



AGENDA OF THE CITY COUNCIL

**CITY OF BIRCHWOOD VILLAGE
WASHINGTON COUNTY, MINNESOTA
August 12, 2026
6:45 P.M.**

NOTE: Due to Open Meeting Law restrictions, the City Council may be discussing agenda items for the first time. Your patience and understanding is appreciated during this process.

MISSION STATEMENT

The Birchwood Village City Council is dedicated to enhancing the quality of life for all residents by fostering a safe, inclusive, and thriving community. We are committed to responsible governance and transparent decision-making. Through collaboration with residents, businesses, and local organizations, we strive to improve public services and infrastructure while preserving the unique character of our city. Our goal is to make Birchwood Village a better place to live and grow for generations to come.

MEMBERS

Jennifer Arsenault, Mayor
Bridget Sperl, City Council
Kathy Weier, City Council
Ryan Eisele, City Council
Ryan Hankins, City Council

CALL TO ORDER

ROLL CALL

APPROVAL OF CITY COUNCIL AGENDA

PUBLIC FORUM

1. Deer Concerns in City* pg. 1
2. Traffic Safety at South Shore Blvd* pg. 2
3. Pave Roadway at 5 Hall Court* pg. 3
4. Memorial Bench at Ash Beach* pg. 4
5. Fishhook Concern at Kay Beach* pg. 5

* Denotes items that have supporting documentation provided

PRESENTATIONS

CITY BUSINESS-ACTION ITEMS

1. Consider/Award Bid for 2026 City Street Maintenance Project(s) * pgs. 6-48
2. Discussion of traffic concerns at Wildwood and Century Avenue
3. Appointment of Focus Group members for Road Planning* pg. 49
4. Discussion regarding duplicate City Code chapters* pgs. 50-52

CONSENT AGENDA

1. Approve Council Meeting Minutes from July 14, 2026* pgs. 53-54
2. Approve Treasurer's Financial Summary July 2026* pg. 55
3. Approve July Claims Signature Template* pg. 56
4. Approve July Claims History* pgs. 57-60
5. Approve July Financial Statement* pgs. 61-63
6. Approve July Disbursements and Receipts
7. Approve City Clerk Engagement Agreement* pgs. 64-90
8. Approve Policy Document regarding conflicts* pgs. 91-103
9. Approve City Planner Contract* pgs. 104-110

ANNOUNCEMENTS/FYI/UPCOMING EVENTS-

1. Washington County Sheriff's Report* pgs. 111-115
2. 2050 Comp Plan Project Kick-off and call for work-group members
3. Tennis Sanitation Report-2nd Quarter* pg. 116

ADJOURN