---|-------------------------|----------------------------|--|--|------------------------------------|
| | | | | | 605-41650-300- 605-41650-300- 605-41650-300- | Engineer Service Engineer Service Engineer Service | \$4,130.00 \$809.00 \$447.00 |
| 12/05/2023 | Gopher State One Call | Email tickets- 31 tickets in November | 6761* | \$41.85 | 605-42805-314- | Utility Locates | \$41.85 |
| Total For Selecto | ed Claims | | | \$5,427.85 | 005-42805-314- | ounty locates | \$5,427.85 |
| | | | | <i>(1)</i> | | | |
| | Justin R. McCarthy | City Co | ouncil/Town Board | | | Date | |

| Katherine A Weier | City Council/Town Board | Date |
|---------------------|--------------------------------|------|
| Margaret Arola Ford | City Council/Town Board, Mayor | Date |
| Robert Mark Foster | City Council/Town Board | Date |
| Ryan Q Hankins | City Council/Town Board | Date |

Date Range : 11/13/2023 To 11/13/2023

| <u>Date</u> 11/13/2023 | <u>Vendor</u> IRS - US Treasury | <u>Description</u> Federal Taxes - Q4 2023 -Oct Payment | <u>Claim #</u> 6717* | <u>Total</u> \$3,275.97 | Account # | Account Name | Detail |
|---------------------------|------------------------------------|---|-------------------------|----------------------------|--|---|------------------------------------|
| | | -OLI Payment | | | 100-41401-100- 100-41401-100- 100-41401-100- | Clerk - Treasurer Clerk - Treasurer Clerk - Treasurer | \$2,045.26 \$478.32 \$752.39 |
| 11/13/2023 | MN Department of Revenue | MN State Tax eFiling - Q4 2023 Oct pymt | 6718* | \$728.41 | 100-41401-115- | Clerk - Treasurer | \$728.41 |
| Total For Selected | l Claims | | | \$4,004.38 | | | \$4,004.38 |
| | | | | | | | |

| Justin R. McCarthy | City Council/Town Board | Date |
|---------------------|--------------------------------|------|
| Katherine A Weier | City Council/Town Board | Date |
| Margaret Arola Ford | City Council/Town Board, Mayor | Date |
| Robert Mark Foster | City Council/Town Board | Date |
| Ryan Q Hankins | City Council/Town Board | Date |

Date Range : 11/16/2023 To 11/22/2023

| <u>Date</u> 11/16/2023 | <u>Vendor</u> Xcel Energy | <u>Description</u> Gas 407 Lake Lift 9/16-10/18 | <u>Claim #</u> 6746* | <u>Total</u> \$24.95 | Account # | Account Name | <u>Detail</u> |
|---------------------------|------------------------------|---|-------------------------|-------------------------|----------------|---------------|---------------|
| | | 5,10 10,10 | | | 605-43190-380- | Sewer Utility | \$24.95 |
| 11/16/2023 | Xcel Energy | Gas 200 Wildwood 9/16-10/18 | 6747* | \$23.29 | | | |
| | | | | | 605-43190-380- | Sewer Utility | \$23.29 |
| 11/16/2023 | Xcel Energy | Electric 210 Birchwood 9/16-10/18 | 6748* | \$15.68 | | | |
| | | | | | 605-43190-380- | Sewer Utility | \$15.68 |
| 11/22/2023 | A T & T Mobility | Wireless for water tower- 11/2-12/1 | 6749* | \$53.50 | | | |
| | | | | | 601-43180-382- | Water Utility | \$53.50 |
| Total For Selected | Claims | | | \$117.42 | | | \$117.42 |

| Justin R. McCarthy | City Council/Town Board | Date |
|---------------------|--------------------------------|------|
| Katherine A Weier | City Council/Town Board | Date |
| Margaret Arola Ford | City Council/Town Board, Mayor | Date |
| Robert Mark Foster | City Council/Town Board | Date |
| Ryan Q Hankins | City Council/Town Board | Date |

CITY OF BIRCHWOOD VILLAGE 207 BIRCHWOOD AVENUE BIRCHWOOD, MINNESOTA

MINUTES OF THE CITY COUNCIL MEETING OCTOBER 10, 2023, 6:45 P.M.

MEMBERS:

STAFF:

| Rebecca Kellen | City Administrator |
|----------------|--|
| Marcus Johnson | City Engineer, Bolton & Menk (until 6:53 p.m.) |

Minutes prepared by Angela Fracassi of Minutes Solutions from a video recording.

1. CALL TO ORDER

Mayor Ford called the meeting to order at 6:45 p.m.

2. <u>PLEDGE OF ALLEGIANCE</u>

3. APPROVAL OF AGENDA (0:00:30)

On a motion made by Councilmember McCarthy, seconded by Councilmember Foster, it was resolved to approve the agenda as amended. All in favor; motion carried.

The following items were added to the agenda:

- Solar Ordinance Discussion was moved forward on the Consent Agenda.
- Response from Rice Creek Watershed District Discussion was added.
- Cable Commission Grant was added.

4. OPEN PUBLIC FORUM (0:02:44)

Johnathan Fleck, 425 Hall Ave, noted that Council was undertaking many Code changes, and he advised that Council slow the pace of the changes because of the affect the workload would have on City staff and the community. He expressed dissatisfaction with the ordinance supporting gabled roofs over flat roofs, which he said was unfair.

James Nelson, 256 Wildwood Avenue, noted his general opposition to Johnathan Fleck.

On a motion made by Councilmember McCarthy, seconded by Councilmember Weier, it was resolved to close the open public forum. All in favor; motion carried.

5. ANNOUCEMENTS (0:08:18)

- **a. Truth in Taxation Hearing:** The hearing was scheduled for December 12, 2023, at 6:45 p.m. at City Hall.
- **b.** Lift Station Fees Correction: There was a misstatement of Lift Station Fees during the September City Council meeting. It was incorrectly stated that Thatcher fees for the Wildwood lift station were \$100,000; however the total was \$79,718.49.
- c. Canoes and Kayaks: The public was reminded that canoes and kayaks must be removed from the racks by October 31, 2023.
- d. **2023-2024 Deer Hunt Dates:** The deer hunt will take place October 12 to 13, October 29 to 30, November 20 to 21, 2023, and December 6 to 7, 2023.

6. <u>CONSENT AGENDA (0:09:28)</u>

On a motion made by Councilmember Hankins, seconded by Councilmember McCarthy, it was resolved to approve Consent Agenda items A, C, and E, as presented. Motion carried.

a. September Meeting Minutes (Consent Agenda Item B) (0:10:59):

On a motion made by Councilmember Weier, seconded by Councilmember McCarthy, the minutes from the City Council meeting on September 12, 2023, were approved as amended. All in favor; motion carried.

The following change was made to the minutes of September 25, 2023:

• Item 6f should read "city newsletter," instead of "community club newsletter."

b. Treasurer's Report (Consent Agenda Item D) (0:11:59):

On a motion made by Councilmember Hankins, seconded by Mayor Ford, it was resolved to approve the claims list in the Treasurer's Report. All in favor; motion carried.

Councilmember Hankins inquired about the permit issued to 117 Wildwood Avenue. Ms. Kellen confirmed that the permit was issued, but could not confirm whether the fees related to engineering had been collected. It was also noted that the construction was delayed due to the weather.

Councilmember Hankins noted that the Treasurer's Report Memo included a call to animal control for a dog charge; the resident should be billed for the amount \$124.89, which could be approved during the fee schedule discussions.

c. Birchwood Dock Association Dock Permit Application (0:16:33):

On a motion made by Councilmember Hankins, seconded by Mayor Ford, it was resolved to approve the Birchwood Dock Association dock permit application. All in favor; motion carried.

Nick Nephew, 20 Birchwood Avenue, spoke on behalf of the Dock Association. The Association would be bringing Birch into compliance and extending Ash while remaining in compliance.

7. <u>CITY BUSINESS – OLD BUSINESS (0:19:58)</u>

a. Discussion of Ordinance 2023-06-01 (Solar Panels) (0:19:58):

i) Public Hearing

Mayor Ford opened the public hearing.

Jonathan Fleck, 425 Hall Avenue, stated that he has a permit and is working through an electrician. He provided Council with a copy of the draft ordinance, with his proposed changes and omissions. He believed the original ordinance, as written, was unnecessarily long, and covers standards that are already covered by state legislation. He was advised by the electrician who installed his solar panels that no other municipality requires a Special Use Permit for solar panels on a roof. Mr. Fleck withdrew his Special Use Permit once he learned of the draft ordinance. Council discussed the need for a permit requirement, due to height issues and issues with ballast mounts, as an inadequate ballast mount could fail in high winds and cause significant damage to property and pose a danger to the public.

Mr. Fleck also objected to Section 3b, as a ballast mount system would never be installed at the same angle as a flat roof. Councilmember Hankins advised Mr. Fleck that until the ordinance is passed, he will need to apply for a Building Permit at minimum.

ii) Discussion and Approval

On a motion made by Councilmember McCarthy, seconded by Councilmember Hankins, it was resolved to approve Ordinance 2023-06-01 as amended. All in favor; motion carried.

Council reviewed and discussed the ordinance. The agreed-upon changes included:

- Solar panels on gabled roofs must be installed at no more than 10 inches above the roof, and to remove the language about the "same angle as the roof";
- Solar panels on flat roofs may be no more than 15 inches above the surface of the roof;
- Under General Requirements, Item 5, change section D to state that the application must comply with the Minnesota state statutes, and strike "building code."

b. Parks and Natural Resources Committee Member Selection (1:05:45):

On a motion made by Councilmember McCarthy, seconded by Mayor Ford, it was resolved to approve Amy Hewlett's appointment to the Parks and Natural Resources Committee.

c. Wildwood Lift Station Potential Placement and Timeline (1:06:55): Marcus Johnson explained the next steps were soil borings and plan completion by Bolton and Menk. Bolton and Menk Environmental Engineer Seth Peterson met at the lift station with Birchwood Water Superintendent John Manship and Birchwood City Engineer Marcus Johnson on September 29, 2023, to take pictures and discuss technical preferences.

Mr. Johnson reported that he should have an update on the timeline for the soil borings in the coming days. Bolton and Menk should have the plan completed within the next two weeks. The EPA review would take place after the plan completion and soil borings, which will take between three weeks to eight weeks. The next step would be tendering bids, which would take approximately one month. Once a contractor is selected, the estimated lead times for material

components is four to six months. Construction was estimated to take three to four weeks in the summer of 2024. The ultimate deadline to have everything completed was October 31, 2024.

Bolton and Menk's next step is to bring to Council one design for review and incorporate Council's feedback. The plan is to be as minimalist as possible and will not extend into the street or park.

d. Second Reading of Ordinance 2023-09-01 City Parks Systems (1:26:03)

i) Public Hearing

Mayor Ford opened the public hearing.

Cathy Madoor, 413 Lake Avenue, referred to Article 607.215 regarding lost articles, and suggested that items should be returned to the owner, if known. Council agreed to the suggestions. She also noted that lake tracks should be open only to Birchwood residents and not to the public. Council explained that the courts ruled that restricting access would be a first amendment violation; however, Council suggested that they could obtain a legal opinion to confirm.

Ms. Madoor also suggested that the lake tracks should close at 9:00 p.m., and law enforcement should be able to remove violators. Council agreed to the suggestion.

Johnathan Fleck, 425 Hall Avenue, commented that he did not believe that Council could restrict access to a body of water to non-residents; however, they may be able to levy additional fees to non-residents.

ii) Council Deliberation & Approval:

On a motion made by Councilmember McCarthy, seconded by Councilmember Weier, it was resolved to approve Ordinance 2023-09-01, subject to the removal of section 607.213, moving 607.300B to 607.201, and removing 607.400D. All in favor; motion carried.

On a motion made by Councilmember McCarthy, seconded by Councilmember Hankins, it was resolved to approve Resolution 2023-42, approving summary publication ordinance 2023-09- 01. All in favor; motion carried.

Mayor Ford stated that she had received comments against the proposed elimination of fishing on Kay Beach. Other Councilmembers stated they had received comments from the public in support of eliminating fishing. It was noted that this beach was designated for swimming. Council debated the dog prohibition, and ultimately decided to allow fishing on Kay Beach but to prohibit dogs, and to remove Section 607.213.

e. Second Reading of Ordinance 2023-07-01 (302.045): Zoning Code Requirement and Performance Standards: Structure Height (1:46:49)

Councilmember Hankins provided a summary of the ordinance. He stated that the intention of the ordinance is to bring Birchwood in line with other nearby municipalities.

i) Public Hearing

Johnathan Fleck, 425 Hall Avenue, stated that the ordinance as written is biased against flat roofs. He suggested raising the height limit for flat roof structures to 32.5 feet.

Cathy Madoor, 413 Lake Avenue, suggested checking the height of flat roof structures around town, because some are well done.

ii) Deliberation and Approval

On a motion made by Councilmember McCarthy, seconded by Councilmember Foster, it was resolved to add language to Ordinance 2023-07-01 increasing the height limit for flat roof structures by 2.5 feet. All in favor; motion carried.

On a motion made by Councilmember McCarthy, seconded by Councilmember Foster, it was resolved to approve Ordinance 2023-07-01, as amended. Councilmembers McCarthy, Foster, Weier, and Mayor Ford in favor; Councilmember Hankins opposed. Motion carried.

On a motion made by Councilmember McCarthy, seconded by Councilmember Hankins, it was resolved to approve resolution 2023-41 approving summary publication ordinance 2023-07-01. All in favor; motion carried.

Council agreed to add a cross reference to the solar ordinance where relevant.

f. Second Reading of Ordinance 2023-09-02 (302) Setback Changes (2:09:57):

Councilmember McCarthy provided a summary of the Ordinance 2023-09-02.

i) Public Hearing

Mayor Ford opened the public hearing.

Cathy Madoor, 413 Lake Avenue, asked for clarifications regarding the landscaping specifications. Councilmember Hankins clarified that the maximum setback only applies to municipal streets and intersections. She also inquired about accessory structures. Councilmember Hankins explained that includes any building that is not a dwelling. **Jonathan Fleck, 425 Hall Avenue,** made some suggestions regarding the proposed ordinance.

On a motion made by Councilmember McCarthy, seconded by Councilmember Foster, it was resolved to close the public hearing. All in favor; motion carried.

ii) Deliberation and Approval

On a motion made by Councilmember McCarthy, seconded by Mayor Ford, it was resolved to approve Ordinance 2023-09-02 as presented. All in favor; motion carried. On a motion made by Councilmember McCarthy, seconded by Mayor Ford, it was resolved to approve the publication of Ordinance 2023-09-02. All in favor; motion carried.

Councilmember Hankins inquired if there was a definition of the term "landscaping barriers," and noted that landscaping barriers are not permitted within 50 feet of the lakes. Councilmember McCarthy clarified that landscaping barriers are hedges and bushes that could act as a fence. He requested clarification regarding the term "non-address side of corner lot," as this could confuse the public.

Cathy Madoor inquired whether she could request a stop sign at Wildwood and Lake. Mayor Ford responded that it is not related to this discussion; however, she would make a note of the suggestion and include it in the upcoming traffic study.

8. <u>NEW BUSINESS</u>

a. Halls Marsh Project Update (1:15:47):

On a motion made by Councilmember McCarthy, seconded by Mayor Ford, it was resolved to approve Resolution 2023-43. authorizing additional engineering resources on the Halls Marsh project. All in favor; motion carried.

Mr. Johnson was in contact with Rice Creek Watershed District who reached out with an MOA. A future meeting will be scheduled soon. Mr. Johnson indicated that Rice Creek Watershed District was pushing back, as expected. He will keep the Council informed.

b. Mayor Updates (2:31:24): Radon testing was done at City Hall, and levels were found to be high. It was recommended that additional testing be done. Additionally, there was a cable grant available that Mayor Ford recommended applying for in order to purchase a larger screen for the public, as well as screens for Council.

On a motion made by Mayor Ford, seconded by Councilmember McCarthy, it was resolved to allow city staff to purchase additional technology for City Hall at Best Buy. Motion carried.

c. Snowplow Contracts (2:34:00):

On a motion made by Councilmember Foster, seconded by Councilmember Hankins, it was resolved to approve the quote from Brightview Landscaping for snow removal services. All in favor; motion carried.

d. Recommendation for Past Due Expenses Due from Residents (2:40:15):

On a motion made by Councilmember McCarthy, seconded by Mayor Ford, it was resolved to advise staff to follow the recommendations regarding past due expenses, as amended. Motion carried.

Council agreed that a \$3,000 escrow fee should be charged only when an engineer must be involved. Council agreed to discuss an ordinance at the next Council meeting. Mayor Ford stated that staff should follow these directives, with the understanding that a more formal ordinance would be forthcoming.

Ms. Kellen asked if the City could withhold a permit from a resident who has outstanding fees. Council believed that they were able to withhold the permits, but noted that a legal opinion would

be needed to confirm this. Councilmember McCarthy suggested that the City begin charging late fees in the future.

Council agreed to remove language stating that Council has the power to reduce fees. Ms. Kellen agreed to look into whether the new permitting software could flag residents who owe outstanding fees.

e. Animal Control Charge (2:57:06):

On a motion by Councilmember Hankins, seconded by Mayor Ford, it was resolved to authorize and request that staff bill the dog owner in question \$124.89 for animal control. All in favor; motion carried.

f. Recycling Grant (2:59:00):

On a motion made by Mayor Ford, seconded by Councilmember Hankins, it was resolved to direct city staff to pursue the \$1,500 recycling grant. All in favor; motion carried.

- **g.** Fee Schedule Updates (3:00:44): Council agreed to continue the discussion and approve the fee schedule at a future meeting. Councilmember Hankins provided a summary of the proposed fee schedule changes. Councilmember Hankins requested that Ms. Kellen consult the permitting software and provide recommendations. Councilmember McCarthy suggested a certain percentage as an administrative fee and to consult with the planner to determine their fee.
- h. Delinquent Utility Bill Certification (3:16:02): These bills totaled \$13,489. Ms. Kellen advised that the next step would be to send a letter giving individuals 30 days to pay. Other leftover amounts are added to property taxes as a special assessment. Councilmember Hankins inquired if the City is sure that the water meters are functioning properly. It was noted that it is the resident's responsibility to inform the City if they suspect that the meter is not measuring correctly.

On a motion made by Councilmember McCarthy, seconded by Mayor Ford, it was resolved to authorize City staff to implement the recommendations made by Ms. Kellen regarding delinquent utility accounts. All in favor; motion carried.

9. MEETING CLOSE (3:18:55)

On a motion duly made by Mayor Ford, seconded by Councilmember McCarthy. it was agreed that there was no further business of the Council to transact in an open session; the meeting was closed to the public at 10:03 p.m.

DISCLAIMER

The above minutes should be used as a summary of the motions passed and issues discussed at the meeting. This document shall not be considered a verbatim copy of every word spoken at the meeting.

Mayor Margaret Ford

City Administrator Becky Kellen

Date

Date

CITY OF BIRCHWOOD VILLAGE 207 BIRCHWOOD AVENUE BIRCHWOOD, MINNESOTA

MINUTES OF THE CITY COUNCIL MEETING NOVEMBER 14, 2023, 6:45 P.M.

MEMBERS:

| Margaret Ford | Mayor |
|-----------------|---------------|
| Mark Foster | Councilmember |
| Ryan Hankins | Councilmember |
| Justin McCarthy | Councilmember |
| Katherine Weier | Councilmember |

STAFF:

Rebecca Kellen

City Administrator

Minutes prepared by Angela Fracassi of Minutes Solutions from a video recording.

1. CALL TO ORDER

Mayor Ford called the meeting to order at 6:45 p.m.

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF AGENDA (0:00:42)

On a motion made by Councilmember Weier, seconded by Councilmember McCarthy, it was resolved to approve the agenda as amended. All in favor; motion carried.

The following item was removed from the agenda:

• Gensent Agenda, Item [inaudible]

The following items were added to the agenda:

- The Planning Commission Minutes
- 312 Wildwood Avenue
- Update on audio equipment

4. OPEN PUBLIC FORUM (0:02:12)

Aresident noted that a setback change was recently made, and expressed concern that residents were not aware of the changes being made. He explained that these changes would negatively affect his property, as his neighbor taking advantage of these changes would result in the death of several of his trees. He recommended that Council take additional steps to engage the public and use more conditional use permits.

Council clarified that the setback change was not a material change, but was instead a clarification, and asked for more information. It was noted that nearby communities have similar

setback rules, and the recent task force recently found that this change was requested by the public. They also agreed that more effort should be made to make the public aware of the change.

5. ANNOUCEMENTS (14:45)

- **a. Truth in Taxation Hearing:** The Hearing will take place on December 12, 2023, at 6:45 p.m. at City Hall.
- **b. Delinquent Utility Bills**: The letters were distributed to residents on October 16, 2023, and payments are due on November 17, 2023.
- c. City Cleanup: The City Cleanup will take place on November 18, 2023, at 10:00 a.m. The meeting place is City Hall.
- d. Joint Council and Planning Commission Workshop: The workshop was scheduled on November 30, 2023, at 7:00 p.m.
- e. Vacant Home Registration: Registration was completed for 184 Cedar Street.
- f. **Music in the Park:** An update regarding was provided in the meeting package for the Council's review.
- **g.** Audio Update: One television has been purchased and installed. Another was purchased but has not yet been installed. The audio has been adjusted and has improved. The technical improvements were paid for with grant funds.

6. CONSENT AGENDA (18:25)

On a motion made by Councilmember McCarthy, seconded by Councilmember Hankins, it was resolved to approve consent agenda items A, F, and G. All in favor; motion carried.

a. Treasurer's Report (Consent Agenda Item B) (19:33):

On a motion made by Councilmember McCarthy, seconded by Councilmember Weier, it was resolved to approve the Treasurer's Report, subject to clarification of the two charges to Manship Plumbing. Four in favor; Councilmember Hankins abstained. Motion carried.

Councilmember suggested that yearly accounting be sent to the Dock Association. Council requested clarification regarding a charges from Manship Plumbing and Heating in the amounts of \$840 and \$1,190.

Councilmember Hankins declared a conflict of interest regarding all of the Amazon charges, as he has a professional relationship with Amazon. As a result, he abstained from approving the Treasurer's Report.

b. Approve Resolution 2023-44, Approving Summary Publication for Ordinance 2023-06-01, Solar Panels (Consent Agenda Item C) (28:09):

On a motion made by Councilmember Hankins, seconded by Councilmember McCarthy, it was resolved to approve Resolution 2023-44 and Summary Publication for Ordinance 2023-06-01, as amended. All in favor; motion carried.

Councilmember Hankins noted that the ordinance was approved on October 10, 2023.

c. Council Meeting Schedule and Official Holidays (Consent Agenda Item D) (30:09):

On a motion made by Councilmember Foster, seconded by Councilmember Weier, it was resolved to approve the Council Meeting and Official Holiday schedules as presented. Motion carried.

The Council noted that GOP primary voting affects the Council meeting schedule. Council agreed to discuss changing city staff's office hours at the next meeting.

d. Approve Washington County All-Hazard Mitigation Plan (Consent Agenda Item E) (35:49):

On a motion made by Councilmember McCarthy, seconded by Councilmember Hankins, it was resolved to approve the Washington County All-Hazard Mitigation Plan, pending more information regarding the redacted sections. All in favor; motion carried.

Council noted that some of the mitigation strategies for Birchwood Village were redacted. It was noted that Attorney Kantrud recommended approval of the plan. The deadline to approve the plan is November 22, 2023, and it was advised that the City would lose FEMA funding if the plan is not approved by the deadline.

7. CITY BUSINESS (36:26)

a. Second Reading of Ordinance 2023-09-01 (607) City Parks Systems (36:27):

On a motion made by Councilmember McCarthy, seconded by Councilmember Hankins, it was resolved to table the approval of ordinance 2023-09-01 (607), subject to the removal of 607.401.a. All in favor; motion carried.

On a motion made by Councilmember McCarthy, seconded by Councilmember Weier, it was resolved to approve Resolution 2023-42 approving Summary Publication Ordinance 2023-09-01. All in favor; motion carried.

Mayor Ford opened the hearing to members of the public.

Mary Sue Simmons, 418 Birchwood Court, explained that she is a member of the Parks and Natural Resources Committee. She noted that the Committee had discussed Kay Beach at length, and wanted to make sure that the beach remained safe. The Committee was unanimous in thinking that fishing should not be permitted on the docks or the water. The other four docks were still available for fishing. The debris left behind by fishing presented a safety concern.

On a motion made by Councilmember McCarthy, seconded by Councilmember Hankins, it was resolved to close the public hearing. Motion carried.

Council discussed the fact that there were changes made between the first and second meetings, and the version that was approved at the previous meeting did not include all the changes. City Attorney Alan Kantrud recommended that Council approve the correct version of the ordinance.

Council noted that the version of the ordinance before them was again the incorrect version, and agreed to table the discussion to a future meeting.

b. First Reading of Ordinance 2023-11-01 Repealing 617 Sections Regarding City Parks System (46:58):

On a motion made by Councilmember McCarthy, seconded by Councilmember Weier, it was resolved to approve Ordinance 2023-11-01 Repealing 617 Sections Regarding City Parks System. All in favor; motion carried.

On a motion made by Councilmember McCarthy, seconded by Councilmember Hankins, it was resolved to order a second reading and public hearing of Ordinance 2023-22-01. All in favor; motion carried.

c. Approve Ordinance 2023-07-01 (302.045) Language (48:50):

On a motion made by Councilmember McCarthy, seconded by Councilmember Hankins, it was resolved to approve ordinance 2023-07-01 (302.045) as amended. All in favor; motion carried.

Mayor Ford provided a summary of the ordinance. Council obtained a Word document copy of the draft ordinance and made clarifications and language changes directly in the document.

- d. **2024 Budget Review (1:06:25):** Mayor Ford inquired if any members of Council or the public had questions or comments regarding the budget. Hearing none, the further review and final approval of the 2024 budget was tabled until the meeting to be held in December of 2023.
- e. EPA Grant and Lift Station Update (1:06:46): Council agreed to have a monthly update at each Board meeting. The soil boring work for the Wildwood lift station was completed on October 27, 2023, by Haugo Geotechnical. The geotechnical report and billing were pending. Environmental Engineer Seth Peterson worked on the design enough to submit the work plan to the EPA in order to begin their review. The plan should be submitted to the EPA in November of 2023. There should be plans for Council review available prior to the next Council meeting; however, it was noted that the price estimates would likely not be available prior to the upcoming budget deadline.

f. City of Birchwood State Bonding Appropriation, Lake Links Trail (1:11:57):

On a motion made by Councilmember McCarthy, seconded by Mayor Ford, it was resolved to start a taskforce to work on the Lake Links Trail and to appoint Mayor Ford as the taskforce liaison. All in favor; motion carried.

Mayor Ford noted that only paved bicycle paths would be eligible for grant funding. A gravel trail, although significantly less expensive, would not be eligible.

g. First Reading, Fee Schedule Updates (1:17:54):

On a motion made by Mayor Ford, seconded by Councilmember McCarthy, it was resolved to approve the first reading of the portions of the fee schedule that pertain to services that require the use of a city planner, and to revisit the fee schedule updates at the second reading. All in favor; motion carried.

Councilmember Hankins presented a summary of the proposed fee schedule changes included in the meeting package. Some of the increased fees included dog permits, small craft permits, conditional use permits, interim use permits, street vacation applications, variance applications, certificates of occupancy, and building permit fees. It was explained that the fee schedule changes were intended to be used to pay for a portion of the city planner.

Council discussed that the planner, inspector, and engineering fees should only be applied to permit applications that require these professional services. Mayor Ford and Councilmember Weier volunteered to prepare a revised draft for a second reading.

h. Ordinance 2023-11-2, Side Setbacks (1:52:11): Council agreed to the table further discussion of the ordinance to the next Council meeting, so that Council has the opportunity to confer with the Planning Commission.

i. Planning Commission Meetings (2:02:27):

On a motion made by Councilmember McCarthy, seconded by Mayor Ford, it was resolved to approve the Planning Commission's request for a special meeting on November 30, 2023. All in favor; motion carried.

Council noted that two Planning Commission terms were about to expire. Council discussed that the positions must be advertised so that interested members of the public may come forward. Council also discussed potentially reappointing the two current Planning Commission members should they consent, and should no members of the public come forward. They advised City staff to draft a resolution for the next Council meeting.

j. 312 Wildwood Avenue (2:09:05): Council agreed to invite the owner of 312 Wildwood to the next Council meeting or ask for a detailed update regarding the status of the property.

Councilmember Hankins reported that the property has not yet been vacated, nor cleaned.

8. MEETING CLOSE (2:12:00)

On a motion duly made by Councilmember McCarthy, seconded by Councilmember Hankins. it was agreed that there was no further business of the Council to transact in an open session; the meeting was closed to the public at 8:57 p.m.

DISCLAIMER

The above minutes should be used as a summary of the motions passed and issues discussed at the meeting. This document shall not be considered a verbatim copy of every word spoken at the meeting.

Mayor Margaret Ford

City Administrator Becky Kellen

Date

Date

RESOLUTION 2023-49

CITY OF BIRCHWOOD VILLAGE WASHINGTON COUNTY, MINNESOTA

A RESOLUTION DESIGNATING POLLING PLACES FOR 2023 ELECTIONS

WHEREAS, Minnesota Statutes 204B.16, subd 1 requires the City Council, by ordinance or resolution, to designate polling places for the upcoming year; and

WHEREAS, changes to the polling place locations may be made at least 90 days before the next election if one or more of the authorized polling places becomes unavailable for use; and

WHEREAS, changes to the polling place locations may be made in the case of an emergency when it is necessary to ensure a safe and secure location for voting.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Birchwood Village hereby designates the following polling places for elections conducted in the city in 2024:

Birchwood Village Hall 207 Birchwood Avenue

AND BE IT FURTHER RESOLVED, that the city clerk is hereby authorized to designate a replacement meeting the requirements of the Minnesota Election Law for any polling place designated in this Resolution that becomes unavailable for use by the city;

AND BE IT FURTHER RESOLVED, that the city clerk is hereby authorized to designate an emergency replacement polling place meeting the requirements of the Minnesota Election Law for any polling place designated in this Resolution when necessary to ensure a safe and secure location for voting;

AND BE IT FURTHER RESOLVED, that the city clerk is directed to send a copy of this resolution and any subsequent polling place designations to the Washington County Elections Office.

Resolution duly seconded and passed this 12th day of December, 2023.

Attest:

Margaret Ford, Mayor

RESOLUTION NO. 2023-53

A RESOLUTION ACCEPTING DONATIONS TO THE CITY OF BIRCHWOOD VILLAGE.

WHEREAS, the City of Birchwood Village is generally authorized to accept donations of real and personal property pursuant to Minnesota Statutes Section 465.03 for the benefit of its residents, and is specifically authorized to accept gifts.

WHEREAS, the following persons and entities have offered to contribute the cash amounts set forth below to the City, and the terms or conditions of the donations, if any, are as follows:

| Date | Amount | Name | Terms or Conditions |
|-----------|---------|----------------|--|
| 2/9/2023 | \$10.00 | Judith Johnson | Artist Group for use of hall on Mondays. Voluntary donation |
| 2/9/2023 | \$10.00 | Leona Olson | Artist Group for use of hall on Mondays. Voluntary donation |
| 2/9/2023 | \$10.00 | Joann Nissen | Artist Group for use of hall on Mondays. Voluntary donation |
| 2/17/2023 | \$10.00 | Jean Everson | Artist Group for use of hall on Mondays. Voluntary donation |
| 2/17/2023 | \$10.00 | Marcia Easton | Artist Group for use of hall on Mondays. Voluntary donation |
| 2/17/2023 | \$10.00 | Barb Lundell | Artist Group for use of hall on Mondays. Voluntary donation |
| 2/17/2023 | \$10.00 | Polly Olmstead | Artist Group for use of hall on Mondays. Voluntary donation |
| 6/6/2023 | \$10.00 | Cynthia Moran | Artist Group for use of hall on Mondays. Voluntary donation |
| 7/5/2023 | \$10.00 | Diana Richart | Artist Group for use of hall on Mondays. Voluntary donation |

WHEREAS, all such donations have been contributed to the City for the benefit of its citizens, as allowed by law; and

WHEREAS, the City finds that it is appropriate to accept the donation(s) offered.

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF BIRCHWOOD VILLAGE OF MINNESOTA AS FOLLOWS:

1. The donation described above is accepted and shall be used as directed for goods or services either alone or in cooperation with others, as allowed by law;

2. The City Treasurer is hereby directed to issue receipts to each donor acknowledging the City's receipt of the donor's donation.

Passed by the City of Birchwood Village this 12th day of December, 2023.

Margaret Ford - Mayor

Attested:

Rebecca Kellen - Administrator/Clerk



AGREEMENT

1. PARTIES

This agreement is made and entered into by and between the City of Birchwood, Minnesota ("Municipality") and Northeast Youth and Family Services ("NYFS").

2. RECITALS

- a. NYFS is a non-profit social service agency whose mission is to meet the unmet developmental needs of at-risk youth and families within their community environment with emphasis on providing services through collaboration and coordination with existing community resources. These services are available to youth and families residing in the northern suburbs of Ramsey and Washington County, including, but not limited to, the municipalities which are signatory to agreements which are identical to this Agreement ("participating municipalities") and students and families from Independent School Districts 621, 622, 623, 624, 282, and 832.
- b. Through this Agreement the Municipality intends to contract with NYFS to provide such services to its residents and to act as a sponsor of NYFS by providing financial support, a method to establish appropriate services to be provided and policy guidance for its activities.
- c. This Agreement shall be used as the formal agreement between NYFS and each of the participating municipalities. This Agreement is intended to continue the spirit of cooperation and collaboration in the provision of social services between the Municipality and NYFS.

3. TERMS AND CONDITIONS

In consideration of the mutual understandings of this Agreement, the parties hereby agree as follows:

- a. <u>Prior Agreements Cancelled</u>. By execution of this Agreement any prior agreements and amendments thereto between the parties are hereby cancelled.
- b. <u>Services Provided</u>. NYFS shall provide the Municipality and its residents with youth and family programs set forth in the Addendum attached hereto.
- c. <u>Principles of Service and Program Establishment and Operations</u>. On a yearly basis and prior to submission of its annual budget, as provided for hereafter, NYFS shall:

- i. Report regarding proposed changes in services and programs to the Municipality; and
- ii. Establish a fair and open bidding/request for proposal (RFP) process to contract, manage or provide such services and programs, which are not directly provided by NYFS staff.

d. Funding

- i. In addition to the participating municipalities' share of the annual budget, funds for the operation of NYFS will be raised by NYFS endeavoring to secure user fees, grants and appropriations from private organizations, the State of Minnesota, Federal and County agencies, and other legal and appropriate sources.
- ii. The Municipality shall pay annually to NYFS the base amount listed in Exhibit A. This base amount will be adjusted annually for inflation/deflation based on the Standard Metropolitan Statistical Area Consumer Price Index for All Urban Consumers (CPI-U) and municipal population estimates based on MN State Demographic Center. Any adjustment in the payment beyond those indicated by reference to the CPI-U shall require approval of each of the participating municipalities.
- iii. Any new municipality joining into this agreement will pay a base amount annually to NYFS that is on par with the amount paid by current participating municipalities.
- iv. Amounts payable by the Municipality shall be paid to NYFS on or before January 30th of each year, or at a date mutually agreed upon by both parties, to cover the Municipality's share for that year.
- e. <u>Board Representation.</u> The Municipality shall have the right to NYFS Board Representation of City Council, staff or community members (as designated by the Municipality and approved by NYFS Board) on the Board of Directors as either a Board Member or Board Advisor.
- f. <u>Further Obligations of NYFS</u>. In addition to the obligations set forth elsewhere in this Agreement, this Agreement is further contingent upon NYFS doing the follows:
 - i. The Bylaws of NYFS shall be amended to add provisions requiring an open process for contracting services as provided for in paragraph C.2., above, and prohibiting NYFS from supporting or opposing individual candidates for election to public office in any of

the participating municipalities; and adding the requirement that IRS 501.C3 status be maintained.

- ii. On or before June 30, of any year NYFS shall submit the proposed city budgeted amount for the subsequent year.
- iii. On or before December 31, of any year NYFS shall submit a written report to the Municipality including an Annual Report, the audited financial statement, and a program specific summary of services provided to the municipality; in addition, biannually NYFS shall submit a written report to the participating municipality.
- iv. Periodically advising the Municipality of services available through NYFS to the Municipality's residents;
- v. Establishing a sliding scale for services available through NYFS to the Municipality's residents and periodically advising the Municipality of such fees;
- vi. Providing other reasonable information requested by the Municipality;
- vii. Purchasing a policy of liability insurance in the amount of at least \$1,500,000.00, naming the Municipality as an additional insured and providing a copy of the insurance certificate evidencing such policy to the Municipality;
- viii. Upon Request NYFS will provide the Municipality with a copy of its Articles of Incorporation, Bylaws, Amendments thereto, and the IRS tax exempt status letter;
- ix. NYFS shall defend and indemnify the Municipality from any and all claims or causes of actions brought against the Municipality of any matter arising out of this Agreement or the services provided pursuant to this Agreement; and,
- x. Without the written approval of the Municipality, NYFS will not enter into any agreement with any other municipality which differs from the terms and conditions of this Agreement.
- g. <u>Term</u>. The term of this agreement will be through December 31, 2024. Unless either party gives at least 6 months written notice of its intent to cancel this Agreement effective December 31 of the year in which the notice is made, NYFS will continue to provide services to the Municipality if a successor agreement has not been executed prior to the end of the term.

h. (A) Distribution of Assets Upon Dissolution.

If NYFS ceases to operate, the Board of Directors will do one of the following:

- i. Give the assets to one or more non-profit agencies providing similar social services in the northern suburbs of Ramsey County; or,
- ii. Form a new Foundation to fund appropriate social service programming in the northern suburbs of Ramsey County.

The final Distribution of Assets Plan must be approved by the Ramsey County District Court.

(B) <u>Deviation from the Mission</u>.

If the City Council determines that NYFS has materially deviated from its mission (See II. Recitals, A.), the City Council may ask the NYFS Board of Directors to consider dissolving the agency and liquidating the assets. The Board will do one of the following:

- iii. Consider the request and by a majority vote deny it.
- iv. Consider the request and by a majority vote agree to modify the programs to be consistent with the mission.
- v. Consider the request and by a majority vote agree with the request and move to dissolve the agency and liquidate the assets.

IN WITNESS WHEREOF, the parties have executed this Agreement on this date set forth below.

MUNICIPALITY

City of Birchwood

Elected Official

Its:

Clerk/Manager/Administrator

Dated: _____

NYFS

Northeast Youth & Family Services

| By: | |
|------|---------------------------------|
| lts: | President/CEO |
| By: | |
| lts: | Chair of the Board of Directors |
| Date | d: |



Contracted Services

Mental Health Services:

- Shoreview and White Bear Lake Mental Health Clinics licensed mental health staff provide therapy for the emotional health of children, teens, and adults.
- School-Based Mental Health licensed mental health staff provide onsite therapy in the schools for the emotional health of students within Roseville, Mounds View, Saint Anthony New Brighton and White Bear Lake school districts.
- Northeast Educational & Therapeutic Services (NETS) provides therapy and academic support for youth in grades 6 -12 with severe mental illnesses who cannot function in traditional school environments.
- Domestic and Sexual Violence Program– individual and group therapy and legal advocacy services for adults and children who have witnessed or experienced domestic and/or sexual violence.

Community Service Programs:

- Youth Diversion a coordinated range of services for youth who have committed minor offenses (e.g. shoplifting, chemical/alcohol use, vandalism) to help them focus on positive behavior and prevent recidivism.
- Community Connections This seven-week program helps youth develop social and emotional skills while expanding their horizons and helping them deepen their commitment to their own futures through service, post-secondary education exposure, career exploration, and mentorship.

Non-Contracted Services

Community Service Programs:

• Community Advocate – This program serves people who have been involved with local law enforcement but have needs that cannot be sufficiently addressed by law enforcement alone. This can include: mental health issues, family instability, medical care and other needs. Addressing these underlying issues reduces the need for law enforcement intervention in the future.



| | Municipal Contract 2023 | | | | Municipal Contract Community Advocate 2023 2023 | | Мι | inicipal Contract 2024 | | Community Advocate 2024 | | | |
|-----------------|----------------------------|------------|----|------------|--|---------------------------------------|-----------------------------|---------------------------|---|----------------------------|---------------------------|--|--|
| | | | | | | Approved Increase % based on CPI-U | ollar increase over 2023 | | rd Approved Increase 4.9% based on CPI-U | | lar increase over 2023 | | |
| Falcon Heights | \$ | 12,246.11 | | | \$ | 12,846.17 | \$ 600.06 | | | | | | |
| Little Canada | \$ | 23,213.75 | | | \$ | 24,351.22 | \$ 1,137.47 | | | | | | |
| Mounds View | \$ | 29,789.41 | \$ | 27,938.75 | \$ | 31,249.09 | \$ 1,459.68 | \$ | 29,307.75 | \$ | 1,368.999 | | |
| New Brighton | \$ | 51,673.28 | \$ | 11,175.50 | \$ | 54,205.27 | \$ 2,531.99 | \$ | 11,723.10 | \$ | 547.60 | | |
| North Oaks | \$ | 11,854.97 | | | \$ | 12,435.86 | \$ 580.89 | | | | | | |
| Roseville | \$ | 81,071.55 | \$ | 22,351.00 | \$ | 85,044.05 | \$ 3,972.51 | \$ | 23,446.20 | \$ | 1,095.20 | | |
| St. Anthony | \$ | 20,265.65 | \$ | 13,969.38 | \$ | 21,258.67 | \$ 993.02 | \$ | 14,653.87 | \$ | 684.50 | | |
| Shoreview | \$ | 59,185.45 | | | \$ | 62,085.53 | \$ 2,900.09 | | | | | | |
| Birchwood | \$ | 1,957.95 | | | \$ | 2,053.89 | \$ 95.94 | | | | | | |
| Hugo * | \$ | 16,275.00 | | | \$ | 17,072.48 | \$ 797.47 | | | | | | |
| Mahtomedi | \$ | 17,970.20 | | | \$ | 18,850.74 | \$ 880.54 | | | | | | |
| Vadnais Heights | \$ | 29,498.85 | | | \$ | 30,944.29 | \$ 1,445.44 | | | | | | |
| City of WBL | \$ | 56,901.18 | \$ | 27,938.75 | \$ | 59,689.33 | \$ 2,788.16 | \$ | 29,307.75 | \$ | 1,369.00 | | |
| WB Tnship | \$ | 24,798.43 | | | \$ | 26,013.56 | \$ 1,215.12 | | | | | | |
| Lauderdale | \$ | 5,075.91 | | | \$ | 5,324.63 | \$ 248.72 | | | | | | |
| Arden Hills | \$ | 22,215.00 | | | \$ | 23,303.54 | \$ 1,088.54 | | | | | | |
| Total | \$ | 463,992.69 | \$ | 103,373.38 | \$ | 486,728.34 | \$ 22,735.65 | \$ | 108,438.67 | \$ | 5,065.30 | | |

Northeast Youth & Family Services Municipal Participation Figures

* Hugo splits its support of NYFS with another Community-Based Mental Health agency

| | Birchwood Village Rev ource: 2022 budget and actu | | | | | | | | | |
|--|--|------------------------|------------------------|------------------------|--------------------------|--|------------------------|------------|--|------------------------------|
| | | 2021 | 2022 | 2023 | 2024 | | | | | |
| RECEIPTS | | | | | | | | | | |
| General Property Taxes (levy) | | \$512,000.00 | \$512,000.00 | \$493,841.00 | \$656,808.59 | | | | | |
| DISBURSEMENTS | | | | | | | | | | |
| | | 2021 | 2022 | 2023 | 2024 | Comments | 2022 Actual | YTD 2023 | Notes from 8/8/23 CC Mtg | Notes from 9/12/23 CC Mtg |
| GENERAL GOVERNMENT | | | | | | | | | | |
| Publishing | | | | | | | | | | |
| Printing and Binding | 100-41130-350 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$500 for job posting, posting was logged to Misc versus printing- keep | | | | |
| Legal Notice Publication (WBP) | 100-41130-351 | \$2,000.00 | \$2,000.00 | \$2,000.00 | | inc based on 2023 YTI | \$1,330.00 | \$1.752.00 | Changed from 3K to 2500. | |
| Subtotal Publication (WBP) | | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,500.00 \$3,000.00 | ine based off 2025 FIL | \$1,550.00 | \$1,732.00 | 3/ 10 2300. | |
| City Council | | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$3,000.00 | | | | | |
| | 100-41310-100 | | | | | 2 council members have declined their 2024 salary. 3 have declined their 2023 salary. Keeping | | | Changed from 8500 to 1200 due to 3 councilmembe | |
| | | ¢0.500.00 | 69.500.00 | \$9.500.00 | 64 500 00 | budget as is for | <u> </u> | | rs declining | Changed from |
| Wages and Salaries Employer ContRetirement | 100-41310-121 | \$8,500.00 \$200.00 | \$8,500.00 \$200.00 | \$8,500.00 \$200.00 | | future years Pera does not apply | \$8,500.00 \$200.00 | NA | salaries | 1200 to 4500. |
| Medicare - Employer | 100-41401-100 | \$130.00 | \$130.00 | \$130.00 | \$67.50 | r era does not appry | \$127.50 | | | |
| Social Security Employer | 100-41401-100 | \$530.00 | \$530.00 | \$530.00 | \$292.50 | | \$552.50 | | | |
| City Council Subtotal | | \$9,360.00 | \$9,360.00 | \$9,360.00 | \$4,860.00 | | | | | |
| Clerk | | | | | | | | | | |
| Wages and Salaries | 100-41401-100 | \$55,000.00 | \$43,000.00 | \$70,380.00 | \$73,195.00 | assume 6% inc eff 5/1, Becky started end of April 2022, pro rated | 14 | | | |
| Employer ContRetirement | 100-41401-121 | \$4,200.00 | \$3,250.00 | \$9,853.20 | \$10,247.30 | lated | | | | |
| Medicare - Employer | 100-41401-100 | \$850.00 | \$650.00 | \$1,055.70 | \$1,097.93 | | | | | |
| Social Security Employer | 100-41401-100 | \$3,500.00 | \$2,700.00 | \$4,574.70 | \$4,757.68 | | | | | |
| Other Pay (insurance stipend) | 100-41401-100 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | |
| Accounting (Assistant Treasurer, & Deputy Clerk) | | | | | | Deputy Clerk and Treasurer, assume 6 % inc, Therese | | | | |
| | 100-41401-100 | | | | | started in April 2023 @ \$30 hourly. Assume 30 hrs per week Deputy Clerk, 20 hours per month Treasurer @ \$10 | | | | Changed from |
| Wages and Salaries | | \$29,815.00 | \$18,000.00 | \$37,990.00 | \$61,306.00 | hourly. | \$46,800.00 | \$2,400.00 | | 51306 to 61306 |
| Employer ContRetirement | 100-41401-121 | \$2,640.00 | \$10,000.00 | \$5,318.60 | \$336.00 | | \$10,000.00 | φ2,100.00 | | 1000 10 01000 |
| Medicare - Employer | 100-41401-100 | \$515.00 | \$300.00 | \$569.85 | \$919.59 | | | | | |
| Social Security Employer | 100-41401-100 | \$2,200.00 | \$1,500.00 | \$2,469.35 | \$3,984.89 | | | | | |

| I | | 1 | | | | | | | | |
|---|---------------|--------------|-------------|--------------|--------------|-------------------------|---------------|-------------|------------------|--|
| | | | | | | St. Anthony does not | | | | |
| | | | | | | complete bank | | | Changed from | |
| | 100-41501-314 | | | | | reconcilement, | | | 10K to 8K per | |
| | | | | | | remove, add \$10,000 | | | the 8/8/23 | |
| Contracted Services (SAV bank rec.) | | \$2,400.00 | \$2,400.00 | \$2,400.00 | \$8,000.00 | for audit | | 0 | Mtg. | |
| Office Support | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | Has not worked since | | | | |
| | 100-41401-100 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 2020, too difficult to | | | | |
| Wages and Salaries | | | | | | keep current | | | | |
| Medicare - Employer | 100-41401-100 | \$15.00 | \$15.00 | \$15.00 | \$0.00 | | | | | |
| Social Security Employer | 100-41401-100 | \$62.00 | | \$62.00 | \$0.00 | | | | | |
| Admin. Staff Subtotal | 100-41401-100 | \$102,197.00 | | \$135,688.40 | \$163,844.38 | | | | | |
| Elections | | \$102,197.00 | \$72,877.00 | \$155,000.40 | \$105,044.50 | | | | | |
| Wages and Salaries | 100-41410-100 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | ł – – – ł | |
| • | | | | | | | | | | |
| Operating Supplies | 100-41410-210 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | |
| Contracted Services (Wash. Cty. JPA) | 100-41410-314 | \$4,750.00 | | \$5,510.00 | | Confirmed actuals for | | | | |
| Repair & Maint. Supplies | 100-41410-220 | \$1,140.00 | \$1,140.00 | \$1,140.00 | | Confirmed actuals for | | | | |
| Elections Subtotal | | \$6,090.00 | \$6,850.00 | \$6,850.00 | \$10,469.00 | Confirmed actuals for | 2024 | | | |
| Office Supplies | | | | | | | | | | |
| | | | | | | Donated supplies | | | | |
| | 100-41911-200 | | | | | keeping supply cost | | | | |
| | 100-41911-200 | | | | | down, suggest | | | | |
| Office Supplies | | \$2,000.00 | \$2,100.00 | \$2,100.00 | \$1,900.00 | decreasing by \$200 | \$960.00 | \$827.00 | | |
| | | | | . , | | 3 7 . | | | | |
| | | | | | | 2023 purchased web- | | | | |
| | 100-41911-230 | | | | | cam for planning | | | | |
| Office Equipment | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | commission | | | | |
| Office Equipment | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | CONTINUSSION | | | | |
| | | | | | | | | | | |
| | | | | | | printer maintenance | | | | |
| | 100-41911-314 | | | | | fee, currently \$11 | | | | |
| | | | | | | month plus any high | | | | |
| Contracted Services (Toshiba) | | \$625.00 | \$625.00 | \$250.00 | \$200.00 | usage fee | | | | |
| Postage/Postal Permits | | | | | | | | | | |
| | | | | | | | | | Goes to 0 per | |
| | | | | | | | | | the 8/8/23 | |
| | | | | | | | | | mtg. | |
| | | | | | | | | | •Eliminate | |
| | | | | | | | | | postage fees | |
| | | | | | | added postage costs | | | related to | |
| | 100-41430-200 | | | | | since mailings are | | | utility billing, | |
| | | | | | | related to a variety of | | | as the funds | |
| | | | | | | services. Utility | | | can be | |
| | | | | | | | | | | |
| | | | | | | mailings, permits, | | | recouped | |
| | | | | | | variances, and other | | | through utility | |
| Office Supplies | | Non Levy | Non Levy | Non Levy | | notifications | | | fees. | |
| Office Operations Subtotal | | \$2,625.00 | \$2,725.00 | \$2,350.00 | \$2,100.00 | | | | | |
| Financial Administration | | | | | | | | | | |
| | 100-41501-437 | | | | | we haven't incurred | | | | |
| Fees (banking) | 100-11501-157 | \$400.00 | \$400.00 | \$0.00 | | fees for services | | | | |
| Subtotal | | \$400.00 | \$400.00 | \$0.00 | \$0.00 | | | | | |
| Insurance - City | | | | | | | | | | |
| Insurance | | | | | | | | | | |
| Packaged Liability (incl. gen. liab.) | 100-41945-361 | \$6,200.00 | \$6,500.00 | \$8,500.00 | \$ 11,781.00 | Comfirmed for 2024 | \$8,385.00 | \$10,933.00 | | |
| Property Insurance | 100-41945-362 | , | | | , | | \$277.00 | | | |
| 1 .7 | | | | | | unknown until we | <i>+11100</i> | | | |
| | | | | | | have the audit. | | | | |
| | 100-41945-150 | | | | | | | | | |
| | | 62 ((2.00 | 62 100 00 | 62 100 00 | ¢ 2,700,00 | Leaving the same as | 63.769.69 | ¢1.002.00 | | |
| Worker's Comp (for employees & contractors per audit) | 100 410 - 240 | \$2,663.00 | \$3,100.00 | \$3,100.00 | | 2022. | \$2,768.00 | \$1,902.00 | | |
| Excess Liability | 100-41945-369 | \$855.00 | \$855.00 | \$855.00 | \$855.00 | | \$855.00 | \$1,200.00 | | |

| Induction Include lift station- part of sewer utility Include lift station- sewer utility Include lift station- part of sewer utility | /ent from 5350 to 18K er 8/8/23 ttg. |
|--|---|
| Contracted Services 100-41550-314 S5,550.00 S5,550.00 S6,500.00 Per new fee schedule S6,500.00 Per new fee schedule From contractor Image: Contracted Services Legal Services <td>5350 to 18K er 8/8/23</td> | 5350 to 18K er 8/8/23 |
| Contracted Services S5,550.00 \$5,550.00 \$6,000.00 \$6,000.00 from contractor Image: Contracted Services Professional Services 100-41601-300 \$18,000.00 \$10,000.00 \$10, | 5350 to 18K er 8/8/23 |
| Contracted Services S5,550.00 \$5,550.00 \$6,000.00 \$6,000.00 from contractor Image: Contracted Services Professional Services 100-41601-300 \$18,000.00 \$10,000.00 \$10, | 5350 to 18K er 8/8/23 |
| Legal Services Image: constraint of the service service Image: constraint of the service service service service service Image: constraint of the service se | 5350 to 18K er 8/8/23 |
| Professional Services 100-41601-300 \$18,000.00 \$18,000.00 \$18,000.00 \$18,000.00 assume same rate Image: constraint of the service servic | 5350 to 18K er 8/8/23 |
| Engineer Service Image: constraint of the service subtotal Image: constraint of the service | 5350 to 18K er 8/8/23 |
| Cbased on actuals for services that are for city only, does not include lift station- part of sewer utilityWen 2535 part of sewer utility mtg.Professional Services\$7,000.00\$10,000.00\$12,000.00\$30,000.00\$10000.00\$10000.00< | 5350 to 18K er 8/8/23 |
| Interference </td <td>5350 to 18K er 8/8/23</td> | 5350 to 18K er 8/8/23 |
| Interfact100-41650-300100-41650-300\$10,000.00\$10,000.00\$12,000.00\$10,000.00< | 5350 to 18K er 8/8/23 |
| Professional Services100-41650-300\$10,000.00\$10,000.00\$12,000.00\$30,000.00\$100,000.00\$1 | 5350 to 18K er 8/8/23 |
| Professional ServicesS7,000.00\$10,000.00\$12,000.00\$30,000.00biling?2535 part of sever utility part of sever utility mtg.Planner Services< | er 8/8/23 |
| Professional Services\$7,000.00\$10,000.00\$12,000.00\$30,000.00biling?Image: constraint of the second s | |
| Planner Service Image: constraint of the service | ntg. |
| Interference </td <td></td> | |
| Professional Services 100-41650-300 \$2,000.00 \$1,000.00 \$5,000.00 \$5,000.00 \$1,000.00 \$5,000.00 \$1,000.00 | |
| International processional Services Subtotal 100-41650-300 Image: Constant processional services of the service servi | |
| Interfact Interfactor | |
| International Services Internatinteread Services Internatinternationa | |
| Professional Services 100-41910-314 Same Same Contract began in \$5,000.00 Ontract began in mid April Per t me Planning & Zoning 100-41910-314 <td< td=""><td>pdated to 2K</td></td<> | pdated to 2K |
| Professional Services S2,000.00 \$1,000.00 \$5,000.00 mid April O meet Planning & Zoning 100-41910-314 <td>er the 8/8/23 Change</td> | er the 8/8/23 Change |
| Planning & Zoning 100-41910-314 State Image: Constraint of the state Constraint of the state <thc< td=""><td></td></thc<> | |
| Services Subtotal \$30,550.00 \$33,550.00 \$37,000.00 \$59,500.00 | eeting 2K to 5 |
| | |
| | |
| CityTraining & Development | |
| Kathy Weier and | |
| Becky training for | |
| 100-41914-310 2023, keep for future | |
| needs, 2022 Foster | |
| Training (Admin & Council) \$3,000.00 \$3,000.00 \$2,000.00 and Kellen \$579.00 \$1,462.00 | |
| Travel & Subsistence (Admin trainings) 100-41914-334 | |
| Dues & Subscriptions (LMC memberships, etc.) 100-41914-433 \$1,040.00 \$1,105.00 \$1,137.00 \$1,237.00 assume \$100 inc in 20 \$1,137.00 | |
| | |
| Wer | /ent from 2K |
| | \$1805 as |
| | er the 8/8/23 |
| | |
| Grants - Counseling Center (NYFS) \$2,000.00 \$1,805.00 \$1,805.00 prior yr \$1,805.00 \$1,905.00 \$1,905.00 \$1,958.00 meet T & D Subtotal \$6,040.00 \$5,910.00 \$4,942.00 \$5,042.00< | eeting |
| I & D Subiolal 30,040.00 33,910.00 34,942.00 35,042.00 City Hall-Gov't Buildings I I I I I I I I I I I I I I I I I I I | |
| | |
| many supplies for 2023 have been | |
| | |
| donated, 2022 | |
| 100-41940-220 included \$1700 for | |
| door, 2023 included | |
| checks (\$362) plan on | |
| window upgrade of | |
| Repair, Operating & Maint. Supplies \$765.00 \$810.00 \$810.00 \$2,500.00 \$2000 \$2,002.00 \$782.00 | |
| Professional Services 100-41940-300 | |
| | |
| 100-41940-314 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$330.00 | |
| Contracted services (janitorial) \$1,000.00 \$1 | |
| | |
| services for gas, | |
| 100-41940-380 lighting, solar, plus | |
| boiler repair, | |
| increase based on | |
| | |
| Utility Services \$3,500.00 \$3,500.00 \$3,500.00 \$2,000.00 \$2022 actuals \$5,057.00 \$2,409.00 | |

| I.T./Internet/Telephone (Metro-INET & GovOffice) | 100-41940-320 | \$9,100.00 | \$5,250.00 | \$5,250.00 | \$ 9,351.00 | \$513 monthly for Metro- INET, add \$1200 for additional PC support in 2024, hosting fee Gov Office \$600 | \$6,744.00 | | Gov office was bought out by Catalis which is now costing \$1995.yr for 2024 (or \$1000) | |
|---|---------------|--------------|--------------|--------------|--------------|--|-------------|--------------------|--|--|
| Contracted I.T. Software (Microsoft & iDrive & permitting technology) | 100-41940-320 | | \$900.00 | \$900.00 | \$ 3,100.00 | Added the permitting | \$813.00 | | | |
| Gov't Bldgs Subtotal | | \$14,365.00 | \$10,560.00 | \$11,460.00 | \$20,951.00 | | | | | |
| Cable Eqpmt and Service | | | | | | | | | | |
| Contracted Services (videographer) | 100-41950-314 | | | | \$1,500.00 | Cable commission has been reimbursing due to grant. Need to see if continues for 2024. Longer meetings. | | \$787.50 | | |
| Communication (Minutes Solutions and zoom) | 100-41950-320 | | | \$3,000.00 | | cancelled zoom. Longer meetings, resulting in increased costs, YTD is 6 mo | | \$2,090.00 | | |
| Communication Subtotal | | \$0.00 | \$0.00 | \$3,000.00 | \$5,680.00 | | | | | |
| TOTAL Gen Government | | \$183,845.00 | \$157,187.00 | \$225,605.00 | \$290,850.38 | | | | | |
| PUBLIC SAFETY | | | | | | | | | | |
| Contracted Services | 100-42101-314 | \$63,500.00 | \$64,805.00 | \$72,500.00 | \$91,869.66 | Washington County proposes to add one additional person to the force. Note: we should get a grant of \$30 K to help pay for enforcement of police, fire, etc, note: 2022 included \$866.47 for additional patrol | \$65,688.87 | 6 mo = \$36,216.53 | | |
| Fire | | | | | | | | | Went from | |
| Contracted Services Building Inspection (non levy) | 100-42201-314 | \$29,545.00 | \$32,845.00 | \$36,590.00 | \$0.00 | new contract amount | \$32,845.00 | | 37809 to 0 due to grant in that exact amount | |
| bunding inspection (non levy) | | | | | | | | | | |
| Contracted Services | 100-42401-314 | Non Levy | Non Levy | Non Levy | Non Levy | paid Inspector \$50,709 for 2022. Non-Levy due to admin salary, permit cost and software | | | | |
| Fees (variance, cond.use permits) | 100-42401-437 | Non Levy | Non Levy | Non Levy | Non Levy | | | | | |
| Other Protection | | • | • | | · · | | | | | |
| Contracted Services (Code Red) | 100-42801-314 | \$100.00 | \$100.00 | \$100.00 | \$70.00 | lowered due to actual cost | \$68.00 | \$68.00 | | |

| Animal Control | 100-41916-314 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,200.00 | \$80 monthly plus any animal reporting, if resident animal bill resident, if undetermined city pays | \$1,557.40 | \$703.00 | | |
|--|---------------|---|--------------------|--------------|--------------|--|-------------|-------------|---|------------------------------|
| DUDI IC CAFETY TOTAL | | 604 145 00 | 600 7 70 00 | 6110 100 00 | 602 120 ((| | | | | |
| PUBLIC SAFETY TOTAL PUBLIC WORKS | | \$94,145.00 | \$98,750.00 | \$110,190.00 | \$93,139.66 | | | | | |
| | | | | | | | | | | |
| Highways, Streets & Roadways | 100-43101-220 | | | | | | | | | |
| Repair & Maint. Supplies | 100-43101-220 | | | | | | | | | |
| Contracted Services (Pot Holes) | 100-43101-314 | \$6,000.00 | \$10,000.00 | \$14,000.00 | \$100,000.00 | NOTE: \$33,787 was taken from capital projects fund for 2022, and \$ 32,500 for 2023, additional repair for \$8K expected. Expenses include mill and overlay- part of capital expense below | \$43,965.00 | \$42,500.00 | went from 20,500 to 30K per 8/8/23 meeting | Changed from 30K to 100K. |
| | | | | | | | | | | |
| | 100-43103-314 | | | | | paid for fall/spring, | | | | |
| Street Sweeping | | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 | did not occur in 2022 | 0 | \$3,500.00 | | |
| Street Maintenance Subtotal | | \$10,000.00 | \$14,000.00 | \$18,000.00 | \$104,000.00 | | | | | |
| Street Lights | | | | | | | | | | |
| Utility Services | 100-43160-380 | \$15,000.00 | \$15,000.00 | \$16,800.00 | \$ 16,800.00 | 2023 YTD is for 7 months, keep same as budget | \$17,368.00 | \$9,680.00 | | |
| Drainage - Structure Care | | | | | | | | | | |
| | | | | | | not recorded as | | | | |
| | 100-43150-314 | | | | | occurred. Should | | | | |
| Contracted Services (sump cleanout - Schifsky's) | | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | keep service? | | | | |
| Fees (mpca) | 100-43150-437 | \$400.00 | \$400.00 | \$400.00 | \$400.00 | not recorded | | | | |
| Subtotal | | \$2,400.00 | \$2,400.00 | \$2,400.00 | | | | | | |
| Ice and Snow Removal | | ., | ., | - , | - , | | | | | |
| Operating Supplies (salt, sand) | 100-43125-210 | \$5,000.00 | \$5,000.00 | \$7,500.00 | \$20,000.00 | NOTE: 2023 season was unusual snow fall, plus gas increases. Billing is difficult to determine supplies versus just services. 2022 actuals were significantly less, however both years were over budget. | \$12,971.00 | \$44,868.00 | | |
| Contracted Services (Birch) | 100-43125-314 | \$17,000.00 | \$17,000.00 | \$20,000.00 | \$20,000.00 | Ũ | \$16,941.00 | \$31,302.00 | | |
| Snow & Ice Subtotal | | \$22,000.00 | \$22,000.00 | \$27,500.00 | \$40,000.00 | | | | | |
| Water Utility | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | . , | , | | | | | | |
| Refunds & Reimbursements | 100-43180-810 | Non Levy | Non Levy | Non Levy | Non Levy | | | | | |
| Sewer Utility | | Í | ž | Í | Í | | | | | |
| Refunds & Reimbursements | 100-43190-810 | Non Levy | Non Levy | Non Levy | Non Levy | | | | | |
| TOTAL - Public Works | | \$49,400.00 | \$53,400.00 | ~ | · · · | | | | | |
| CULTURE & RECREATION | | 515,100100 | 200,100100 | 201,700100 | | | | | | |
| Recreation | | | | | | | | | | |
| Dues & Subscriptions (WBLCD) | 100-45101-433 | Non Levy | Non Levy | Non Levy | Non Levy | | | | | |

| | | | | | 1 | | | | | |
|--|-----------------------|--------------|--------------|-------------|--------------|--------------------------|-------------|-------------|----------------|--|
| | | | | | | Music in the park | | | | |
| | | | | | | costs \$3000 annually, | | | | |
| | | | | | | plus \$200 | | | | |
| | 210 -45101-440 | | | | | contribution to WBL | | | | |
| | | | | | | for fireworks. Costs | | | | |
| | | | | | | are offset by Dock | | | | |
| Community Events (Volunteer, Music in the Park, an fireworks | | Non Levy | Non Levy | | Non Levy | Assoc fees | | | | |
| TOTAL Recreation | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | |
| Parks | | | | | | | | | | |
| | | | | | | through June. | | | | |
| | 100-45207-100 | | | | | Assume 6% inc as | | | | |
| | | | | | | summer/fall hours | | | | |
| Wages and Salaries | | \$21,500.00 | \$21,500.00 | \$22,800.00 | \$24,170.00 | increase | \$15,051.00 | \$12,006.09 | | |
| Employer ContRetirement | 100-45207-121 | \$850.00 | \$850.00 | \$3,192.00 | \$3,383.80 | | | | | |
| Medicare - Employer | 100-41401-100 | \$450.00 | \$450.00 | \$342.00 | \$362.55 | | | | | |
| Social Security - Employer | 100-41401-100 | \$1,780.00 | \$1,780.00 | \$1,596.00 | \$1,691.90 | | | | | |
| Operating Supplies | 100-45207-210 | | | | | 2022 | | | | |
| | 100-45207-400 | | | | | 2022 included wood | | | | |
| | 100-45207-400 | \$2,000,00 | \$2,100,00 | \$2 100 00 | \$1,000.00 | chipper, not used in | ¢1 (24 00 | ¢571.00 | | |
| Repair & Maint. Supply/Contractual | | \$2,000.00 | \$2,100.00 | \$2,100.00 | \$1,000.00 | | \$1,624.00 | \$571.00 | | |
| Contracted Services (marte metho) | 100-45207-314 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,930.00 | price increase | 62 242 50 | 6074.00 | | |
| Contracted Services (porta potty) | | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,930.00 | \$185.50 monthly | \$2,242.50 | \$974.60 | | |
| | 100-45207-380 | ¢000.00 | \$900.00 | 6000 00 | \$<05.00 | budgeted - excel | 6270.00 | ¢200 72 | | |
| Utility Services | 100 45007 500 | \$800.00 | \$800.00 | \$800.00 | \$685.00 | emergy | \$270.00 | \$399.72 | | |
| Fees | 100-45207-530 | | | | \$0.00 | | | | | |
| Projects Parks GF Subtotal | | \$29,880.00 | \$29,980.00 | \$35,382.00 | \$36,398.55 | | | | | |
| | | , | , | , | , | | | | | |
| TOTAL Parks & Recreation SANITATION | | \$29,880.00 | \$29,980.00 | \$35,382.00 | \$36,398.55 | | | | | |
| Tree Care - Inspection & Removal | | | | | | | | | | |
| Tree Care - hispection & Removar | | | | | | need to hire new | | | | |
| Contracted Services (tree inspector) | 100-43104-314 | \$1,300.00 | \$1,300.00 | \$1,300.00 | \$5,000,00 | contractor | \$1,300.00 | | | |
| Tree Removal | | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$5,000.00 | contractor | \$1,300.00 | | | |
| Operating Supplies | 100-43135-210 | | | | | | | | | |
| Operating Supplies | 100-45155-210 | | | | | | | | | |
| | | | | | | Cost went up | | | | |
| | | | | | | substantially due to | | | Changed from | |
| | 100-43135-314 | | | | | easements and parks | | | 20K to 15K per | |
| | | | | | | that had Emerald Ash | | | the 8/8/23 | |
| Contracted Services | | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$15,000.00 | trees removed. | \$500.00 | \$22,500.00 | | |
| Sanitation - Recycling | | | | | | | 700000 | +) | | |
| Contracted Services (Tennis Sanitation) | 100-43300-314 | \$14,500.00 | \$14,500.00 | \$17,664.00 | \$17,480.00 | YTD is for 8 months | \$16,192.00 | \$11,592.00 | | |
| Lawn Care/Maintenance | | . , | . , | , | , | | | . , | | |
| Contracted Services | 100-45208-100 | \$0.00 | \$0.00 | \$0.00 | | | | | | |
| TOTAL - Sanitation | | \$20,800.00 | \$20,800.00 | \$23,964.00 | \$37,480.00 | | | | | |
| CONSERVATION - NATURAL RESOURCE | | | | | | | | | | |
| Fees, Dues & Subscriptions (WBLCD) | 100-46101-437 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$740.00 | actual based on info f | \$1,791.00 | \$1,100.00 | | |
| TOTAL - Conservation | | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$740.00 | | | | | |
| UNALLOCATED EXPENDITURES | | | | | | | | | | |
| | | | | | | catch all, note 2022 | | | | |
| | 100-49201-430 | | | | | Zoom and PC's were | | | | |
| Miscellaneous | | \$1,930.00 | \$2,000.00 | \$2,000.00 | \$ 2,000.00 | logged | | | | |
| Transfer to Capital Projects Fund | 100-49360-722 | \$30,000.00 | \$30,000.00 | \$30,000.00 | \$ 30,000.00 | road repair | | | | |
| | | | | | | | | | | |
| | 100 40265 520 | | | | | assume bond or | | | | |
| | 100-49365-530 | | | | | utility billing to cover | | | | |
| Sewer L/S 1 Project | | \$100,000.00 | \$100,000.00 | \$0.00 | \$- | sewer lift project? | | | | |
| | 100-41940-220 | | | | | New window for | | | | |
| Village Hall Restoration | 100-41940-220 | | \$17,883.00 | \$0.00 | \$ 3,000.00 | 2024 | | | | |
| | | | | | | | | | | |
| Transfer to Water Fund | | | | | \$- | | | | | |

| TOTAL - Other Unallocated | | \$131,930.00 | \$149,883.00 | \$32,000.00 | \$35,000.00 | | | |
|---|----------------------|--------------|--------------|--------------|--------------|--|--|--|
| TOTAL OPERATING EXPENDITURES (DISBURSEMENTS) | | \$512,000.00 | \$512,000.00 | \$493,841.00 | \$656,808.59 | | | |
| | | 2021 | 2022 | 2023 | 2023 | | | |
| | Levy | \$ 512,000 | \$ 512,000 | \$ 493,841 | \$ 656,809 | | | |
| | Proposed \$\$ Change | \$ 23,500 | \$ 23,500 | -\$18,159.00 | \$162,967.59 | | | |
| | Proposed % Change | 4.81% | 4.81% | -3.55% | 33.00% | | | |

RESOLUTION 2023-50

CITY OF BIRCHWOOD VILLAGE WASHINGTON COUNTY, MINNESOTA

A RESOLUTION ADOPTING THE FINAL BUDGET FOR THE MUNICIPAL OPERATIONS OF THE CITY OF BIRCHWOOD VILLAGE, WASHINGTON COUNTY, MINNESOTA FOR FISCAL YEAR 2024

WHEREAS, the City of Birchwood Village is required to maintain a budget to fund its regular operations; and

WHEREAS, the City has the legal authority to levy necessary funds to operate; and

WHEREAS, the City continually monitors its expenditures and develops a budget based on a calendar year's expenses.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Birchwood Village, Washington County, Minnesota that the final budget for the municipal operations of the City of Birchwood Village, Washington County, Minnesota, for fiscal year 2024, and as indicated in the attached exhibit, is hereby adopted.

I certify that the City Council of the City of Birchwood Village, Washington County, Minnesota adopted the above Resolution on this 12th day of December 2023.

Margaret Ford, Mayor

Attest:

RESOLUTION 2023-51

CITY OF BIRCHWOOD VILLAGE WASHINGTON COUNTY, MINNESOTA

A RESOLUTION ADOPTING THE FINAL LEVY ON REAL PROPERTY LOCATED WITHIN THE CORPORATE LIMITS OF THE CITY OF BIRCHWOOD VILLAGE, WASHINGTON COUNTY, MINNESOTA PAYABLE IN FISCAL YEAR 2024

WHEREAS, the City of Birchwood Village is required to maintain a budget to fund its regular operations; and

WHEREAS, the City has the legal authority to levy necessary funds to operate; and

WHEREAS, the City continually monitors its expenditures and develops a budget based on a calendar year's expenses; and

WHEREAS, the City conducted a Truth In Taxation meeting on December 12th, 2023 to solicit public input on the proposed levy.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Birchwood Village, Washington County, Minnesota that the 2023 levy on real property located within the corporate limits of the City of Birchwood Village, Washington County, Minnesota, payable on property taxes in the year 2024, be set at \$656,808.59.

I certify that the City Council of the City of Birchwood Village, Washington County, Minnesota adopted the above Resolution on this 12th day of December 2023.

Margaret Ford, Mayor

Attest:

CITY OF BIRCHWOOD VILLAGE STATE OF MINNESOTA

RESOLUTION 2023-52

RESOLUTION CERTIFYING UNPAID UTILITY CHARGES FOR COLLECTION

WHEREAS, the City of Birchwood Village has identified residents who are delinquent in payment of their utility bills, and

WHEREAS, the City has given notice to those residents that the City Council would conduct a public hearing on December 12, 2023, at which residents who are considered delinquent would have an opportunity to be heard; and

WHEREAS, the City has provided ample opportunity for residents to pay their utility bills.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF BIRCHWOOD VILLAGE, MINNESOTA

- 1. The City of Birchwood Village hereby makes the delinquent utility payments on the following accounts a charge against the resident identified and hereby certifies these unpaid charges to the county auditor with taxes against the property served for collection as other taxes are collected.
- 2. The resident may pay the amount due at any time. If payment is made by 5pm central standard time on December 12, 2023, the delinquency will not be certified to the county.
- 3. After December 12, 2023, the City Administrator shall transmit a certified copy of this list to the County Auditor to be extended on the property tax lists of the county and such assessment shall be collected and paid in the same manner as property taxes.
- 4. The City of Birchwood Village will add a \$50 fee to all accounts that have delinquent utility payments that are certified to the county auditor with taxes against the property.

I certify that the City Council of the City of Birchwood Village, Washington County, Minnesota adopted the above Resolution on this 12th day of December 2023.

Margaret Ford, Mayor

Attest:

CITY OF BIRCHWOOD VILLAGE PRELIMINARY CERTIFICATION LIST - SUMMARY BALANCES

| Customer Customer Name | Cert Payor | Property Address | | Tax Parcel | Amount |
|------------------------|-----------------------------|--------------------------|-----------------------|---------------|-------------|
| 8149-00 | Owner Occupied | 104 WILDWOOD AVE | 30-030-21-22-0008 | | \$392.10 |
| 8151-00 | Owner Occupied | 4025 E COUNTY LINE RD | 25-30-22-11-0007 | | \$280.00 |
| 8163-01 | Owner Occupied | 131 WILDWOOD AVE | 19-030-21-33-0003 | | \$335.18 |
| 8167-00 | Owner Occupied | 136 WILDWOOD AVE | 30-030-21-22-0017 | | \$988.30 |
| 8243-01 | Tenant | 310 WILDWOOD AVE | 30-030-21-21-0065 | | \$928.52 |
| 8247-01 | Owner Occupied | 265 CEDAR ST | 30-030-21-24-0075 | | \$597.87 |
| 8251-02 | Tenant | 312 WILDWOOD AVE | 30-030-21-21-0066 | | \$422.36 |
| 8259-00 | Owner Occupied | 2 PARK AVE | 30-030-21-13-0040 | | \$725.83 |
| 8290-00 | Owner Occupied | 297 JAY ST | 30-030-21-42-0057 | | \$1,315.86 |
| 8293-00 | Owner Occupied | 508 WILDWOOD AVE | 30-030-21-13-0061 | | \$226.91 |
| 8313-00 | Owner Occupied | 703 BIRCHWOOD AVE | 30-030-21-42-0044 | | \$398.73 |
| 8347-02 | Owner Occupied | 149 BIRCHWOOD AVE | 30-030-21-22-0070 | | \$1,336.87 |
| 8377-02 | Tenant | 232 CEDAR ST | 30-030-21-24-0066 | | \$1,047.90 |
| 8429-01 | Owner Occupied | 5 OAKHILL CT | 30-030-21-23-0030 | | \$509.21 |
| 8451-01 | Owner Occupied | 21 OAKRIDGE DR | 30-030-21-23-0001 | | \$790.27 |
| 8462-02 | Owner Occupied | 179 CEDAR ST | 30-030-21-22-0060 | | \$594.54 |
| 8475-00 | Owner Occupied | 6 OAKVIEW CT | 30-030-21-24-0060 | | \$688.72 |
| 8690-01 | Owner Occupied | 15 OAKRIDGE DR | 30-030-21-23-0039 | | \$854.89 |
| 8692-02 | Owner Occupied | 23 WILDWOOD AVE | 19-030-21-33-0022 | | \$102.49 |
| | | | | | \$12,536.55 |
| ######## | Run date - 8/16/2023 3:27:4 | 1 PM, Desc - PRELIM 0816 | 23, Include Overrides | - True Page 1 | |

Page 1

JOINT POWERS AGREEMENT City of Birchwood and Town of White Bear Trail Management Agreement

This Joint Powers Agreement made and entered into this _____ day of December, 2023 by and between the City of Birchwood, Washington County, ("City") Minnesota and Town of White Bear, Ramsey County, Minnesota ("Town").

WHEREAS, the parties, pursuant to the provision of Minnesota Statutes Chapter 471.59, are authorized to enter into agreements to exercise jointly the governmental powers and functions each has individually; and,

WHEREAS, the County of Ramsey did, as part of the reconstruction of South Shore Boulevard construct a trail along the Northerly and Easterly right-of-way of South Shore Boulevard; and

WHEREAS, approximately two hundred and sixty feet of said trail lies within the boundaries of the City of Birchwood as shown on Exhibit A hereto; and,

WHEREAS, the City of Birchwood is responsible for the maintenance, repair, or reconstruction of said trail to the extent said trail lies within the City's boundaries; and

WHEREAS, the City has requested the Town maintain, repair, and if necessary reconstruct said trail. And the Town has agreed to be responsible for maintenance, repair, and reconstruction of said trail.

NOW, THEREFORE, it is hereby agreed by and between the parties hereto as follows:

- That the Town shall be responsible for the maintenance, repair, and reconstruction of the trail. This shall include but not be limited to snow removal, surface sealing, crack repair, pavement repair, and any other maintenance and repairs that Town, at its sole discretion, deems necessary to maintain the trail in a safe condition. The Town shall have sole discretion as to the means and methods used to carry out the duties set forth above.
- 2. <u>Costs.</u> By the tenth day of each calendar month, the Town shall send an invoice to the City outlining the work performed pursuant to this Agreement and stating the costs to

be reimbursed. The City shall pay said invoice within thirty (30) days of the Town transmitting said invoice.

3. <u>Reconstruction</u>. If the Town determines the trail must be reconstructed, and in the event the Town elects to reconstruct that portion of the trail lying within Town boundaries and requires reconstruction of that portion lying within the boundaries of the City, the Town shall retain those engineering services necessary to prepare plans and specifications for both the trail lying within the Town boundaries and that part of the trail governed by this Agreement. The Town shall consult with the City regarding said plans and specifications, however: the Town retains final authority over all plans and specifications. The City hereby appoints the Town as its agent and grants the Town the authority to obtain bids for the completion of the work set forth in the plans and specifications approved. The City retains the right to accept or reject any contract for the work to be performed pursuant to this section. However, if the City rejects any such contract, the Town reserves the right to terminate this Agreement with thirty (30) days written notice to the City.

The City shall be responsible for its share of the engineering and contract costs relating to the reconstruction of the trail. Such share will be based on the ratio of the lengths of the City trail being reconstructed to the length of the entire trail being reconstructed.

4. The parties agree to indemnify each other and hold each other harmless from any and all claims, causes of action, lawsuits, judgments, charges, demands, costs, and expenses, including, but not limited to, interest involved therein and attorneys' fees and costs and expenses connected therewith, arising out of or resulting from the failure of either party to satisfy the provisions of this agreement or for damages caused to other parties as a result of the manner in which the offending party performs or fails to perform duties imposed on each party by the terms of this agreement.

- 5. Unless otherwise stated this agreement shall remain in full force and effect until terminated by mutual agreement of the parties, by operation of this agreement, or by an independent arbitrator in the event that there is not a mutual agreement.
- 6. It is agreed that, except as specifically provided hereby the execution of this agreement, neither party relinquishes any rights or powers possessed by it, neither party is relieved of any responsibility, duty or obligation imposed on it by law or regulation.
- 7. Data Practices:
 - a. The parties agree to comply with the Minnesota Data Practices Act and all other state and federal laws relating to data privacy or confidentiality;
 - b. The parties will immediately report to each other any requests from third parties for information relating to this Agreement.
 - c. The parties agree to promptly respond to each other's inquiries concerning data requests.
- 8. Arbitration of Disputes: Any controversy claim arising out of or relating to this Agreement or breach thereof shall be settled by arbitration in accordance with the rules of the American Arbitration Association. Judgment upon the award rendered by the arbitrator may be entered in any court having jurisdiction thereof.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed by their respective duly authorized representatives.

Dated

TOWN OF WHITE BEAR

By _____ Its Town Board Chair

By ______ Its Clerk-Treasurer

Dated

CITY OF BIRCHWOOD

By_____ Its Mayor

By ______ Its City Administrator

Attached you will find the results of the speed trailer located at Birchwood 164 Wildwood Eastbound. The areas was monitored from 10/18 - 10/25. I spoke with Sheriff Pearson and the results show that the 50^{th} percentile of travelers were at 21 miles per hour. The 25^{th} percentile of travelers were at 17 miles per hour, and the 85^{th} percentile of travelers were at 25 miles per hour. The speed limit there is 20 mph. Attached you will find the more detailed results for your review, by week.

Thank you,

Rebecca Kellen

Highest Speeds Summary Report

Title/Location: Bwood164ebwd Measurement Period: 10/23/23 12:00:00 AM to 10/25/23 02:30:00 PM Sign Address: 20401123300003 Reporting Period: 10/23/23 12:00:00 AM to 10/25/23 02:30:00 PM Highest Log Speed Setting: 100 MPH Total number of vehicles: 1110 Lowest Log Speed Setting: 10 MPH Posted Speed Limit: 20 MPH Average Speed: 19 MPH 25th Percentile Speed: 17 MPH 50th Percentile Speed: 21 MPH 85th Percentile Speed: 25 MPH Total Vehicles For: Below 19: 419 19 - 27: 676 28 - 36: 15 46 - 54: 0 55 - 63: 0 37 - 45: 0 64 - 72: 0 73 - 81: 0 82 - 90: 0 Above 91: 0

Highest Speeds Summary Report

Title/Location: Bwood164ebwd Measurement Period: 10/18/23 12:00:00 AM to 10/23/23 02:00:01 PM Sign Address: 20401123300003 Reporting Period: 10/18/23 12:00:00 AM to 10/23/23 02:00:01 PM Highest Log Speed Setting: 100 MPH Total number of vehicles: 2552 Lowest Log Speed Setting: 10 MPH Posted Speed Limit: 20 MPH Average Speed: 19 MPH 25th Percentile Speed: 17 MPH 50th Percentile Speed: 21 MPH 85th Percentile Speed: 25 MPH Total Vehicles For: Below 19: 953 19 - 27: 1564 28 - 36: 33 46 - 54: 0 55 - 63: 0 37 - 45: 2 64 - 72: 0 73 - 81: 0 82 - 90: 0 Above 91: 0

Earned sick and safe time (ESST) is a new regulation, effective January 1st, 2024, requiring employers to grant ESST to employees who work at least 80 hours per year. The law requires that they gain 1 hour of ESST for every 30 hours worked up to a maximum of 48 hours per year, unless the employer agrees to a higher amount. Please see the following pages for more information.

Thank you.

Rebecca Kellen

EARNED SICK AND SAFE TIME



Effective Jan. 1, 2024, Minnesota's earned sick and safe time law requires employers to provide paid leave to employees who work in the state. Minnesota's current sick and safe leave law remains in effect until Dec. 31, 2023 and will be replaced by the new earned sick and safe time law on Jan. 1, 2024.

• View FAQs about earned sick and safe time.

CALL US ►

EMAIL US ►

What is sick and safe time?

Sick and safe time is paid leave employers must provide to employees in Minnesota that can be used for certain reasons, including when an employee is sick, to care for a sick family member or to seek assistance if an employee or their family member has experienced domestic abuse, sexual assault or stalking.

MINNESOTA PAID FAMILY AND MEDICAL LEAVE

Who is eligible for sick and safe time?

An employee is eligible for sick and safe time if they:

 work at least 80 hours in a year for an employer in Minnesota; and • are not an independent contractor.

Temporary and part-time employees are eligible for sick and safe time. Sick and safe time requirements will not apply to building and construction industry employees who are represented by a building and construction trades labor organization if a valid waiver of these requirements is provided in a collective bargaining agreement.

How much sick and safe time can employees earn?

An employee earns one hour of sick and safe time for every 30 hours worked and can earn a maximum of 48 hours each year unless the employer agrees to a higher amount.

At what rate must sick and safe time be paid?

Sick and safe time must be paid at the same hourly rate an employee earns when they are working.

What can sick and safe time be used for?

Employees can use their earned sick and safe time for reasons such as:

- the employee's mental or physical illness, treatment or preventive care;
- a family member's mental or physical illness, treatment or preventive care;
- absence due to domestic abuse, sexual assault or stalking of the employee or a family member;
- closure of the employee's workplace due to weather or public emergency or closure of a family member's school or care facility due to weather or public emergency; and
- when determined by a health authority or health care professional that the employee or a family member is at risk of infecting others with a

communicable disease.

Which family members are included?

Employees may use earned sick and safe time for the following family members:

- their child, including foster child, adult child, legal ward, child for whom the employee is legal guardian or child to whom the employee stands or stood in loco parentis (in place of a parent);
- 2. their spouse or registered domestic partner;
- 3. their sibling, stepsibling or foster sibling;
- **4**. their biological, adoptive or foster parent, stepparent or a person who stood in loco parentis (in place of a parent) when the employee was a minor child;
- **5**. their grandchild, foster grandchild or step-grandchild;
- 6. their grandparent or step-grandparent;
- 7. a child of a sibling of the employee;
- 8. a sibling of the parents of the employee;
- 9. a child-in-law or sibling-in-law;
- 10. any of the family members listed in 1 through 9 above of an employee's spouse or registered domestic partner;
- any other individual related by blood or whose close association with the employee is the equivalent of a family relationship; and
- **12**. up to one individual annually designated by the employee.

What additional sick and safe time responsibilities do employers have?

In addition to providing their employees with one hour of paid leave for every 30 hours worked, up to at least 48 hours each year, employers are required to:

- include the total number of earned sick and safe time hours available for use, as well as the total number of earned sick and safe time hours used, on earnings statements provided to employees at the end of each pay period;
- provide employees with a notice by Jan. 1, 2024 or at the start of employment, whichever is later — in English and in an employee's primary language if that is not English, informing them about earned sick and safe time; and
- include a sick and safe time notice in the employee handbook, if the employer has an employee handbook.

The Minnesota Department of Labor and Industry has created a uniform employee notice that employers can use and will make it available in the five most common languages spoken in Minnesota.

Current sick and safe time local ordinances

Earned sick and safe time local ordinances already exist in the cities of Bloomington, Duluth, Minneapolis and St. Paul, Minnesota. When Minnesota's statewide earned sick and safe time law goes into effect Jan. 1, 2024, employers must follow the most protective law that applies to their employees.

Sick and safe time resources

Additional resources will be added as they become available.

• Employee notice: Word | PDF



- Fact sheet: English, Amharic, Chinese, Hmong, Karen, Laotian, Oromo, Somali and Spanish and Tigrinya
- FAQs
- Grants: Earned sick and safe time outreach
- Video overview: English, Hmong, Somali and Spanish
- Workplace poster: English
- Sign up for email updates about earned sick and safe time

🌐 Español | Soomaali | Hmoob | Karen/ကညီ | Chinese/简体中文

💼 | Register to Vote 🗸

Disclaimer

To: Birchwood City Council From: Ryan Hankins Re: November 2023 Wildwood Lift Station Status update

Bolton & Menk submitted lift station plans to the EPA the week of November 27 for EPA review; Marcus plans to get an update on the time it will take for review by mid-December. The lift station plans that were not submitted should be sufficient for review but are not complete enough for construction.

The soil boring tests and report are being finalized, and some testing remains relating to dewatering. The soil borings are likely to cost around \$4,000. The tests show rock at 20 feet.

Marcus will have lift station cost estimates available to the council in January, but Bolton & Menk's current estimate is \$500,000. The village has grants in the amount of \$580,000. The estimate includes some funds for rock excavation.

Marcus writes that we should be reasonably secure that we can afford the lift station fully within grants. He writes:

"We have 580,000 in grant funds at the moment, with a 500k estimate, our estimate are normally slightly higher to account for bids coming in worse case scenario, so I'd hope bids to come in 450-480,000 ish. Our estimates are based on what we are seeing for numbers for similar project's with some protection in there. The 500,000 is not including any engineering, administrative, or construction inspection services from BMI.

I wouldn't say there is a guarantee, but it is the best estimate we have to date with what we are expecting. Should the scope change, or the city gets the plans and wants to make changes from there, prices obviously has a lot of variables but based on our current estimate, the funds planned to be available with the EPA and the RCWD. It looks like you should easily be able to afford the bids, before the city provides any funds from their budget."

In my opinion, we should budget some funds for Bolton & Menk to oversee, administer and inspect the lift station project construction. Ideally, this will not exceed the \$580,000, but I would suggest we maintain an additional \$50,000 for the project for 2024, over and above grant amounts.

Project Status Line Items

Soil Borings: Boring completed; waiting for final report.

Bolton and Menck plan completion: Plans sufficiently completed for EPA review. Final plans and estimates should be available in January.

EPA Review: After plan completion and soil borings, it will take between 3 weeks and 2 months. We expect an estimate by mid-December on how long the review will take.

Advertising for bids: After EPA review, month-long process.

Lead times for lift station components: Approximately 4 months after EPA review

Construction: 3-4 weeks duration in late summer or fall 2024.

November Updates:

The soil boring work for the Wildwood lift station was completed on October 27, by Haugo Geotechnical, the cheapest bid from Haugo Geotechnical, Braun and AET. The geotechnical report and billing to the city are pending. Environmental Engineer Seth Peterson has been working on the design to get it far enough along to submit the work plan to the EPA to get started with their review. The work plan should be submitted to the EPA in November 2023.

October Updates:

The next steps are soil borings from Braun and plan completion by Bolton and Menck.

Bolton and Menck Environmental Engineer Seth Peterson met at the lift station with Birchwood Water Superintendent John Manship and Birchwood City Engineer Marcus Johnson on Friday, September 29 to take pictures and discuss technical preferences. The following is a rough timeline; a more detailed plan will follow during the plan completion phase.

No action is required of the council right now; this is just an update.

Project Status Line Items

Soil Borings: Waiting for a status update from Braun. Bolton and Menck plan completion: Will start on plan completion within the next two weeks. EPA Review: After plan completion and soil borings, will take between 3 weeks and 2 months. Advertising for bids: After EPA review, month-long process. Lead times for lift station components: Approximately 4 months after EPA review Construction: 3-4 weeks duration in Summer, 2024. To: Birchwood City Council From: Ryan Hankins Re: Permitting fee reconciliation

The city derives its revenue from four sources: taxes, fees, donations and grants. As has been apparent in our recent budgeting discussions, we have a good handle on most of our expenses, perhaps better than in years. The bank reconciliation and budgeting have contributed significantly to our clarity on expenses.

Because we generally determine our tax levy based on only the levy expenses we expect, we need to account for non-levy revenue that we receive. Although it is common in most cities to subsidize planning, zoning and building permitting expenses with tax revenue, I suspect we subsidize it significantly. However, without adequate accounting for permit revenue and expenses, it's hard to know.

On March 13, 2023, Becky provided a report on the amount we paid Steve Thatcher:

Please note that we paid Steve Thatcher \$99,714.61 in 2022 for Planning and Engineering Services. We do not have an exact breakdown but Wteve estimated that he spend 25% of his time approximately on planning services, so that would be a little less than 25K annually for planning purposes and the remainder is for Engineering. I thought this information would be helpful when we consider the Engineering and Planning proposals tomorrow evening.

The expenses we pay to Jack Kraemer for building inspections in 2022 were around \$50,000.

In other words, the city spent as much as a quarter of its budget in these areas. It is critical for the city to maintain records of our revenue and permitting expenses, to account to taxpayers how much we are subsidizing private building with the general tax levy, and due to required reporting.

Through 2021, Birchwood maintained detailed reporting on its permitting revenue; there is a permitting spreadsheet with a list of project valuations, permit costs, and the portion of those fees that are expended in at least some areas for each project.

In 2022, we stopped keeping complete records of valuations and permitting revenue, and our records may have errors. For 2019, 2020 and 2021, we reported valuations of \$896,334.00, \$2,422,683.00 and \$1,928,227.00 to DLI. These numbers match closely to what the city logged in its permitting valuation spreadsheet.

For 2022, the city reported the valuation of \$5,124,726. Because of the missing records, it's not easy to explain from where the 2022 number derives, nor to verify it.

Additionally, the data that underlies the calculation seems to have outliers. For example, a roof replacement is listed for 427 Wildwood Ave. At a project valuation of \$216,000. Most roof replacement projects are closer to \$20,000, and this appears to have been a normal roof replacement. It is also not clear whether separate records between permit escrows and permit amounts have been maintained. Some, but not all, valuations have been recorded for 2023, and the 2022 spreadsheet does not appear to include valuations at all.

I believe we need to come up with a process by which we correctly record permitting valuations and expenses, and to provide that information to the council, so that we are not making broad assumptions about fee increases with a shortage of data. Just as we performed a bank reconciliation, we need to reconcile our permitting records against both our permit forms and our financial statements; we should be able to show that our spreadsheet with collected amounts and disbursements matches our financial accounting.

As a further step, as we move into the new year, a more comprehensive view of each of our categories or revenue would improve our ability to budget, minimize taxes and appropriately set fees, without guessing.

Fortunately, Therese has agreed to go through 2022 and 2023 permit applications and reconcile them with our accounting.

We may have to correct data previously reported to the state, and we need to ensure we have adequate records for 2023 reporting and our own purposes.

Reporting for 2023:

| Donmit # | | - | | • | | |
|-----------------------------|--|--------------|--|------------------------|---|----------------|
| Permit # | Project | Project Valu | contractor | Homeowner | | Proj |
| 2023-1 | New fireplace & piping | | TLT Enterprises | Ferry | | 191 \ |
| 2023-2 | Replace furnance | | Genz Ryan | Bergeron | | 173 E |
| ROW-21 | Underground Telecomm Lines at 5 locations | | Qwest/Century Link | | | |
| | | | | | | |
| ROW-22 2023- 2023-3 | New aerial fiber on existing poles Variance application Replace gas fireplace | | Qwest/Century Link Kyle Hunt & Partners The Fireplace Guys | Barthel Strobel | | 469 L 401 E |
| 2023-4 | Gas lines, ductwork | | SR Mechanical | Quick | | 176 \ |
| 2023-5 | Kitchen remodel/addition | | Benchmark Plumbing | Quick | | 176 \ |
| 2023-6 | Repair Chimney | | Master Gas Fitters Inc | Kuetz | | 159 \ |
| 2023-7 | Bath Remodel | | Suderland Plumbing | Mammel | | 143 \ |
| 2023-8 | Furnance/AC | | Suderland Plumbing | Mammel | | 143 \ |
| 2023-9 | Furnance, ductwork, gas line | | DAS Heating & Cooling | Jagged Edge Builders | | 612 H |
| 2023-10 | Remodel baths/Kit/water heater, laundry | | All Pride Plumbing | Jagged Edge Builders | | 612 H |
| 2023-11 | Remodel, windows, patio doors | | Jagged Edge Builders | Jagged Edge Builders | | 612 H |
| 2023-12 | siding | | Hoffman Weber Contruction | Robert and Kelly Manke | | 430 E |
| 2023-13 | Roofing | | Bear Roofing | Jay Brunner | | 30 O |
| 2023-14 | Re-Roof | | Trio Contracting | Greseth | | 214 \ |
| 2023-15 | AC Replacement | | HomeWorks Services LLC | David Erickson | | 3836 |
| 2023-16 | Window Replacement | | Renewal by Anderson | Shirley Donovan | : | 2 Hal |
| 2023-17 | Garage | | Mulcahy/Nicholas | Nicholas | | 117 \ |
| | CUP | | Husnik | Buerkle | | 529 L |
| 2023- | Reroof | | Lindus Constrcution | Karen Freeberg | | 327 \ |
| 2023- 2023-18 | | | Superior Fence Rail | Greg Lieng | : | 23 Bi |
| | Fence | | | | | |
| 2023-18 | Fence AC Replacement | | McQuillan Brothers | Zachary Michalk | | 531 H |
| 2023-18 2023- | | | | | | 531 H 404 E |
| 2023-18 2023- 2023-19 | AC Replacement | | McQuillan Brothers | Zachary Michalk | | |

| 0000 00 | - | | | | 00.5 |
|-----------------|---|--------------|------------------------------|--------------------------|-------|
| 2023-23 | Fence | | Superior Fence Rail | Liengswangwong, Greg | 23 Bi |
| 2023-24 | Reroof | | Tom Ryan Remodeling | Granec | 363 L |
| 2023-25 | Reroof | | Pratt Homes | Len Pratt | 301 V |
| 2023-26 | hydronic floor heatOWES PAST \$\$\$'S TO C | YTI | NA | Nadja Gale | 419B |
| 2023-27 | Garage repair/replace | \$80,000.00 | 0,000.00 Homeowner Dan Webbe | | 4 Oal |
| 2023-27a | Retaining WallZONING | \$1,500.00 | Homeowner | Dan Webber | 4 Oal |
| 2023-28 | Reroof | | Built Strong Exteriors | McKenkie | 509 L |
| 2023-29 | Reroof | | Built Strong Exteriors | McKenkie | 511 L |
| 2023-30 | Water Heater | | Pro Master Plumbing | David Strobel | 401 E |
| 2023-31 | Replace Furnace | | Northern One Hour | Charlene Engebretson | 521 F |
| 2023-32 | Reroof | | 1st Team Exteriors | Laura Feist | 203 E |
| 2023-33 | Reroof | | Homeowner | Lindsey Shellenberger | 402 E |
| 2023-34 | Windows | \$8,000.00 | The Window Store | Taylor Mamood | 25 Oa |
| 2023-35 | reroof | | Bear Roofing & Ext | Brian Kraft | 267 V |
| 2023-36 | Landscaping-pervious block, Bocce Court Paver PatioZONING | \$15,000.00 | Ready Landscaping | Greg Sherwood | 15 Bi |
| 2023-37 | Siding | \$24,000.00 | Jagged Edge Builders Inc | Randy Babcock | 612 F |
| | New FenceBeing checked onno permit | | | | |
| | found | | Jagged Edge Builders Inc | | |
| 2023-38 | reroof | \$10,323.00 | Hail Pro LLC | David Howard | 426 E |
| 2023-39 | Garage Repair/Windows/Siding | \$25,000.00 | DSI Holding Corp | Phillip Rad | 3832 |
| 2023-40 | Fence-ZONING | ???? | Fence Me In | Samantha Smith | 264 C |
| 2023-41 | Plumbing | \$30,000.00 | The Plumber LLC | Sue Riess | 127 V |
| 2023-42 | Garage with 2nd story finished space | \$102,000.00 | Pratt Homes | Mark and Jill Greseth | 214 E |
| 2023-43 | New A/C | \$5,000.00 | Binder Heating & Air | Tom Schway | 201 V |
| ROW-23 | directional boring of conduit along and across Birchwood Ave | | Qwest/Century Link | | 619 - |
| 2023-44 | Garage Reroof | \$47,197.00 | Crown Exteriors | Amy and Darren Deyoung | 309 V |
| 2023-45 | Re-Roof | \$23,000.00 | Timberline Roofing | Scott Howe | 123 C |
| 2023-46 | New water and sewer line | \$8,700.00 | Olson's Sewer Service | Sue Riess | 127 V |
| 2023-47 | Roof, siding & windows | \$65,000.00 | Bruggeman Exteriors | NA | 262 V |
| <u>A23-0010</u> | Chickens | | | | 3980 |
| 2023-48 | Re-Roof | | Tom Ryan Remodeling | Terry Granec | 363 L |
| 2023-49 | Reroof | \$10,012.00 | Hoffman Weber Construction | Karen and James Anderson | 364 H |
| 2023-50 | Reroof | \$6,000.00 | Evergreen Construction | Erica Brodd | 3 Oal |
| 2023-51 | Replacing Current Fence-ZONING | \$8,000.00 | Northland Fencing | Bridget Sperl | 110 E |
| 2023-52 | FenceZONING | \$16,000.00 | Superior Fence and Rail | Greg Liengswangwong | 23 Bi |
| 2023-53 | A/CMECHANICAL | \$17,175.00 | Tradewinds HVAC/Fireplace | Mike Mercer | 121 V |

| 2023-54 | Deck | \$1,500.00 | Jagged Edge Builders | Jagged Edge Builders | 612 F |
|--------------|----------------------------|----------------|----------------------------------|-----------------------|-------|
| 2023-55 | Concrete PatioZONING | | Wohlwend Concrete | Brad Hanson | 404 E |
| 2023-56 | Reroof | \$14.000.00 | Bear Roofing & Ext | Didier Tellier | 18 W |
| 2023-57 | Reroof | \$14,000.00 | Bear Roofing & Ext | Smith | 264 0 |
| 2023-58 | fence-ZONING | \$2,600.00 | Midwest Fence | Mark McKiernan | 128 (|
| 2023-59 | Windows | \$25,795.00 | Window Nation | Amy Hulett | 608 V |
| 2023-60 | reroof | \$8,500.00 | Homeowner | Anthony DeMars | 407 L |
| 2023-61 | reroof | \$12,921.00 | Tacheny Exteriors | Nicole Tschider | 509 V |
| 2023-62 | reroof | \$21,608.00 | All Around | Carl Wegner | 303 J |
| 2023-63 | reroof | \$16,100.00 | Crown Exteriors | Samantha Theno | 3980 |
| 2023-64 | A/C & Furnace-MECHANICAL | \$13,823.88 | Apollo Heating | Michael Kraemer | 471 L |
| 2023-65 | Replace Patio Door | \$8,502.00 | Renewal by Anderson | Michael & Julie Ohara | 619 E |
| 2023-66 | fence-ZONING | \$800.00 | Homeowner | Brittany Libra | 157 E |
| 2023-67 | reroof | \$13,173.00 | Minnesota Exteriors | Mary and Mark Cahil | 165 E |
| 2023-68 | reroof | \$23,750.00 | Paragon Grounds LLC | Todd Hawkins | 3720 |
| 2023-70 | Retaining WallZONING | \$55,000.00 | Superior Landscape & Irrigation | Sandy Kriz-Buerkle | 529 L |
| 2023-70-rcwd | RCWD INSPECTION | | RCWD Inspection Report | Sandy Kriz-Buerkle | 529 L |
| 2023-71 | Driveway-ZONING | \$6,000.00 | Driveway Envy | Cecil Bonebright | 268 V |
| 2023-72 | Fence-ZONING | | Homeowner | Dave and Rachael Drew | 180 C |
| 2023-73 | Reroof | \$216,000.00 | Ricks Roofing & Siding | John Wyland | 427 V |
| 2023-74 | reroof | \$20,850.32 | Walker Roofing | Laura Manske | 706 E |
| 2023-75 | reroof | \$37,733.75 | Walker Roofing | Andrea Engel | 702 E |
| 2023-76 | AC-MECHANICAL | \$7,255.00 | Schwantes Heating and Air | Judy Aines | 139 V |
| 2023-77 | AC-MECHANICAL | \$9,750.00 | Apollo Heating, Air and Plumbing | Andrea Evans | 654 E |
| 2023-78 | New Home Construction | \$1,724,255.00 | Kyle Hunt & Partners Inc | James Barthel | 469 L |
| 2023-79 | Reroof | \$10,000.00 | Everlasting Exteriors | Josh Gagne | 14 W |
| 2023-80 | Reroof | | Barnhouse Exteriors | James Rupert | 719 E |
| 2023-81 | Deck Replace-ZONING | \$1,000.00 | Homeowner | Mark Schaffhausen | 262 V |
| 2023-82 | New Water LinesSEWER/WATER | \$20,000.00 | Capras Utilities | Nadja Gale | 419B |

Earlier data are comprehensive:

_

| Birchwood | | | | | | | | | | | |
|------------|-------------------|---------------|-------------------|------------|---------------|-------------|-------------|-------------|------------|------------|-----|
| Permit # 🔻 | Permit Type 💌 | Name 🔻 | Project Address | Date Issue | Valuation 💌 | City Fee: 💌 | 75 🔻 | Plan Ck. 🔻 | 75 🔻 | Surchage 🔻 | Pa▼ |
| 2020-1 | Draintile | Harrod | 483 Lake Ave. | 1/15/20 | \$ 6,400.00 | \$ 139.25 | \$ 104.43 | \$- | \$0.00 | \$ 3.20 | x |
| 2020-2 | Door Installation | Jasper | 16 Oakridge Dr. | 2/3/20 | \$ 6,500.00 | \$ 139.25 | \$ 104.43 | \$- | \$0.00 | \$ 3.25 | x |
| 2020-3 | Plumbing | Hartman | 234 Cedar St,. | 2/20/20 | \$ 19,800.00 | \$ 215.00 | \$ 161.25 | | \$0.00 | \$ 9.99 | х |
| 2020-3 | HVAC | Tierney | 234 Cedar St. | 3/6/20 | \$ 19,995.00 | \$ 179.95 | \$ 134.96 | \$- | \$0.00 | \$ 8.99 | x |
| 2020-4 | Windows | Oyloe | 533 Wildwood Ave | 3/18/20 | \$ 6,285.00 | \$ 139.25 | \$ 104.43 | \$- | \$0.00 | \$ 3.14 | x |
| 2020-5 | Plumbing | Wippler | 339 Wildwood ave. | 3/31/20 | \$ 19,808.00 | \$ 135.00 | \$ 101.25 | \$ - | \$0.00 | \$ 9.90 | х |
| 2020-6 | Void | Void | Void | Void | Void | Void | Void | Void | Void | Void | |
| 2020-7 | Windows | Ciapetta | 4 Hall Ct. | 4/21/20 | \$ 10,930.00 | \$ 195.25 | \$ 146.43 | \$- | \$0.00 | \$ 5.46 | x |
| 2020-8 | Fireplace | Hartman | 234 Cedar St. | 4/22/20 | \$ 4,875.00 | \$ 48.75 | \$ 35.56 | \$ - | \$0.00 | \$ 2.43 | x |
| 2020-9 | Deck | Howard | 426 Birchwood Ct. | 4/24/20 | \$ 4,800.00 | \$ 111.25 | \$ 83.43 | \$ 72.31 | | \$ 2.40 | х |
| 2020-10 | Sewer & Water | Hartman | 234 Cedar St. | 5/11/20 | \$ 10,000.00 | N/A | \$- | \$- | \$0.00 | \$ 5.00 | х |
| 2020-11 | Re-Siding | Manke | 430 Birchwood Ct. | 5/15/20 | \$ 14,500.00 | \$ 251.25 | \$ 188.43 | \$ - | \$0.00 | \$ 7.25 | x |
| 2020-12 | Screen Porch | Murray | 229 Wildwood Ave | 5/17/20 | \$ 20,000.00 | \$ 321.25 | \$ 240.93 | \$ - | \$0.00 | \$ 10.00 | х |
| 2020-13 | Re-Roof | Broen | 243 Wildwood Ave. | 5/19/20 | \$ 3,725.00 | \$ 100.97 | \$ 75.72 | \$- | \$0.00 | \$ 1.36 | x |
| 2020-14 | Plumbing | Cosgrove | 104 Wildwood Ave. | 5/23/20 | \$ 1,200.00 | \$ 36.00 | \$ 27.00 | \$- | \$0.00 | \$ 0.60 | х |
| 2020-15 | HVAC | Atakpu | 201 Birchwood Ave | 5/30/20 | \$ 6,397.00 | \$ 73.97 | \$ 55.47 | \$- | \$0.00 | \$ 3.19 | x |
| 2020-16 | Re-Roof | Stockwell | 17 White Pine Ln. | 6/5/20 | \$ 9,500.00 | \$ 181.25 | \$ 135.93 | \$ - | \$0.00 | \$ 4.75 | x |
| 2020-17 | Fence | City Property | Jay St. | 6/5/20 | \$ 1,000.00 | \$ 38.75 | \$ 29.06 | \$- | \$0.00 | \$ 0.50 | х |
| 2020-18 | House | Sherwood | 15 Birchwood Ln, | 6/6/20 | \$ 800,000.00 | \$ 4,658.75 | \$ 3,493.63 | \$ 3,028.18 | \$2,271.13 | \$ 400.00 | x |
| 2020-19 | | Sherwood | 15 Birchwood Ln, | 6/6/20 | N/A | \$ 100.00 | \$ 75.00 | \$- | \$0.00 | | х |
| 2020-20 | HVAC | Gohl/Berger | 173 Birchwood Ln. | 6/12/20 | \$ 7,465.85 | \$ 74.65 | \$ 55.98 | \$- | \$0.00 | | x |
| 2020-21 | Windows | Johnson | 237 Wildwood Ave. | 6/13/20 | \$ 13,493.00 | \$ 237.05 | \$ 177.93 | \$- | \$0.00 | \$ 6.94 | x |
| 2020-22 | Void | Void | Void | Void | Void | Void | Void | Void | Void | Void | |
| 2020-23 | Patio Door | Weier | 613 Wildwood Ave | 6/25/20 | 35,000.00 | | \$ 369.56 | \$- | \$0.00 | | |
| 2020-24 | HVAC | Holvig | 429 Birchwood Ct. | 6/27/20 | | | \$ 22.50 | \$- | \$0.00 | | |
| 2020-25 | | Spavin | 26 Oakridge Dr. | 6/30/20 | \$ 12,606.93 | | \$ 167.43 | \$- | \$0.00 | | |
| 2020-26 | | Mercer | 121 Wildwood | 7/2/20 | \$ 10,000.00 | \$ 181.25 | \$ 135.93 | \$- | \$0.00 | | |
| 2020-27 | Sewer & Water | Sherwood | 15 Birchwood Ln. | 7/2/20 | \$ 1,000.00 | N/A | \$- | \$- | \$0.00 | \$ 0.50 | х |
| 2020-28 | | Stanhope | 19 Birchwood Ln. | 7/3/20 | \$ 1,000.00 | N/A | \$ 29.06 | \$- | \$0.00 | \$ 0.50 | х |
| | Plumbing | Holvig | 429 Birchwood Ct. | 7/8/20 | \$ 1,200.00 | \$ 30.00 | \$ 22.50 | \$- | \$0.00 | | |
| 2020-30 | Re-Roof | Hanson | 700 Hall Ave. | 7/8/20 | \$ 12,000.00 | \$ 209.25 | \$ 156.93 | \$- | \$0.00 | \$ 6.00 | x |

To: Birchwood City Council From: Justin McCarthy and Ryan Hankins Subject: 232 Cedar St. Property vacancy

232 Cedar St. has been the subject of several police calls for each of the last several months. The home is a bank-owned foreclosure, and the house may qualify as unoccupied under Chapter 407 of our code:

"A building which is not being used legally for living or sleeping."

We had significant success getting 184 Cedar cleaned up by sending a letter to an out-of-state property owner, resulting in registration and improvement of the conditions of the property.

The state of the property and associated activity, which has often been documented in the White Bear Press police reports, has caused serious concerns among several of the neighbors in that area.

Thanks to Alan, on Monday, November 27, the city sent a letter to the bank owning the property, requesting that it be registered as vacant. If the bank does register the property, the city may have some options to secure the property.